



Order of Worship

Good Friday 2024



Guests

If you are a guest, we would love to send you some more information about Redeemer. Scan the QR code for more information.



Restrooms & Relief

Facilities can be found at the rear of the gymnasium through the double doors.



Lord's Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and use this time instead take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.

Song of Response

What A Savior

Bearing shame and scoffing rude
In my place condemned He stood
Sealed my pardon with His blood
Hallelujah what a Savior

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be?
Hallelujah what a Savior

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Savior

Bob Kauffin, Philip Paul Bliss
CCLI Song #2943112 | CCLI License #21893125
© Words: Public Domain; Music: 1998 Sovereign Grace Praise

Benediction and Doxology



Call out among the scoffers
 It was my sin that held Him there
 Until it was accomplished
 His dying breath has brought me life
 I know that it is finished

I will not boast in anything
 No gifts no pow'r no wisdom
 But I will boast in Jesus Christ
 His death and resurrection
 Why should I gain from His reward
 I cannot give an answer
 But this I know with all my heart
 His wounds have paid my ransom

Stuart Townend
 CCLI Song #1558110 | CCLI License #21893125
 © 1995 Thankyou Music

Sermon

“A Son Sent to Die”

Zach Carter

John 12:12-36

1. Jesus received an unjust condemnation so you would receive unmerited favor.
2. Jesus was stripped so you would be clothed.
3. Jesus gave up his life so that you would have life in Him.
4. Jesus was pierced so you would be made whole.
5. Jesus goes to the grave so that you will rise from dead.



Call to Worship	Isaiah 53 (ESV)
Hymn of Praise	<i>What A Savior</i>
Scripture Reading	Romans 5:12–21 (NLT)
Affirmation of the Faith	Orthodox Catechism (1680)
Confession & Promise of Grace	1 John 4:10 (ESV)
Song of the Gospel	<i>Only A Holy God</i>
Hymn of Grace	<i>O Praise The Name (Anástasis)</i>
Homily	“A Son Sent to Die” John 19
Lord’s Supper	
Song of Response	<i>Holy Holy Holy (Nicaea)</i>
Benediction & Doxology	



Call to Worship

Isaiah 53 (ESV)

Who has believed what he has heard from us?

And to whom has the arm of the LORD been revealed?

- ² For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.
- ³ He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.
- ⁴ Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
- ⁵ But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.
- ⁶ All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.
- ⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
- ⁸ By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?
- ⁹ And they made his grave with the wicked
and with a rich man in his death,



Come behold the wondrous myst'ry
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured love untold

Come behold the wondrous myst'ry
Slain by death the God of life
But no grave could e'er restrain Him
Praise the Lord He is alive
What a foretaste of deliv'rance
How unwavering our hope
Christ in power resurrected
As we will be when He comes

Matt Boswell, Matt Papa, Michael Bleecker
CCLI Song #7026028 | CCLI License #21893125
© 2012 Getty Music Hymns and Songs; Getty Music Publishing; Love Your Enemies Publishing; Bleecker
Publishing; McKinney Music, Inc.

Hymn of Grace

How Deep The Father's Love For Us

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the Man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice



Q 39: Is it significant that Jesus Christ was "crucified" instead of dying some other way?

A: Yes. This death convinces me that he shouldered the curse which lay on me, since death by crucifixion was accursed by God.³

Confession and Promise of Grace

1 John 4:10 (ESV)

¹⁰ In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation⁴ for our sins.

Song of the Gospel

Come Behold The Wondrous Mystery

Come behold the wondrous myst'ry
In the dawning of the King
He the theme of heaven's praises
Robed in frail humanity
In our longing in our darkness
Now the light of life has come
Look to Christ who condescended
Took on flesh to ransom us

Come behold the wondrous myst'ry
He the perfect Son of Man
In His living in His suffering
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ the great and sure fulfillment
Of the law in Him we stand

³ Gal. 3:10-13; Deut. 21:23

⁴ A specific sacrifice which appeases wrath and turns away offense; especially with respect towards God.



although he had done no violence,
and there was no deceit in his mouth.

- ¹⁰ Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.
- ¹¹ Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
- ¹² Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

Hymn of the Praise

What A Savior

Man of Sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah, what a Savior

Bearing shame and scoffing rude
In my place condemned He stood
Sealed my pardon with His blood
Hallelujah what a Savior

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be?
Hallelujah what a Savior



Lifted up was He to die
 It is finished was His cry
 Now in heaven exalted high
 Hallelujah what a Savior

When He comes our glorious King
 All His ransomed home to bring
 Then anew this song we'll sing
 Hallelujah what a Savior

Bob Kaufin, Philip Paul Bliss
 CCLI Song #2943112 | CCLI License #21893125
 © Words: Public Domain; Music: 1998 Sovereign Grace Praise

Scripture Reading

Romans 5:12–21 (NLT)

Adam and Christ Contrasted

¹² When Adam sinned, sin entered the world. Adam's sin brought death, so death spread to everyone, for everyone sinned. ¹³ Yes, people sinned even before the law was given. But it was not counted as sin because there was not yet any law to break. ¹⁴ Still, everyone died—from the time of Adam to the time of Moses—even those who did not disobey an explicit commandment of God, as Adam did. Now Adam is a symbol, a representation of Christ, who was yet to come. ¹⁵ But there is a great difference between Adam's sin and God's gracious gift. For the sin of this one man, Adam, brought death to many. But even greater is God's wonderful grace and his gift of forgiveness to many through this other man, Jesus Christ. ¹⁶ And the result of God's gracious gift is very different from the result of that one man's sin. For Adam's sin led to condemnation, but God's free gift leads to our being made right with God, even though we are guilty of many sins. ¹⁷ For the sin of this one man, Adam, caused death to rule over many. But even greater is God's wonderful grace and his gift of righteousness, for all who receive it will live in triumph over sin and death through this one man, Jesus Christ.



¹⁸ Yes, Adam's one sin brings condemnation for everyone, but Christ's one act of righteousness brings a right relationship with God and new life for everyone. ¹⁹ Because one person disobeyed God, many became sinners. But because one other person obeyed God, many will be made righteous.

²⁰ God's law was given so that all people could see how sinful they were. But as people sinned more and more, God's wonderful grace became more abundant. ²¹ So just as sin ruled over all people and brought them to death, now God's wonderful grace rules instead, giving us right standing with God and resulting in eternal life through Jesus Christ our Lord.

Affirmation of the Faith

Orthodox Catechism (1680); Adapted for Good Friday

Q: Why do you say that Jesus Christ "suffered"?

***A:* During his whole life on earth, but especially at the end, Christ sustained in body and soul the anger of God against the sin of the whole human race.**

This he did in order that, by his suffering as the only atoning sacrifice,

he might set us free, body and soul, from eternal condemnation, and gain for us God's grace, righteousness, and eternal life.¹

Q: Why do you say that Jesus Christ suffered "under Pontius Pilate" as judge?

***A:* So that he, though innocent, might be condemned by a civil judge, and so free us from the severe judgment of God that was to fall on us.**²

¹ Isa. 53; John 3:16; Rom. 3:24-26; 8:1-4; Gal. 3:13 Heb. 10:14; 1 John 2:2; 4:10; 1 Pet. 2:24; 3:18

² Isa. 53:4-5; Luke 23:13-24; John 19:4, 12-16; 2 Cor. 5:21; Gal. 3:13