



Groups. Community groups launching throughout January 2024. Equip class starting in February 2024. More information available now in the Church Center app or at redeemerhuntsville.org > Get Involved > Groups.

Third Sunday: Fellowship Meal. Immediately following corporate gathering. Guests encouraged to stay to meet members and enjoy dinner!

Quarterly Members' Meeting. February 18th. Information forthcoming.

Big Night Out @ Main Event. Friday, February 2, 5:30-8:00pm. Redeemer Students at Main Event at Bridgestreet. 6-12th grade. \$20/p gets dinner, 1 hour of bowling, 2 hours of unlimited arcade and laser tag. Scan QR for more information.



Order of Worship
January 28, 2024



Redeemer Church exists to share God's good news and be equipped to love him and neighbor in every area of life in Huntsville and beyond.

Our shared life is the rhythm which marks the congregational life of Redeemer. We aim to see all members move through these rhythms.





Welcome from your Redeemer family!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemershuntsville.org.

Any questions? Feel free to email us at info@redeemershuntsville.org



Guests

If you are a guest, we would love to meet you and hear your story. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



We would also love to gift you a resource that complements our sermon series through Exodus. Meet us at the resources table following the service.

Restrooms & Relief

Facilities can be found at the rear of the gymnasium through the double doors. Water bottles and coffee are available on the other side of the curtain.

Parents

Baby changing facilities are available in the nursery down the Redeemer Kids' hallway. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can help you find a private room.



Song of Response

His Mercy Is More

His Mercy Is More

Verse 1

What love could remember no wrongs we have done
Omniscient all knowing He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many His mercy is more

Verse 2

What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest the vilest the poor
Our sins they are many His mercy is more

Verse 3

What riches of kindness He lavished on us
His blood was the payment His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many His mercy is more

Chorus

Praise the Lord His mercy is more
Stronger than darkness new every morn
Our sins they are many His mercy is more

Matt Boswell, Matt Papa
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Benediction and Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.



Sermon

“The Law & Gospel and Redeeming Love”

Rev. Brandon Ash of Providence Baptist Church

Hebrews 12: 18-24

1. The “Law & Gospel” (Hebrews 12:18a)

2. The “Law & Gospel” Distinction (Hebrews 12:18-23)

3. Redeeming Love: Applying the Law & Gospel (Hebrews 12:24)

Lord’s Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and use this time instead take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.

For our brothers and sisters in Christ with gluten-sensitivities, the center bowl contains gluten-free wafers. Additionally, our hosts can help you receive dedicated elements. They will look for your raised hand.



Welcome & Announcements

Call to Worship Psalm 96:1-4

Song of the Gospel *Come Thou Fount*

Scripture Reading John 5:1-18 (ESV)
Susan Morgan

Affirmation of the Faith Orthodox Catechism (1680)

Song of the Gospel *Grace Alone*

Hymn of Grace *How Deep the Father’s Love for Us*

Confession & Promise of Grace Hebrews 4:14-16 (ESV)

Pastoral Prayer

Sermon “The Law & Gospel and Redeeming Love”

Lord’s Supper

Song of Response *His Mercy is More*

Benediction & Doxology



Song of the Gospel

Come Thou Fount

Come Thou fount of ev'ry blessing
 Tune my heart to sing Thy grace
 Streams of mercy never ceasing
 Call for songs of loudest praise
 Teach me some melodious sonnet
 Sung by flaming tongues above
 Praise the mount I'm fixed upon it
 Mount of Thy redeeming love

Hitherto Thy love has blessed me
 Thou hast brought me to this place
 And I know Thy hand will bring me
 Safely home by Thy good grace
 Jesus sought me when a stranger
 Wand'ring from the fold of God
 He to rescue me from danger
 Interposed His precious blood

Oh to grace how great a debtor
 Daily I'm constrained to be
 Let Thy goodness like a fetter¹
 Bind my wand'ring heart to Thee
 Prone to wander Lord I feel it
 Prone to leave the God I love
 Here's my heart O take and seal it
 Seal it for Thy courts above

¹ A "fetter" is a foot shackle used to keep someone from escaping.



The penalty for sinners paid
 As wounds which mar the Chosen One
 Bring many sons to glory

Behold the Man upon a cross
 My sin upon His shoulders
 Ashamed I hear my mocking voice
 Call out among the scoffers
 It was my sin that held Him there
 Until it was accomplished
 His dying breath has brought me life
 I know that it is finished

I will not boast in anything
 No gifts no pow'r no wisdom
 But I will boast in Jesus Christ
 His death and resurrection
 Why should I gain from His reward
 I cannot give an answer
 But this I know with all my heart
 His wounds have paid my ransom

Words and Music Stuart Townend. [Redeemer Church edition]
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Confession and Promise of Grace

“Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need” Hebrews 4:14-16 (ESV).

Pastoral Prayer



I worked my fingers down to the bone
 But nothing I did could ever atone
 But Jesus you paid my debt

By Your blood I have redemption and salvation
 Lord you died that I might reap what you have sown
 And you rose that I might be a new creation
 I am born again by grace and grace alone

I was in darkness all of my life
 I never knew the day from the night
 But Spirit you made me see
 I swore I knew the way on my own
 Head full of rocks a heart made of stone
 But Spirit you moved in me

And at your touch my sleeping spirit was awakened
 On my darkened heart the light of Christ has shone
 Called into a kingdom that cannot be shaken
 Heaven's citizen by grace and grace alone

So I'll stand in faith by grace and grace alone
 I will run the race by grace and grace alone
 I will slay my sin by grace and grace alone
 I will reach the end by grace and grace alone

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Hymn of Grace

How Deep the Father's Love For Us

How deep the Father's love for us
 How vast beyond all measure
 That He should give His only Son
 To make a wretch His treasure
 How great the pain of searing loss



Oh that day when freed from sinning
 I shall see Thy lovely face
 Full arrayed in blood-washed linen
 How I'll sing Thy sovereign grace
 Come my Lord no longer tarry
 Bring Thy promises to pass
 For I know Thy pow'r will keep me
 Till I'm home with Thee at last

Bob Kauflin, John Wyeth, Robert Robinson
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Scripture Reading

John 5:1-18 (ESV)

The Healing at the Pool on the Sabbath

5 After this there was a feast of the Jews, and Jesus went up to Jerusalem.
² Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. ³ In these lay a multitude of invalids—blind, lame, and paralyzed. ⁴ One man was there who had been an invalid for thirty-eight years. ⁵ When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?” ⁶ The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” ⁷ Jesus said to him, “Get up, take up your bed, and walk.” ⁸ And at once the man was healed, and he took up his bed and walked.

Now that day was the Sabbath. ⁹ So the Jews said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.” ¹⁰ But he answered them, “The man who healed me, that man said to me, ‘Take up your bed, and walk.’” ¹¹ They asked him, “Who is the man who said to you, ‘Take up your bed and walk?’” ¹² Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. ¹³ Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.” ¹⁴ The man went away and told the Jews that it was Jesus who had



healed him. ¹⁶ And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath. ¹⁷ But Jesus answered them, “My Father is working until now, and I am working.”

Jesus Is Equal with God

¹⁸ This was why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

Affirmation of the Faith

Orthodox Catechism (1680) Lesson 20

Q 53: What do you believe concerning "the Holy Spirit"?

A: First, he, as well as the Father and the Son, is eternal God.² Second, he has been given to me personally,³ so that, by true faith, he makes me share in Christ and all his blessings,⁴ comforts me,⁵ and remains with me forever.⁶

Q 54: What do you believe concerning "the holy catholic church"?

A: I believe that the Son of God through his Spirit and Word,⁸ out of the entire human race,⁹ from the beginning of the world to its end,¹⁰ gathers, protects, and preserves for himself a community chosen for eternal life¹¹ and united in true faith.¹² And of this community I am¹³ and always will be¹⁴ a living member.

² Gen. 1:1-2; Matt. 28:19; Acts 5:3-4

³ 1 Cor. 6:19; 2 Cor. 1:21-22; Gal. 4:6

⁴ Gal. 3:14

⁵ John 15:26; Acts 9:31

⁶ John 14:16-17; 1 Pet. 4:14

⁷ “Catholic” is a Latin transliteration of Gk. *καθόλου* which means “of the whole” or “universal.”

This is not a reference to the church in Rome which falsely claims catholic authority.

⁸ John 10:14-16; Acts 20:28; Rom. 10:14-17; Col. 1:18

⁹ Gen. 26:3b-4; Rev. 5:9

¹⁰ Isa. 59:21; 1 Cor. 11:26

¹¹ Matt. 16:18; John 10:28-30; Rom. 8:28-30; Eph. 1:3-14

¹² Acts 2:42-47; Eph. 4:1-6

¹³ 1 John 3:14, 19-21

¹⁴ John 10:27-28; 1 Cor. 1:4-9; 1 Pet. 1:3-5



Q 55: What do you understand by "the communion of saints"?

A: First, that believers one and all, as members of this community, share in Christ and in all his treasures and gifts.¹⁵ Second, that each member should consider it a duty to use these gifts readily and cheerfully for the service and enrichment of the other members.¹⁶

Q 56: What do you believe concerning "the forgiveness of sins"?

A: I believe that God, because of Christ's atonement, will never hold against me any of my sins¹⁷ nor my sinful nature which I need to struggle against all my life.¹⁸ Rather, in his grace God grants me the righteousness of Christ to free me forever from judgment.¹⁹

Song of the Gospel

Grace Alone

I was an orphan lost at the fall
Running away when I'd hear you call
But Father you worked your will
I had no righteousness of my own
I had no right to draw near your throne
But Father you loved me still

And in love before you laid the world's foundation
You predestined to adopt me as your own
You have raised me up so high above my station
I'm a child of God by grace and grace alone

You left your home to seek out the lost
You knew the great and terrible cost
But Jesus your face was set

¹⁵ Rom. 8:32; 1 Cor. 6:17; 12:4-7, 12-13; 1 John 1:3

¹⁶ Rom. 12:4-8; 1 Cor. 12:20-27; 13:1-7; Phil. 2:4-8

¹⁷ Ps. 103:3-4, 10, 12; Mic. 7:18-19; 2 Cor. 5:18-21; 1 John 1:7; 2:2

¹⁸ Rom. 7:21-25

¹⁹ John 3:17-18; Rom. 8:1-2