



Meet Redeemer. Prospective members class, June 2nd. If you are interested in joining the people called Redeemer, this class will introduce you to people who love you and information you need to make that commitment. Sign up at the QR code.



Elder Candidate Election. At the previous members' meeting, the elders brought the nomination of Stephen Murphy as an elder to the congregation for their consideration. The congregational affirmation (i.e., vote) of Stephen will be held immediately following the Sunday gathering on June 2.

Men and Women Bible Studies. Jump into a Bible reading group or Bible study today. View groups on the Church Center app or at redeemehuntsville.org/get-involved

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Redeemer Church exists to share God's good news and be equipped to love him and neighbor in every area of life in Huntsville and beyond.



Order of Worship
Trinity Sunday 2024
May 26, 2024



Welcome from your Redeemer family!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org

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Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. (*It's okay, we promise!*) Scan the QR code on the right to answer just three short questions.



We would also love to gift you a resource that complements our sermon series through Exodus. Meet us at the resources table following the service.

Restrooms & Relief

Facilities can be found at the rear of the gymnasium through the double doors. Water bottles and coffee are available on the other side of the curtain.

Parents

Baby changing facilities are available in the nursery down the Redeemer Kids' hallway. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can help you find a private room.



Song of Response

Come Ye Sinners

Come ye sinners poor and needy
Weak and wounded sick and sore
Jesus ready stands to save you
Full of pity love and pow'r

[Chorus]

I will arise and go to Jesus
He will embrace me in His arms
In the arms of my dear Savior
Oh there are ten thousand charms

Come ye thirsty come and welcome
God's free bounty glorify
True belief and true repentance
Every grace that brings you nigh

Come ye weary heavy laden
Lost and ruined by the fall
If you tarry till you're better
You will never come at all

Bob Kauffin
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Benediction and Doxology

Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly hosts!
Praise Father, Son, and Holy Ghost. Amen.



Was traded for this sinner

Let praise rise up and overflow
My song resound forever
For grace will see me welcomed home
To walk beside my Saviour

Jonny Robinson, Niki Shepherd, Rich Thompson
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Pastoral Prayer

Sermon

“Do You Have Peace?”

Zach Carter

Romans 5:1-4

Lord’s Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.



Welcome & Announcements

Call to Worship Revelation 5:11–14

Hymn of Adoration *Praise to the Lord*

Scripture Reading John 9:1–17

Affirmation of the Faith Selection from Athanasian Creed (c. 400)

Confession & Promise of Grace Romans 8:31–39

Song of the Gospel *There is a Fountain*

Song of the Gospel *Grace*

Pastoral Prayer

Sermon “Do You Have Peace?”
Zach Carter
Romans 5:1-4

Lord’s Supper

Song of Response *Come Ye Sinners*

Benediction & Doxology



Call to Worship

Revelation 5:11–14 (ESV)

¹¹ Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹² saying with a loud voice,

“Worthy is the Lamb who was slain,
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

¹³ And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

“To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”

¹⁴ And the four living creatures said, “Amen!” and the elders fell down and worshiped.

Hymn of the Praise

Praise To The Lord

Praise to the Lord the Almighty the King of creation
O my soul praise Him
For He is thy health and salvation
All ye who hear now to His temple draw near
Join me in glad adoration

Praise to the Lord who o'er all things
So wondrously reigneth
Shielded thee under His wings
Yea so gently sustaineth
Hast thou not seen how thy desires have been
Granted in what He ordaineth



Redeeming love has been my theme,
And shall be till I die.

When this poor, lisping, stamm'ring tongue
Lies silent in the grave,
Then in a nobler, sweeter song,
I'll sing Thy pow'r to save: (x3)
Then in a nobler, sweeter song,
I'll sing Thy pow'r to save.

Lyrics by William Cowper. Arr. by Norton Hall Band

Song of Commitment

Grace

Your grace that leads this sinner home
From death to life forever
And sings the song of righteousness
By blood and not by merit

Your grace that reaches far and wide
To every tribe and nation
Has called my heart to enter in
The joy of Your salvation

[Chorus]

By grace I am redeemed
By grace I am restored
And now I freely walk
Into the arms of Christ my Lord

Your grace that I cannot explain
Not by my earthly wisdom
The prince of life without a stain



³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Song of the Gospel

There is a Fountain

There is a fountain filled with blood,
 Drawn from Immanuel's veins,
 And sinners plunged beneath that flood
 Lose all their guilty stains: (x3)
 And sinners plunged beneath that flood
 Lose all their guilty stains.

The dying thief rejoiced to see
 That fountain in His day;
 And there have I, though vile as he,
 Washed all my sins away: (x3)
 And there have I, though vile as he,
 Washed all my sins away.

Dear dying Lamb, Thy precious blood
 Shall never lose its pow'r,
 Till all the ransomed church of God
 Be saved, to sin no more: (x3)
 Till all the ransomed church of God
 Be saved, to sin no more.

E'er since by faith I saw the stream
 Thy flowing wounds supply,
 Redeeming love has been my theme,
 And shall be till I die: (x3)



Praise to the Lord O let all that is in me adore Him
 All that hath life and breath
 Come now with praises before Him

Let the amen sound from His people again
 Gladly forever adore Him

Zach Bolen
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Scripture Reading

John 9:1-17 (ESV)

Jesus Heals a Man Born Blind

⁹ As he passed by, he saw a man blind from birth. ² And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷ and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

⁸ The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” ⁹ Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” ¹⁰ So they said to him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for



he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. ¹⁷ So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

Affirmation of the Faith

Athanasian Creed (c. 400)

We worship one God in trinity and the trinity in unity,
neither blending their persons
nor dividing their essence.

**For the person of the Father is a distinct person,
the person of the Son is another,
and that of the Holy Spirit still another**

But the divinity of the Father, Son, and Holy Spirit is one,
their glory equal, their majesty coeternal.

What quality the Father has, the Son has, and the Holy Spirit has.

The Father is uncreated,
the Son is uncreated,
the Holy Spirit is uncreated.

The Father is immeasurable,
the Son is immeasurable,
the Holy Spirit is immeasurable.

The Father is eternal,
the Son is eternal,
the Holy Spirit is eternal.

**And yet there are not three eternal beings;
there is only one eternal being.
So too there are not three uncreated or immeasurable
beings;
there is only one uncreated and immeasurable being.**



Similarly, the Father is almighty,
the Son is almighty,
the Holy Spirit is almighty.
Yet there are not three almighty beings;
there is but one almighty being.

**Thus the Father is God,
the Son is God,
the Holy Spirit is God.
Yet there are not three gods;
there is but one God.**

Thus the Father is Lord,
the Son is Lord,
the Holy Spirit is Lord.
Yet there are not three lords;
there is but one Lord.

Confession and Promise of Grace

Romans 8:31–39 (ESV)

God’s Everlasting Love

³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God’s elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”