



**Redeemer Students.**

Big Questions: Did Men Change the Bible?

May 3. 5:30-8:00pm at the Hudson's home.

Discussion-based study covering some of the popular challenges to the Bible on YouTube and TikTok today.

Dinner provided for those who register at QR code.



**Third Sunday.** April 21, immediately following the Sunday gathering.

Sign up to bring a dish on the Church Center App.

**Men and Women Bible Studies.** Jump into a Bible reading group or

Bible study today. View groups on the Church Center app or at

[redeemerhuntsville.org/get-involved](http://redeemerhuntsville.org/get-involved)

+ + +

Redeemer Church exists to share God's good news and be equipped to love him and neighbor in every area of life in Huntsville and beyond.



Order of Worship  
April 12, 2024



## Welcome from your Redeemer family!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at [redeemerhuntsville.org](http://redeemerhuntsville.org).

Any questions? Feel free to email us at [info@redeemerhuntsville.org](mailto:info@redeemerhuntsville.org)

+ + +

### Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



We would also love to gift you a resource that complements our sermon series through Exodus. Meet us at the resources table following the service.

### Restrooms & Relief

Facilities can be found at the rear of the gymnasium through the double doors. Water bottles and coffee are available on the other side of the curtain.

### Parents

Baby changing facilities are available in the nursery down the Redeemer Kids' hallway. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can help you find a private room.



Scorned by the ones He came to save  
Till on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious Day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

No guilt in life no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell no scheme of man  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand

Keith Getty, Stuart Townend  
CCLI Song #3350395 | CCLI License #21893125  
© 2001 Thankyou Music

### Benediction and Doxology

Praise God from whom all blessings flow!  
Praise Him all creatures here below!  
Praise Him above ye heavenly hosts!  
Praise Father, Son, and Holy Ghost. Amen.



### Lord's Supper

*If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.*

### Song of Response

*In Christ Alone*

In Christ alone my hope is found  
He is my light my strength my song  
This Cornerstone this solid Ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My Comforter my All in All  
Here in the love of Christ I stand

In Christ alone who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness



### Welcome & Announcements

Call to Worship Psalm 136:1-3

Hymn of Praise *Grace*

Scripture Reading John 7:53-8:11  
Sean Smith

Affirmation of the Faith Orthodox Catechism (1680)

Confession & Promise of Grace Titus 2:11-13 (ESV)

Song of the Gospel *Yet Not I But Through Christ In Me*

Hymn of Grace *I Will Glory In My Redeemer*

Pastoral Prayer

Sermon “The LORD will Provide”  
Noah Fowler  
Genesis 22:1-14

Lord's Supper

Song of Response *In Christ Alone*

Benediction & Doxology



## Call to Worship

Psalm 136:1–3 (ESV)

Give thanks to the LORD, for he is good,  
 for his steadfast love endures forever.  
<sup>2</sup> Give thanks to the God of gods,  
 for his steadfast love endures forever.  
<sup>3</sup> Give thanks to the Lord of lords,  
 for his steadfast love endures forever;

## Hymn of the Praise

*Grace*

Your grace that leads this sinner home  
 From death to life forever  
 And sings the song of righteousness  
 By blood and not by merit

Your grace that reaches far and wide  
 To every tribe and nation  
 Has called my heart to enter in  
 The joy of Your salvation

[*Chorus*]

By grace I am redeemed  
 By grace I am restored  
 And now I freely walk  
 Into the arms of Christ my Lord

Your grace that I cannot explain  
 Not by my earthly wisdom  
 The prince of life without a stain  
 Was traded for this sinner



I will glory in my Redeemer  
 Who crushed the power of sin and death  
 My only Savior before the holy Judge  
 The Lamb Who is my righteousness

I will glory in my Redeemer  
 My life He bought my love He owns  
 I have no longings for another  
 I'm satisfied in Him alone  
 I will glory in my Redeemer  
 His faithfulness my standing place  
 Though foes are mighty and rush up on me  
 My feet are firm held by His grace

I will glory in my Redeemer  
 Who carries me on eagle's wings  
 He crowns my life with loving kindness  
 His triumph song I'll ever sing  
 I will glory in my Redeemer  
 Who waits for me at gates of gold  
 And when He calls me it will be paradise  
 His face forever to behold

Steve Cook, Vikki Cook  
 CCLI Song #3337435 | CCLI License #21893125  
 © 2001 Sovereign Grace Worship

## Pastoral Prayer

### Sermon

“The LORD will Provide”  
 Noah Fowler  
 Genesis 22:1-14



Oh the night has been won and I shall overcome  
Yet not I but through Christ in me

No fate I dread I know I am forgiven  
The future sure the price it has been paid  
For Jesus bled and suffered for my pardon  
And he was raised to overthrow the grave

To this I hold my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released I can sing I am free  
Yet not I but through Christ in me

With every breath I long to follow Jesus  
For he has said that he will bring me home  
And day by day I know he will renew me  
Until I stand with joy before the throne

To this I hold my hope is only Jesus  
All the glory evermore to him  
When the race is complete still my lips shall repeat  
Yet not I but through Christ in me

When the race is complete still my lips shall repeat  
Yet not I but through Christ in me  
Yet not I but through Christ in me

Jonny Robinson, Michael Farren, Rich Thompson  
CCLI Song #7121852 | CCLI License #21893125  
© 2018 CityAlight Music; Farren Love And War Publishing; Integrity's Alleluia! Music

## Hymn of Grace

*I Will Glory In My Redeemer*

I will glory in my Redeemer  
Whose priceless blood has ransomed me  
Mine was the sin that drove the bitter nails  
And hung Him on that judgment tree



Let praise rise up and overflow  
My song resound forever  
For grace will see me welcomed home  
To walk beside my Saviour

Jonny Robinson, Niki Shepherd, Rich Thompson  
CCLI Song #7073330 | CCLI License #21893125  
© 2016 Getty Music Publishing; Jonny Robinson Music; Little Life Lines Music; Rich Thompson Music

## Scripture Reading

John 7:53–8:11 (ESV)

### The Woman Caught in Adultery

8<sup>53</sup> They went each to his own house, <sup>1</sup> but Jesus went to the Mount of Olives. <sup>2</sup> Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them. <sup>3</sup> The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst <sup>4</sup> they said to him, “Teacher, this woman has been caught in the act of adultery. <sup>5</sup> Now in the Law, Moses commanded us to stone such women. So what do you say?” <sup>6</sup> This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. <sup>7</sup> And as they continued to ask him, he stood up and said to them, “Let him who is without sin among you be the first to throw a stone at her.” <sup>8</sup> And once more he bent down and wrote on the ground. <sup>9</sup> But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him. <sup>10</sup> Jesus stood up and said to her, “Woman, where are they? Has no one condemned you?” <sup>11</sup> She said, “No one, Lord.” And Jesus said, “Neither do I condemn you; go, and from now on sin no more.”<sup>11</sup>

<sup>1</sup> Some of your Bibles may contain a note which says that this particular section is not found in the earliest manuscripts of John’s gospel. That means that the oldest copies we have of John’s Gospel do not contain this pericope. Scholars, however, do not deny the *authority* of the text. In your pastor’s mind, whether the text itself is found in copies from the first few hundred years or not does not undermine its *inspired authority* as *apostolic* based on 1) the truths within it and 2) how the church has received and confessed this text for millennia. To read a survey of approaches, see Timothy E. Miller, “Text-Criticism and the Pulpit: Should One Preach About the Woman Caught in Adultery?” *Themelios* 45, no. 2 (2020): 368–84. For a less technical explanation, see R. C. Sproul, “The Woman



## Affirmation of the Faith

*Orthodox Catechism* (1680) Lesson 32

Q 89: What are the keys of the kingdom?

**A: The preaching of the holy gospel and Christian discipline toward repentance. Both preaching and discipline open the kingdom of heaven to believers and close it to unbelievers.<sup>2</sup>**

Q 90: How does preaching the gospel open and close the kingdom of heaven?

**A: The kingdom of heaven is opened by proclaiming and publicly declaring to all believers, each and every one, that, as often as they accept the gospel promise in true faith, God, because of what Christ has done, truly forgives all their sins.**

The kingdom of heaven is closed, however, by proclaiming and publicly declaring to unbelievers and hypocrites that, as long as they do not repent, the anger of God and eternal condemnation rest on them.

**God's judgment, both in this life and in the life to come, is based on this gospel testimony.<sup>3</sup>**

Q 91: How is the kingdom of heaven closed and opened by Christian discipline?

**A: Those who, though called Christians, profess unchristian teachings or live unchristian lives, and after repeated and loving counsel refuse to abandon their errors and wickedness, and after being reported to the church, that is, to its officers, fail to respond also to their admonition--such persons the officers exclude from the Christian fellowship by withholding the sacraments from**

---

Caught in Adultery," Ligonier Ministries, <https://www.ligonier.org/learn/sermons/woman-caught-adultery>, quoted in Miller.

<sup>2</sup> Matt. 16:19; John 20:22-23

<sup>3</sup> Matt. 16:19; John 3:31-36; 20:21-23



**them, and God himself excludes them from the kingdom of Christ.<sup>4</sup>**

**Such persons, when promising and demonstrating genuine reform, are received again as members of Christ and of his church.<sup>5</sup>**

## Confession and Promise of Grace

Titus 2:11-13 (ESV)

<sup>11</sup> For the grace of God has appeared, bringing salvation for all people, <sup>12</sup> training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, <sup>13</sup> waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ

## Song of the Gospel

*Yet Not I But Through Christ In Me*

What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy my righteousness and freedom  
My steadfast love my deep and boundless peace

To this I hold my hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine I can sing all is mine  
Yet not I but through Christ in me

The night is dark but I am not forsaken  
For by my side the Saviour he will stay  
I labour on in weakness and rejoicing  
For in my need his power is displayed

To this I hold my Shepherd will defend me  
Through the deepest valley he will lead

---

<sup>4</sup> Matt. 18:15-20; 1 Cor. 5:3-5, 11-13; 2 Thess. 3:14-15

<sup>5</sup> Luke 15:20-24; 2 Cor. 2:6-11