

Redeemer Students.

Big Questions: Did Men Change the Bible?
May 3. 5:30-8:00pm at the Hudson's home.
Discussion-based study covering some of the popular challenges to the Bible on YouTube and TikTok today.
Dinner provided for those who register at QR code.



Third Sunday. April 21, immediately following the Sunday gathering. Sign up to bring a dish on the Church Center App.

Men and Women Bible Studies. Jump into a Bible reading group or Bible study today. View groups on the Church Center app or at redeemerhuntsville.org/get-involved



Redeemer Church exists to share God's good news and be equipped to love him and neighbor in every area of life in Huntsville and beyond.



Order of Worship April 12, 2024



We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org



Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. (*It's okay, we promise!*) Scan the QR code on the right to answer just three short questions.



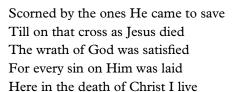
We would also love to gift you a resource that complements our sermon series through Exodus. Meet us at the resources table following the service.

Restrooms & Relief

Facilities can be found at the rear of the gymnasium through the double doors. Water bottles and coffee are available on the other side of the curtain.

Parents

Baby changing facilities are available in the nursery down the Redeemer Kids' hallway. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can help you find a private room.



There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

Keith Getty, Stuart Townend CCLI Song #3350395 | CCLI License #21893125 © 2001 Thankyou Music

Benediction and Doxology

Praise God from whom all blessings flow! Praise Him all creatures here below! Praise Him above ye heavenly hosts! Praise Father, Son, and Holy Ghost. Amen.



Call to Worship Psalm 136:1-3

Hymn of Praise Grace

Scripture Reading John 7:53-8:11

Sean Smith

Affirmation of the Faith Orthodox Catechism (1680)

Confession & Promise of Grace Titus 2:11–13 (ESV)

Song of the Gospel Yet Not I But Through Christ In Me

Hymn of Grace I Will Glory In My Redeemer

Pastoral Prayer

Sermon "The LORD will Provide"

Noah Fowler

Genesis 22:1-14

Lord's Supper

Song of Response In Christ Alone

Benediction & Doxology

Lord's Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.

Song of Response

In Christ Alone

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand

In Christ alone who took on flesh Fullness of God in helpless babe This gift of love and righteousness

Call to Worship

Psalm 136:1-3 (ESV)

Give thanks to the LORD, for he is good, for his steadfast love endures forever.

- ² Give thanks to the God of gods, for his steadfast love endures forever.
- Give thanks to the Lord of lords, for his steadfast love endures forever;

Hymn of the Praise

Grace

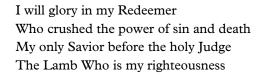
Your grace that leads this sinner home From death to life forever And sings the song of righteousness By blood and not by merit

Your grace that reaches far and wide To every tribe and nation Has called my heart to enter in The joy of Your salvation

[Chorus]

By grace I am redeemed By grace I am restored And now I freely walk Into the arms of Christ my Lord

Your grace that I cannot explain Not by my earthly wisdom The prince of life without a stain Was traded for this sinner



I will glory in my Redeemer
My life He bought my love He owns
I have no longings for another
I'm satisfied in Him alone
I will glory in my Redeemer
His faithfulness my standing place
Though foes are mighty and rush up on me
My feet are firm held by His grace

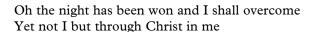
I will glory in my Redeemer
Who carries me on eagle's wings
He crowns my life with loving kindness
His triumph song I'll ever sing
I will glory in my Redeemer
Who waits for me at gates of gold
And when He calls me it will be paradise
His face forever to behold

Steve Cook, Vikki Cook CCLI Song #3337435 | CCLI License #21893125 © 2001 Sovereign Grace Worship

Pastoral Prayer

Sermon

"The LORD will Provide" Noah Fowler Genesis 22:1-14



No fate I dread I know I am forgiven The future sure the price it has been paid For Jesus bled and suffered for my pardon And he was raised to overthrow the grave

To this I hold my sin has been defeated Jesus now and ever is my plea Oh the chains are released I can sing I am free Yet not I but through Christ in me

With every breath I long to follow Jesus For he has said that he will bring me home And day by day I know he will renew me Until I stand with joy before the throne

To this I hold my hope is only Jesus All the glory evermore to him When the race is complete still my lips shall repeat Yet not I but through Christ in me

When the race is complete still my lips shall repeat Yet not I but through Christ in me Yet not I but through Christ in me

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Hymn of Grace

I Will Glory In My Redeemer

I will glory in my Redeemer Whose priceless blood has ransomed me Mine was the sin that drove the bitter nails And hung Him on that judgment tree



Let praise rise up and overflow My song resound forever For grace will see me welcomed home To walk beside my Saviour

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Scripture Reading

John 7:53-8:11 (ESV)

The Woman Caught in Adultery

8 53 They went each to his own house, 1 but Jesus went to the Mount of Olives. ² Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them. ³ The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst 4 they said to him, "Teacher, this woman has been caught in the act of adultery. ⁵ Now in the Law, Moses commanded us to stone such women. So what do you say?" ⁶ This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. ⁷ And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her." 8 And once more he bent down and wrote on the ground. 9 But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him. 10 Jesus stood up and said to her, "Woman, where are they? Has no one condemned you?" ¹¹ She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and from now on sin no more."1

8 5

¹ Some of your Bibles may contain a note which says that this particular section is not found in the earliest manuscripts of John's gospel. That means that the oldest copies we have of John's Gospel do not contain this pericope. Scholars, however, do not deny the *authority* of the text. In your pastor's mind, whether the text itself is found in copies from the first few hundred years or not does not undermine its *inspired authority* as *apostolic* based on 1) the truths within it and 2) how the church has received and confessed this text for millennia. To read a survey of approaches, see Timothy E. Miller, "Text-Criticism and the Pulpit: Should One Preach About the Woman Caught in Adultery?" *Themelios* 45, no. 2 (2020): 368–84. For a less technical explanation, see R. C. Sproul, "The Woman

Affirmation of the Faith

Orthodox Catechism (1680) Lesson 32

Q 89: What are the keys of the kingdom?

A: The preaching of the holy gospel and Christian discipline toward repentance. Both preaching and discipline open the kingdom of heaven to believers and close it to unbelievers.²

Q 90: How does preaching the gospel open and close the kingdom of heaven?

A: The kingdom of heaven is opened by proclaiming and publicly declaring to all believers, each and every one, that, as often as they accept the gospel promise in true faith, God, because of what Christ has done, truly forgives all their sins.

The kingdom of heaven is closed, however, by proclaiming and publicly declaring to unbelievers and hypocrites that, as long as they do not repent, the anger of God and eternal condemnation rest on them.

God's judgment, both in this life and in the life to come, is based on this gospel testimony.³

Q 91: How is the kingdom of heaven closed and opened by Christian discipline?

A: Those who, though called Christians, profess unchristian teachings or live unchristian lives, and after repeated and loving counsel refuse to abandon their errors and wickedness, and after being reported to the church, that is, to its officers, fail to respond also to their admonition—such persons the officers exclude from the Christian fellowship by withholding the sacraments from

 $\label{lem:caught} Caught \ in \ Adultery, ``Ligonier Ministries, \ https://www.ligonier.org/learn/sermons/woman-caught-adultery, \ quoted \ in \ Miller.$

them, and God himself excludes them from the kingdom of Christ.⁴

Such persons, when promising and demonstrating genuine reform, are received again as members of Christ and of his church.⁵

Confession and Promise of Grace

Titus 2:11–13 (ESV)

¹¹ For the grace of God has appeared, bringing salvation for all people, ¹² training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, ¹³ waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ

Song of the Gospel

Yet Not I But Through Christ In Me

What gift of grace is Jesus my redeemer There is no more for heaven now to give He is my joy my righteousness and freedom My steadfast love my deep and boundless peace

To this I hold my hope is only Jesus For my life is wholly bound to his Oh how strange and divine I can sing all is mine Yet not I but through Christ in me

The night is dark but I am not forsaken For by my side the Saviour he will stay I labour on in weakness and rejoicing For in my need his power is displayed

To this I hold my Shepherd will defend me Through the deepest valley he will lead

6

² Matt. 16:19; John 20:22-23

³ Matt. 16:19; John 3:31-36; 20:21-23

⁴ Matt. 18:15-20; 1 Cor. 5:3-5, 11-13; 2 Thess. 3:14-15

⁵ Luke 15:20-24; 2 Cor. 2:6-11