



Serve at Redeemer. Key to our gospel mission is making disciples of the next generation. Key to our third conviction, holy worship, is vocalists and instrumentalists who want to amplify congregational singing. Here are some key needs; register interest at the QR code on the right.



- Vocalists and instrumentalists for Sunday gathering.
- Additional teachers for Redeemer Kids to allow us to open an additional room during Sunday gathering.
- Additional teachers to allow us to open Redeemer Kids class during adult equip classes. This is a limiting factor for equip classes' start.

Quarterly Members' Meeting. February 18th. We will receive a 2023 report on the state of the church, including financial review, ministry updates, and receive elders' recommendation for deacon candidates for congregation's affirmation. We will also share our traditional Third Sunday meal!

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Redeemer Church exists to share God's good news and be equipped to love him and neighbor in every area of life in Huntsville and beyond.

Our shared life is the rhythm which marks the congregational life of Redeemer. We aim to see all members move through these rhythms.



Order of Worship
February 4, 2024



Welcome from your Redeemer family!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemershuntsville.org.

Any questions? Feel free to email us at info@redeemershuntsville.org



Guests

If you are a guest, we would love to meet you and hear your story. Go ahead and take out your phone. (*It's okay, we promise!*) Scan the QR code on the right to answer just three short questions.



We would also love to gift you a resource that complements our sermon series through Exodus. Meet us at the resources table following the service.

Restrooms & Relief

Facilities can be found at the rear of the gymnasium through the double doors. Water bottles and coffee are available on the other side of the curtain.

Parents

Baby changing facilities are available in the nursery down the Redeemer Kids' hallway. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can help you find a private room.



Your grace that reaches far and wide
To every tribe and nation
Has called my heart to enter in
The joy of Your salvation

[Chorus]
By grace I am redeemed
By grace I am restored
And now I freely walk
Into the arms of Christ my Lord

Your grace that I cannot explain
Not by my earthly wisdom
The prince of life without a stain
Was traded for this sinner

Let praise rise up and overflow
My song resound forever
For grace will see me welcomed home
To walk beside my Savior

Jonny Robinson, Niki Shepherd, Rich Thompson
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Benediction and Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.



- a. Human disobedience and doubt
 - b. The universality of sin and hardness of heart
2. God Himself prepares our abilities and leverages our weakness (Exodus 6:14-30)
- a. God’s assurance to Moses
 - b. God’s commands to Moses
 - i. Go (6:10)
 - ii. Tell (6:29)
 - iii. See (7:1)
 - iv. Take (7:9)

Lord’s Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and use this time instead take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.

Song of Response

Grace

Your grace that leads this sinner home
 From death to life forever
 And sings the song of righteousness
 By blood and not by merit



Welcome & Announcements

Call to Worship Psalm 145

Song of the Gospel *Yet Not I But Through Christ In Me*

Scripture Reading John 5:19-47 (ESV)
Stephen Murphy

Affirmation of the Faith Orthodox Catechism (1680)

Song of the Gospel *Come Behold the Wonderous Mystery*

Hymn of Grace *Before the Throne of God Above*

Confession & Promise of Grace Proverbs 28:13 (ESV)

Pastoral Prayer

Sermon “Mouths and Lips”
Exodus 6:10-30

Lord’s Supper

Song of Response *His Mercy is More*

Benediction & Doxology



Song of the Gospel

Yet Not I But Through Christ In Me

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy my righteousness and freedom
My steadfast love my deep and boundless peace

To this I hold my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine I can sing all is mine
Yet not I but through Christ in me

The night is dark but I am not forsaken
For by my side the Saviour he will stay
I labour on in weakness and rejoicing
For in my need his power is displayed

To this I hold my Shepherd will defend me
Through the deepest valley he will lead
Oh the night has been won and I shall overcome
Yet not I but through Christ in me

No fate I dread I know I am forgiven
The future sure the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave

To this I hold my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released I can sing I am free
Yet not I but through Christ in me



When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end to all my sin
Because the sinless Saviour died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me (x2)

Behold Him there the risen Lamb
My perfect spotless righteousness
The great unchangeable I Am
The King of glory and of grace
One with Himself I cannot die
My soul is purchased with His blood
My life is hid with Christ on high
With Christ my Savior and my God (x2)

Charitie Lees Bancroft, Vikki Cook
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Confession and Promise of Grace

Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy. (Proverbs 28:13, ESV)

Pastoral Prayer

Sermon

“Mouths and Hearts”

Zach Carter

Exodus 6:10–30

1. We tend to overemphasize our abilities and misunderstand our weaknesses (Exodus 6:10-13)



Christ the great and sure fulfillment
Of the law in Him we stand

Come behold the wondrous myst'ry
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured love untold

Come behold the wondrous myst'ry
Slain by death the God of life
But no grave could e'er restrain Him
Praise the Lord He is alive
What a foretaste of deliv'rance
How unwavering our hope
Christ in power resurrected
As we will be when He comes

Matt Boswell, Matt Papa, Michael Bleecker
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Hymn of Grace

Before The Throne Of God Above

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is Love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heav'n He stands
No tongue can bid me thence depart (x2)



With every breath I long to follow Jesus
For he has said that he will bring me home
And day by day I know he will renew me
Until I stand with joy before the throne

To this I hold my hope is only Jesus
All the glory evermore to him
When the race is complete still my lips shall repeat
Yet not I but through Christ in me

When the race is complete still my lips shall repeat
Yet not I but through Christ in me

Jonny Robinson, Michael Farren, Rich Thompson
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Scripture Reading

John 5:19–47 (ESV)

The Authority of the Son

¹⁹So Jesus said to them, “Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing. For whatever the Father does, that the Son does likewise. ²⁰For the Father loves the Son and shows him all that he himself is doing. And greater works than these will he show him, so that you may marvel. ²¹For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. ²²For the Father judges no one, but has given all judgment to the Son, ²³that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him. ²⁴Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.

²⁵“Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.



²⁶For as the Father has life in himself, so he has granted the Son also to have life in himself. ²⁷And he has given him authority to execute judgment, because he is the Son of Man. ²⁸Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice ²⁹and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

Witnesses to Jesus

³⁰“I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me. ³¹If I alone bear witness about myself, my testimony is not true. ³²There is another who bears witness about me, and I know that the testimony that he bears about me is true. ³³You sent to John, and he has borne witness to the truth. ³⁴Not that the testimony that I receive is from man, but I say these things so that you may be saved. ³⁵He was a burning and shining lamp, and you were willing to rejoice for a while in his light. ³⁶But the testimony that I have is greater than that of John. For the works that the Father has given me to accomplish, the very works that I am doing, bear witness about me that the Father has sent me. ³⁷And the Father who sent me has himself borne witness about me. His voice you have never heard, his form you have never seen, ³⁸and you do not have his word abiding in you, for you do not believe the one whom he has sent. ³⁹You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me, ⁴⁰yet you refuse to come to me that you may have life. ⁴¹I do not receive glory from people. ⁴²But I know that you do not have the love of God within you. ⁴³I have come in my Father’s name, and you do not receive me. If another comes in his own name, you will receive him. ⁴⁴How can you believe, when you receive glory from one another and do not seek the glory that comes from the only God? ⁴⁵Do not think that I will accuse you to the Father. There is one who accuses you: Moses, on whom you have set your hope. ⁴⁶For if you believed Moses, you would believe me; for he wrote of me. ⁴⁷But if you do not believe his writings, how will you believe my words?”



Affirmation of the Faith

Orthodox Catechism (1680) Lesson 22

Q 57: How does "the resurrection of the body" comfort you?

A: Not only my soul will be taken immediately after this life to Christ its head,¹ but even my very flesh, raised by the power of Christ, will be reunited with my soul and made like Christ's glorious body.²

Q 58: How does the article concerning "life everlasting" comfort you?

A: Even as I already now experience in my heart the beginning of eternal joy,³ so after this life I will have perfect blessedness such as no eye has seen, no ear has heard, no human heart has ever imagined: a blessedness in which to praise God eternally.⁴

Song of the Gospel

Come Behold the Wonderous Mystery

Come behold the wondrous myst'ry
In the dawning of the King
He the theme of heaven's praises
Robed in frail humanity
In our longing in our darkness
Now the light of life has come
Look to Christ who condescended
Took on flesh to ransom us

Come behold the wondrous myst'ry
He the perfect Son of Man
In His living in His suff'ring
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man

¹ Luke 23:43; Phil. 1:21-23; 10:14-16; Acts 20:28; Rom. 10:14-17; Col. 1:18

² 1 Cor. 15:20, 42-46, 54; Phil. 3:21; 1 John 3:2

³ Rom. 14:17

⁴ John 17:3; 1 Cor. 2:9