



Deacon Affirmation. *Today*, immediately following the corporate gathering. We will affirm by ballot the two deacon candidates put forward by the elder board: Nathan Johnson and Anthony Knight.

Third Sunday. *Today*, immediately following the corporate gathering. This will also be a time of thanksgiving, as this is the one-year anniversary of our first interest meeting!

Evangelistic Bible Studies. We are a few steps closer to starting our evangelistic bible reading groups. We're targeting the three zones where many people in Huntsville work: Downtown, Research Park, and the Arsenal. If you have any interest in participating or leading, contact Sean Smith at sean.douglas363@gmail.com

Host Families for Campus Outreach. We are putting together a plan to start evangelizing at UAH in the fall, together with some local ministries. Did you know that only 1-in-4 international students will ever be invited into an American home during their entire course of study? We have a particular interest in connecting international students to host families within our church in the short to near term. If you're interested in hosting internationals once a month for dinner, would you let the church office know? Email noah@redeemerhuntsville.org.

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Redeemer Church exists to share God's good news and be equipped to love him and neighbor in every area of life in Huntsville and beyond.



Order of Worship
March 17, 2024



Welcome from your Redeemer family!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org

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Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



We would also love to gift you a resource that complements our sermon series through Exodus. Meet us at the resources table following the service.

Restrooms & Relief

Facilities can be found at the rear of the gymnasium through the double doors. Water bottles and coffee are available on the other side of the curtain.

Parents

Baby changing facilities are available in the nursery down the Redeemer Kids' hallway. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can help you find a private room.



Of Your fullness You are pouring
Your great love on me anew
Without measure full and boundless
Drawing out my heart to You
You alone will be my glory
Nothing in the world I see
You have cleansed and sanctified me
You Yourself have set me free

Steve Cook, Vikki Cook, William Rees
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Benediction and Doxology

Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly hosts!
Praise Father, Son, and Holy Ghost.
Amen



4. God's judgement brings about salvation.

Lord's Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and use this time instead take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.

Song of Response

Here Is Love

Here is love wide as the ocean
 Loving kindness as a flood
 When the Prince of Life our ransom
 Shed for us His precious blood
 Who His love will not remember
 Who can cease to sing His praise
 He can never be forgotten
 Throughout Heav'n's eternal days

On the mount of crucifixion
 Fountains opened deep and wide
 Through the floodgates of God's mercy
 Flowed a vast and gracious tide
 Grace and love like mighty rivers
 Poured incessant from above
 And Heaven's peace and perfect justice
 Kissed a guilty world in love



Welcome & Announcements

Call to Worship Psalm 92:1-4

Hymn of Praise *Christ Our Hope in Life and Death*

Scripture Reading John 7:25-36 (ESV)
Wayne Eads

Affirmation of the Faith Orthodox Catechism (1680)

Confession & Promise of Grace 1 John 1:8-10 (ESV)

Song of the Gospel *Come Ye Sinners*

Hymn of Grace *Before the Throne of God Above*

Pastoral Prayer

Sermon "Sin Leads to Death:" The Final Plague
Exodus 11:1-10; 12:29-32

Lord's Supper

Song of Response *Here Is Love*

Benediction & Doxology



Call to Worship

Psalm 92:1–4 (ESV)

¹ It is good to give thanks to the LORD,
to sing praises to your name, O Most High;
² to declare your steadfast love in the morning,
and your faithfulness by night,
³ to the music of the lute and the harp,
to the melody of the lyre.
⁴ For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy.

Hymn of the Praise

Christ Our Hope In Life And Death

What is our hope in life and death
Christ alone Christ alone
What is our only confidence
That our souls to Him belong
Who holds our days within His hand
What comes apart from His command
And what will keep us to the end
The love of Christ in which we stand

[Chorus]

O sing hallelujah
Our hope springs eternal
O sing hallelujah
Now and ever we confess
Christ our hope in life and death

What truth can calm the troubled soul
God is good God is good



Because the sinless Saviour died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me (x2)

Behold Him there the risen Lamb
My perfect spotless righteousness
The great unchangeable I Am
The King of glory and of grace
One with Himself I cannot die
My soul is purchased with His blood
My life is hid with Christ on high
With Christ my Savior and my God (x2)

Charitie Lees Bancroft, Vikki Cook
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Pastoral Prayer

Sermon

“Sin Leads to Death:” The Final Plague
Zach Carter
Exodus 11:1-10; 12:29-32

1. God’s judgement is certain.
2. God’s judgement is total.
3. God’s judgement will be executed.



In the arms of my dear Savior,
Oh, there are ten thousand charms.

Come, ye thirsty; come and welcome,
God's free bounty glorify,
True belief and true repentance,
Every grace that brings you nigh.

Come, ye weary, heavy laden,
Lost and ruined by the fall;
If you tarry till you're better,
You will never come at all.

Let not conscience make you linger,
nor of fitness fondly dream;
all the fitness he requireth
is to feel your need of him.

Lyrics by Joseph Hart, Arrangement by Norton Hall Band

Hymn of Grace

Before the Throne of God Above

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is Love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heav'n He stands
No tongue can bid me thence depart (x2)

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end to all my sin



Where is His grace and goodness known
In our great Redeemer's blood
Who holds our faith when fears arise
Who stands above the stormy trial
Who sends the waves that bring us nigh
Unto the shore the rock of Christ

Unto the grave what will we sing
Christ He lives Christ He lives
And what reward will heaven bring
Everlasting life with Him
There we will rise to meet the Lord
Then sin and death will be destroyed
And we will feast in endless joy
When Christ is ours forevermore

Jordan Kauflin, Keith Getty, Matt Boswell, Matt Papa, Matthew Merker
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Scripture Reading

John 7:25–36 (ESV)

Can This Be the Christ?

²⁵ Some of the people of Jerusalem therefore said, “Is not this the man whom they seek to kill? ²⁶ And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ? ²⁷ But we know where this man comes from, and when the Christ appears, no one will know where he comes from.” ²⁸ So Jesus proclaimed, as he taught in the temple, “You know me, and you know where I come from. But I have not come of my own accord. He who sent me is true, and him you do not know. ²⁹ I know him, for I come from him, and he sent me.” ³⁰ So they were seeking to arrest him, but no one laid a hand on him, because his hour had not yet come. ³¹ Yet many of the people believed in him. They said, “When the Christ appears, will he do more signs than this man has done?”



Officers Sent to Arrest Jesus

³² The Pharisees heard the crowd muttering these things about him, and the chief priests and Pharisees sent officers to arrest him. ³³ Jesus then said, “I will be with you a little longer, and then I am going to him who sent me. ³⁴ You will seek me and you will not find me. Where I am you cannot come.” ³⁵ The Jews said to one another, “Where does this man intend to go that we will not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks? ³⁶ What does he mean by saying, ‘You will seek me and you will not find me,’ and, ‘Where I am you cannot come?’”

Affirmation of the Faith

Orthodox Catechism (1680) Lesson 29

Q 80: How does the Lord's Supper remind you and assure you that you share in Christ's one sacrifice on the cross and in all his gifts?

***A:* In this way: Christ has commanded me and all believers to eat this broken bread and to drink this cup. With this command he gave this promise:**

First, as surely as I see with my eyes the bread of the Lord broken for me and the cup given to me, so surely his body was offered and broken for me and his blood poured out for me on the cross.

Second, as surely as I receive from the hand of the one who serves, and taste with my mouth the bread and cup of the Lord, given me as sure signs of Christ's body and blood, so surely he nourishes and refreshes my soul for eternal life with his crucified body and poured-out blood.¹

Q 81: What does it mean to eat the crucified body of Christ and to drink his poured-out blood?

¹ Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25



***A:* It means to accept with a believing heart the entire suffering and death of Christ and by believing to receive forgiveness of sins and eternal life.²**

But it means more. Through the Holy Spirit, who lives both in Christ and in us, we are united more and more to Christ's blessed body.³

And so, although he is in heaven⁴ and we are on earth, we are flesh of his flesh and bone of his bone.⁵ And we forever live on and are governed by one Spirit, as members of our body are by one soul.⁶

Confession and Promise of Grace

1 John 1:8-10 (ESV)

⁸ If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰ If we say we have not sinned, we make him a liar, and his word is not in us.

Song of the Gospel

Come Ye Sinners

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore,
Jesus ready stands to save you,
Full of pity, love, and pow'r.

[Refrain]

I will arise and go to Jesus;
He will embrace me in His arms.

² John 6:35, 40, 50-54

³ John 6:55-56; 1 Cor. 12:13

⁴ Acts 1:9-11; 1 Cor. 11:26; Col. 3:1

⁵ 1 Cor. 6:15-17; Eph. 5:29-30; 1 John 4:13

⁶ John 6:56-58; 15:1-6; Eph. 4:15-16; 1 John 3:24