



**Groups.** Community groups launching throughout January 2024. Equip class starting in February 2024. More information available now in the Church Center app or at [redeemerhuntsville.org](http://redeemerhuntsville.org) > Get Involved > Groups.

**Third Sunday: Fellowship Meal.** January 21. More information coming soon in the Church Center app or at [redeemerhuntsville.org](http://redeemerhuntsville.org) > Get Involved > “Upcoming Events”. Sign up to bring a meal on the event registration page.

**Quarterly Members’ Meeting.** February 18<sup>th</sup>. Information forthcoming.



Redeemer Church exists to share God’s good news and be equipped to love him and neighbor in every area of life in Huntsville and beyond.

## We are rooted in the past and working for the future.



We know we aren’t the first people to read our Bibles or gather as churches. Christ's churches were before us, and they will be after us.

We want to find our place in the great work of God through human history of redeeming a particular people to himself.

So, we embrace a Reformed confession and practice to both hold everything under submission to Scripture and glean wisdom to guide our pastoral, theological, and missional instincts today.



Order of Worship  
January 14, 2024



## Welcome from your Redeemer family!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at [redeemerhuntsville.org](http://redeemerhuntsville.org).

Any questions? Feel free to email us at [info@redeemerhuntsville.org](mailto:info@redeemerhuntsville.org)



### Guests

If you are a guest, we would love to meet you and hear your story. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



We would also love to gift you a resource that complements our sermon series through Exodus. Meet us at the resources table following the service.

### Restrooms & Relief

Facilities can be found at the rear of the gymnasium through the double doors. Water bottles and coffee are available on the other side of the curtain.

### Parents

Baby changing facilities are available in the nursery down the Redeemer Kids' hallway. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can help you find a private room.



Mine are tears in times of sorrow  
Darkness not yet understood  
Through the valley I must travel  
Where I see no earthly good

But mine is peace that flows from heaven  
And the strength in times of need  
I know my pain will not be wasted  
Christ completes His work in me

Mine are days here as a stranger  
Pilgrim on a narrow way  
One with Christ I will encounter  
Harm and hatred for His name

But mine is armour for this battle  
Strong enough to last the war  
And He has said He will deliver  
Safely to the golden shore

And mine are keys to Zion city  
Where beside the King I walk  
For there my heart has found its treasure  
Christ is mine forevermore

Come rejoice now O my soul  
For His love is my reward  
Fear is gone and hope is sure  
Christ is mine forevermore

Jonny Robinson, Rich Thompson  
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4. God's reputation and movement towards us is the guarantee of our assurance.
5. We will find assurance not by looking in ourselves but up to Christ.

### Lord's Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and use this time instead take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.

For our brothers and sisters in Christ with gluten-sensitivities, the center bowl contains gluten-free wafers. Additionally, our hosts can help you receive dedicated elements. They will look for your raised hand.

### Song of Response

*Christ Is Mine Forevermore*

Mine are days that God has numbered  
I was made to walk with Him  
Yet I look for worldly treasure  
And forsake the King of kings

But mine is hope in my Redeemer  
Though I fall His love is sure  
For Christ has paid for every failing  
I am His forevermore



### Welcome & Announcements

Call to Worship Matthew 11:28-30

Song of the Gospel *Praise to the Lord*

Scripture Reading John 4:27-54 (ESV)  
Harrison Burkett

Affirmation of the Faith Orthodox Catechism (1680)

Song of the Gospel *Come Ye Sinners*

Hymn of Grace *Grace*

Confession & Promise of Grace Isaiah 42:3 (ESV)

Pastoral Prayer

Sermon "What's In A Name? A Guarantee of Deliverance"

Lord's Supper

Song of Response *Christ is Mine Forevermore*

Benediction & Doxology



## Call to Worship

“Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light” (Matthew 11:28-30, ESV).

## Song of the Gospel

*Praise To The Lord*

Praise to the Lord the Almighty the King of creation  
O my soul praise Him  
For He is thy health and salvation  
All ye who hear now to His temple draw near  
Join me in glad adoration

Praise to the Lord who o'er all things  
So wondrously reigneth  
Shielded thee under His wings  
Yea so gently sustaineth  
Hast thou not seen how thy desires have been  
Granted in what He ordaineth

Praise to the Lord O let all that is in me adore Him  
All that hath life and breath  
Come now with praises before Him  
Let the amen sound from His people again

Zach Bolen  
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In your truth You still direct me  
by your Spirit through your word;  
and your grace my need is meeting  
as I trust in You, my Lord.  
Of your fullness You are pouring  
Your great love and pow'r on me  
without measure, full and boundless,  
drawing out my heart to You.

Steve Cook, Vikki Cook, and William Reese (1900)  
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## Confession and Promise of Grace

*Isaiah 42:3 (ESV)*

“A bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice.”

## Pastoral Prayer

### Sermon

“What’s In A Name? A Guarantee of Deliverance”

Zach Carter

Exodus 6:2-13

1. We’re all tempted to look at our circumstances for assurance.
2. We must live according to God’s design to have assurance.
3. The gap between God’s design and our experience can convince us that assurance is too far away to grasp.



Let not conscience make you linger,  
nor of fitness fondly dream;  
all the fitness he requireth  
is to feel your need of him.

Lyrics by Joseph Hart (1759). Arrangement by Norton Hall Band.  
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## Hymn of Grace

*Here Is Love*

Here is love, vast as the ocean,  
lovingkindness as the flood:  
when the Prince of Life, our Ransom,  
shed for us His precious blood.  
Who His love will not remember?  
Who can cease to sing His praise?  
He can never be forgotten  
throughout heav'n's eternal days.

On the mount of crucifixion  
fountains opened deep and wide;  
through the floodgates of God's mercy  
flowed a vast and gracious tide.  
Grace and love, like mighty rivers,  
poured incessant from above,  
and heav'n's peace and perfect justice  
kissed a guilty world in love.

Of Your fullness You are pouring  
Your great love on me anew  
Without measure full and boundless  
Drawing out my heart to You  
You alone will be my glory  
Nothing in the world I see  
You have cleansed and sanctified me  
You Yourself have set me free



## Scripture Reading

John 4:27-54 (ESV)

<sup>27</sup>Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” <sup>28</sup>So the woman left her water jar and went away into town and said to the people, <sup>29</sup>“Come, see a man who told me all that I ever did. Can this be the Christ?” <sup>30</sup>They went out of the town and were coming to him.

<sup>31</sup>Meanwhile the disciples were urging him, saying, “Rabbi, eat.” <sup>32</sup>But he said to them, “I have food to eat that you do not know about.” <sup>33</sup>So the disciples said to one another, “Has anyone brought him something to eat?” <sup>34</sup>Jesus said to them, “My food is to do the will of him who sent me and to accomplish his work. <sup>35</sup>Do you not say, ‘There are yet four months, then comes the harvest’? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. <sup>36</sup>Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

<sup>39</sup>Many Samaritans from that town believed in him because of the woman’s testimony, “He told me all that I ever did.” <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

<sup>43</sup>After the two days he departed for Galilee. <sup>44</sup>(For Jesus himself had testified that a prophet has no honor in his own hometown.) <sup>45</sup>So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast. For they too had gone to the feast.

## Jesus Heals an Official’s Son

<sup>46</sup>So he came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill. <sup>47</sup>When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him to come down and heal his son, for he was at the point of



death. <sup>48</sup> So Jesus said to him, “Unless you see signs and wonders you will not believe.” <sup>49</sup> The official said to him, “Sir, come down before my child dies.” <sup>50</sup> Jesus said to him, “Go; your son will live.” The man believed the word that Jesus spoke to him and went on his way. <sup>51</sup> As he was going down, his servants met him and told him that his son was recovering. <sup>52</sup> So he asked them the hour when he began to get better, and they said to him, “Yesterday at the seventh hour the fever left him.” <sup>53</sup> The father knew that was the hour when Jesus had said to him, “Your son will live.” And he himself believed, and all his household. <sup>54</sup> This was now the second sign that Jesus did when he had come from Judea to Galilee.

### Affirmation of the Faith

*Orthodox Catechism* (1680) Lesson 18b & 19

Q 49: How does Christ's ascension to heaven benefit us?

**A: First, he pleads our cause in heaven in the presence of his Father.<sup>1</sup> Second, we have our own flesh in heaven--a guarantee that Christ our head will take us, his members, to himself in heaven.<sup>2</sup> Third, he sends his Spirit to us on earth as a further guarantee.<sup>3</sup> By the Spirit's power we make the goal of our lives, not earthly things, but the things above where Christ is, sitting at God's right hand.<sup>4</sup>**

Q 50: Why the next words: "and is seated at the right hand of God"?

**A: Christ ascended to heaven, there to show that he is head of his church,<sup>5</sup> and that the Father rules all things through him.<sup>6</sup>**

Q 51: How does this glory of Christ our head benefit us?

**A: First, through his Holy Spirit he pours out his gifts from heaven upon us his members.<sup>7</sup> Second, by his power he defends us and keeps us safe from all enemies.<sup>8</sup>**

<sup>1</sup> Jer. 23:23-24; Acts 7:48-49; Isa. 66:1

<sup>2</sup> John 14:2; 17:24; Eph. 2:4-6

<sup>3</sup> John 14:16; 2 Cor. 1:21-22; 5:5

<sup>4</sup> Col. 3:1-4

<sup>5</sup> Eph. 1:20-23; Col. 1:18

<sup>6</sup> Matt. 28:18; John 5:22-23

<sup>7</sup> Acts 2:33; Eph. 4:7-12

<sup>8</sup> Ps. 110:1-2; John 10:27-30; Rev. 19:11-16



Q 52: How does Christ's return "to judge the living and the dead" comfort you?

**A: In all my distress and persecution I turn my eyes to the heavens and confidently await as judge the very One who has already stood trial in my place before God and so has removed the whole curse from me.<sup>9</sup> All his enemies and mine he will condemn to everlasting punishment: but me and all his chosen ones he will take along with him into the joy and the glory of heaven.<sup>10</sup>**

### Song of the Gospel

*Come Ye Sinners*

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore,  
Jesus ready stands to save you,  
Full of pity, love, and pow'r.

*(Refrain)*

I will arise and go to Jesus;  
He will embrace me in His arms.  
In the arms of my dear Savior,  
Oh, there are ten thousand charms.

Come, ye thirsty; come and welcome,  
God's free bounty glorify,  
True belief and true repentance,  
Every grace that brings you nigh.

Come, ye weary, heavy laden,  
Lost and ruined by the fall;  
If you tarry till you're better,  
You will never come at all.

<sup>9</sup> Luke 21:28; Rom. 8:22-25; Phil. 3:20-21; Tit. 2:13-14

<sup>10</sup> Matt. 25:31-46; 2 Thess. 1:6-10