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**Members' Meeting.** Immediately following corporate worship. *Guests welcome to join for food!* Members' meetings are important moments in our church's life to mark God's work by welcoming new members, discussing our future, and celebrating God's provision over the last quarter.

**Meet Redeemer.** Prospective members class, June 2<sup>nd</sup>. If you are interested in joining the people called Redeemer, this class will introduce you to people who love you and information you need to make that commitment. Sign up at the QR code.



**Men and Women Bible Studies**. Jump into a Bible reading group or Bible study today. View groups on the Church Center app or at redeemerhuntsville.org/get-involved



Order of Worship Pentecost Sunday 2024 May 19, 2024

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Redeemer Church exists to share God's good news and be equipped to love him and neighbor in every area of life in Huntsville and beyond.

# Welcome from your Redeemer family!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org

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#### Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. (*It's okay, we promise!*) Scan the QR code on the right to answer just three short questions.



We would also love to gift you a resource that complements our sermon series through Exodus. Meet us at the resources table following the service.

## **Restrooms & Relief**

Facilities can be found at the rear of the gymnasium through the double doors. Water bottles and coffee are available on the other side of the curtain.

#### Parents

Baby changing facilities are available in the nursery down the Redeemer Kids' hallway. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can help you find a private room.

# Lord's Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.

# Song of Response

All Glory Be to Christ

His will be done His kingdom come On earth as is above Who is Himself our daily bread Praise Him the Lord of love Let living water satisfy The thirsty without price We'll take a cup of kindness yet All glory be to Christ

When on the day the great I Am The faithful and the true The Lamb who was for sinners slain Is making all things new Behold our God shall live with us And be our steadfast light And we shall e'er his people be All glory be to Christ

## Benediction and Doxology

Praise God from whom all blessings flow! Praise Him all creatures here below! Praise Him above ye heavenly hosts! Praise Father, Son, and Holy Ghost. Amen.

	Welcome & Announcements	
When on the day the great I Am The faithful and the true The Lamb who was for sinners slain Is making all things new Behold our God shall live with us	Call to Worship	Colossians 3:17
	Hymn of Hope	Christ Our Hope in Life and Death
And be our steadfast light And we shall e'er his people be	Scripture Reading	Acts 2:1–21, 37-47
All glory be to Christ	Affirmation of the Faith	Selection from Athanasian Creed (c. 400)
Dustin Kensrue CCLI Song #7008232 CCLI License #21893125 © 2012 We Are Younger We Are Faster Music	Confession & Promise of Grace	Isaiah 1:18
Pastoral Prayer	Song of Praise	I Will Glory in My Redeemer
Sermon	Song of Commitment	All Glory Be to Christ
"How Do We Know the Holy Spirit?" Zach Carter	Pastoral Prayer	
John 16:7-14 1. God the Father and God the Son send the Spirit.	Sermon	"Firstborns and Flatbreads" Zach Carter
	Lord's Supper	Exodus 13:1-16
2. The Spirit shows sin and summons repentance.	Song of Response	Final two verses of All Glory Be to Christ
3. The Spirit guides into truth.	Benediction & Doxology	

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4. The Spirit glorifies the Father and Son.

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## Call to Worship Colossians 3:17 (ESV)

<sup>17</sup> And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Hymn of the Praise Christ Our Hope In Life And Death

What is our hope in life and death Christ alone Christ alone What is our only confidence That our souls to Him belong Who holds our days within His hand What comes apart from His command And what will keep us to the end The love of Christ in which we stand

[*Chorus*] O sing hallelujah Our hope springs eternal O sing hallelujah Now and ever we confess Christ our hope in life and death

What truth can calm the troubled soul God is good God is good Where is His grace and goodness known In our great Redeemer's blood Who holds our faith when fears arise Who stands above the stormy trial Who sends the waves that bring us nigh Unto the shore the rock of Christ I will glory in my Redeemer Who waits for me at gates of gold And when He calls me it will be paradise His face forever to behold (x2)

Steve Cook, Vikki Cook CCLI Song #3337435 CCLI License #21893125 © 2001 Sovereign Grace Worship

Song of Commitment All Glory Be To Christ

Should nothing of our efforts stand No legacy survive Unless the Lord does raise the house In vain its builders strive To you who boast tomorrow's gain Tell me what is your life A mist that vanishes at dawn All glory be to Christ

[*Chorus*] All glory be to Christ our king All glory be to Christ His rule and reign we'll ever sing All glory be to Christ

His will be done His kingdom come On earth as is above Who is Himself our daily bread Praise Him the Lord of love Let living water satisfy The thirsty without price We'll take a cup of kindness yet All glory be to Christ

## Confession and Promise of Grace Isaiah 1:18 (ESV)

<sup>18</sup> "Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

Song of the Gospel I Will Glory In My Redeemer

I will glory in my Redeemer Whose priceless blood has ransomed me Mine was the sin that drove the bitter nails And hung Him on that judgment tree I will glory in my Redeemer Who crushed the power of sin and death My only Savior before the holy Judge The Lamb Who is my righteousness (x2)

I will glory in my Redeemer My life He bought my love He owns I have no longings for another I'm satisfied in Him alone I will glory in my Redeemer His faithfulness my standing place Though foes are mighty and rush up on me My feet are firm held by His grace (x2)

I will glory in my Redeemer Who carries me on eagle's wings He crowns my life with loving kindness His triumph song I'll ever sing Unto the grave what will we sing Christ He lives Christ He lives And what reward will heaven bring Everlasting life with Him There we will rise to meet the Lord Then sin and death will be destroyed And we will feast in endless joy When Christ is ours forevermore

Jordan Kauflin, Keith Getty, Matt Boswell, Matt Papa, Matthew Merker CCLI Song #7147502 | CCLI License #21893125 © 2020 Getty Music Hymns and Songs; Getty Music Publishing; Jordan Kauflin Music; Love Your Enemies Publishing; Matthew Merker Music; Messenger Hymns

Scripture Reading Acts 2:1–21, 37-47 (ESV)

#### The Coming of the Holy Spirit

2 When the day of Pentecost arrived, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup> And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup> And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup> And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup> And how is it that we hear, each of us in his own native language? <sup>9</sup> Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup> both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup> And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others mocking said, "They are filled with new wine."

#### Peter's Sermon at Pentecost

<sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup> For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup> But this is what was uttered through the prophet Joel:

- " 'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;
- <sup>18</sup> even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.
- <sup>19</sup> And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;
- the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.
- And it shall come to pass that everyone who calls upon the name of the Lord shall be saved'...

<sup>37</sup> Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" <sup>38</sup> And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." <sup>40</sup> And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." <sup>41</sup> So those who received his word were baptized, and there were added that day about three thousand souls.

#### The Fellowship of the Believers

<sup>42</sup> And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. <sup>43</sup> And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup> And all who believed were together and had all things in

common. <sup>45</sup> And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup> And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup> praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

# Affirmation of the Faith

Athanasian Creed (c. 400)

Just as Christian truth compels us to confess each person individually as both God and Lord, so catholic' religion forbids us to say that there are three gods or lords.

The Father was neither made nor created nor begotten from anyone.

The Son was neither made nor created;

he was begotten from the Father alone. The Holy Spirit was neither made nor created nor begotten; he proceeds from the Father and the Son.

Accordingly,

There is one Father, not three father; there is one Son, not three sons; there is one Holy Spirit, not three holy spirits.

<sup>&</sup>lt;sup>1</sup> "Catholic" comes from the Gk. καθόλου (*katholou*), which means "universal." It is not a reference to the church in Rome which claims, but without standing, universal authority over all Christians. Instead, it is a reference to all true believers in Christ Jesus everywhere.