



Serve at Redeemer. Key to our gospel mission is making disciples of the next generation. Key to our third conviction, holy worship, is vocalists and instrumentalists who want to amplify congregational singing.

- Vocalists and instrumentalists for Sunday gathering.
- Additional teachers for Redeemer Kids to allow us to open an additional room during Sunday gathering.
- Additional teachers to allow us to open Redeemer Kids class during adult equip classes. This is a limiting factor for equip classes' start.

Meet Redeemer: Prospective Members' Class. March 10, 2:30-4:30pm. Dinner and childcare provided for those who register. Get more information, including details on how to register at the QR code to the right.



+ + +

Redeemer Church exists to share God's good news and be equipped to love him and neighbor in every area of life in Huntsville and beyond.

What does it mean to root ourselves in God's sovereign grace in our shared life?

We root ourselves in God's sovereign grace by:

- Gathering every Lord's Day to remind ourselves of the promises of God's grace through the reading of Scripture, singing of psalms, hymns, and spiritual songs, participating in the Lord's Supper, and hearing the Word of God proclaimed by faithful men.
- Covenanting together in regenerate membership to spur one another on to persevere in grace.



Order of Worship
February 25, 2024



Welcome from your Redeemer family!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemershuntsville.org.

Any questions? Feel free to email us at info@redeemershuntsville.org



Guests

If you are a guest, we would love to meet you and hear your story. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



We would also love to gift you a resource that complements our sermon series through Exodus. Meet us at the resources table following the service.

Restrooms & Relief

Facilities can be found at the rear of the gymnasium through the double doors. Water bottles and coffee are available on the other side of the curtain.

Parents

Baby changing facilities are available in the nursery down the Redeemer Kids' hallway. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can help you find a private room.



His Word shall not fail you He promised
Believe Him and all will be well
Then go to a world that is dying
His perfect salvation to tell

Helen H. Lemmel
Words: Public Domain; Music: Public Domain

Benediction and Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.



5. Christ softens our hardness by showing us God's heart.

Lord's Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and use this time instead take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.

Song of Response

Turn Your Eyes Upon Jesus

O soul are you weary and troubled
 No light in the darkness you see
 There's light for a look at the Savior
 And life more abundant and free

[Chorus]

Turn your eyes upon Jesus
 Look full in His wonderful face
 And the things of earth
 Will grow strangely dim
 In the light of His glory and grace

Through death into life everlasting
 He passed and we follow Him there
 Over us sin no more hath dominion
 For more than conquerors we are



Welcome & Announcements

Call to Worship Psalm 5:11-12

Hymn of Praise *Praise to the Lord*

Scripture Reading John 6:41-59 (ESV)
Matt Hudson

Affirmation of the Faith Orthodox Catechism (1680)

Song of the Gospel *Christ Our Hope in Life and Death*

Hymn of Grace *There is A Fountain*

Confession & Promise of Grace Romans 6:5-11 (ESV)

Pastoral Prayer

Sermon “Don't Miss the Finger of God”: The First Three Plagues
Exodus 7:14-8:19

Lord's Supper

Song of Response *Turn Your Eyes Upon Jesus*

Benediction & Doxology



Hymn of the Praise

Praise to the Lord

Praise to the Lord the Almighty the King of creation
O my soul praise Him
For He is thy health and salvation
All ye who hear now to His temple draw near
Join me in glad adoration

Praise to the Lord who o'er all things
So wondrously reigneth
Shielded thee under His wings
Yea so gently sustaineth
Hast thou not seen how thy desires have been
Granted in what He ordaineth

Praise to the Lord O let all that is in me adore Him
All that hath life and breath
Come now with praises before Him
Let the amen sound from His people again
Gladly forever adore Him

Zach Bolen
CCLI Song #6534486 | CCLI License #21893125
© 2013 It's All About Jesus Music; We Are Younger We Are Faster Music

Scripture Reading

John 6:41-59 (ESV)

⁴¹So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." ⁴²They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" ⁴³Jesus answered them, "Do not grumble among yourselves. ⁴⁴No one can come to me unless the Father who sent me draws



Confession and Promise of Grace

1 Peter 2:11–12 (ESV)

¹¹Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. ¹²Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

Pastoral Prayer

Sermon

"Don't Miss the Finger of God": The First Three Plagues

Zach Carter

Exodus 7:14–8:19

1. We have a knowledge problem and ask "Who is the Lord that I should obey his voice"?
2. Every one of us will eventually know that the Lord is God.
3. Our unwillingness to see clear evidence that the Lord is God causes us to harden our hearts.
4. In spite of hardness of heart, God, does reveal himself in speech and deed.



Lose all their guilty stains.
 The dying thief rejoiced to see
 That fountain in His day;
 And there have I, though vile as he,
 Washed all my sins away: (x2)
 And there have I, though vile as he,
 Washed all my sins away.

Dear dying Lamb, Thy precious blood
 Shall never lose its pow'r,
 Till all the ransomed church of God
 Be saved, to sin no more: (x2)
 Till all the ransomed church of God
 Be saved, to sin no more.

E'er since by faith I saw the stream
 Thy flowing wounds supply,
 Redeeming love has been my theme,
 And shall be till I die: (x2)
 Redeeming love has been my theme,
 And shall be till I die.

When this poor, lisp'ing, stamm'ring tongue
 Lies silent in the grave,
 Then in a nobler, sweeter song,
 I'll sing Thy pow'r to save: (x2)
 Then in a nobler, sweeter song,
 I'll sing Thy pow'r to save.

Public Domain. Lyrics by William Cowper. Arrangement by Norton Hall Band.



him. And I will raise him up on the last day. ⁴⁵It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me— ⁴⁶not that anyone has seen the Father except he who is from God; he has seen the Father. ⁴⁷Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your fathers ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

⁵²The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink. ⁵⁶Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever." ⁵⁹Jesus said these things in the synagogue, as he taught at Capernaum.

Affirmation of the Faith

Orthodox Catechism (1680) Lesson 25

Q 65: It is by faith alone that we share in Christ and all his blessings: where then does that faith come from?

A: The Holy Spirit produces it in our hearts¹ by the preaching of the holy gospel,² and confirms it through our use of the holy sacraments.³

Q 66: What are sacraments⁴?

¹ John 3:5; 1 Cor. 2:10-14; Eph. 2:8

² Rom. 10:17; 1 Pet. 1:23-25

³ Matt. 28:19-20; 1 Cor. 10:16

⁴ In the 1600s, the Reformed, Presbyterian, Congregationalist, and Baptist ilk used the words "ordinance" and "sacrament" interchangeably. 1800s Baptists and Restorationists in America have opted for "ordinance" to strip away even sniffs of Roman theology. *Sacrament* is preferred, however, because it links the sign/seal, symbol, and Word to confirm grace. Baptism and the



A: Sacraments are holy signs and seals for us to see. They were instituted by God so that by our use of them he might make us understand more clearly the promise of the gospel, and might put his seal on that promise.⁵ And this is God's gospel promise: to forgive our sins and give us eternal life by grace alone because of Christ's one sacrifice finished on the cross.⁶

Q 67: Are both the word and the sacraments then intended to focus our faith on the sacrifice of Jesus Christ on the cross as the only ground of our salvation?

A: Right! In the gospel the Holy Spirit teaches us and through the holy sacraments he assures us that our entire salvation rests on Christ's one sacrifice for us on the cross.⁷

Q 68: How many sacraments did Christ institute in the New Testament?

A: Two: baptism and the Lord's Supper.⁸

Song of the Gospel

Christ Our Hope in Life and Death

What is our hope in life and death
 Christ alone Christ alone
 What is our only confidence
 That our souls to Him belong
 Who holds our days within His hand
 What comes apart from His command
 And what will keep us to the end
 The love of Christ in which we stand

Lord's Supper are more than mere commemoration. They actively testify to grace. Still, *there is freedom in Christ*: Redeemer's adopted statement of faith from 1830s America says "ordinance" reflecting the interchangeability of these terms in days past.

⁵ Gen. 17:11; Deut. 30:6; Rom. 4:11

⁶ Matt. 26:27-28; Acts 2:38; Heb. 10:10

⁷ Rom. 6:3; 1 Cor. 11:26; Gal. 3:27

⁸ Matt. 28:19-20; 1 Cor. 11:23-26



[Chorus]

O sing hallelujah
 Our hope springs eternal
 O sing hallelujah
 Now and ever we confess
 Christ our hope in life and death

What truth can calm the troubled soul
 God is good God is good
 Where is His grace and goodness known
 In our great Redeemer's blood
 Who holds our faith when fears arise
 Who stands above the stormy trial
 Who sends the waves that bring us nigh
 Unto the shore the rock of Christ

Unto the grave what will we sing
 Christ He lives Christ He lives
 And what reward will heaven bring
 Everlasting life with Him
 There we will rise to meet the Lord
 Then sin and death will be destroyed
 And we will feast in endless joy
 When Christ is ours forevermore

Jordan Kauflin, Keith Getty, Matt Boswell, Matt Papa, Matthew Merker

CCLI Song #7147502 | CCLI License #21893125

© 2020 Getty Music Hymns and Songs; Getty Music Publishing; Jordan Kauflin Music; Love Your Enemies Publishing; Matthew Merker Music; Messenger Hymns

Hymn of Grace

There Is A Fountain

There is a fountain filled with blood,
 Drawn from Immanuel's veins,
 And sinners plunged beneath that flood
 Lose all their guilty stains (x2)
 And sinners plunged beneath that flood