



**Third Sunday.** Immediately corporate worship, Redeemer will move downstairs for a time of fellowship and prayer before a bring-your-own-brown-bag lunch. For folks who did not bring a lunch, we'll need a headcount to order pizza. Please see Noah Fowler to be included in the number.

**Jr. High & High School Girls' Book Study.** Starting this Tuesday, girls grades 6-12 are invited to walk through Jen Wilkin's *Women of the Word* with Anna Smith and Katie Fowler. If you'd like to participate, contact either Anna or Katie for more information.

**Men and Women Bible Studies.** Jump into a Bible reading group or Bible study today. View groups on the Church Center app or at [redeemerhuntsville.org/get-involved](http://redeemerhuntsville.org/get-involved)

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Redeemer Church exists to share God's good news and be equipped to love him and neighbor in every area of life in Huntsville and beyond.



Redeemer  
Church

Order of Worship

June 16, 2024



## Welcome and Happy Father's Day!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at [redeemerhuntsville.org](http://redeemerhuntsville.org).

Any questions? Feel free to email us at [info@redeemerhuntsville.org](mailto:info@redeemerhuntsville.org)

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### Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



We would also love to gift you a resource that complements our sermon series through Exodus. Meet us at the resources table following the service.

### Restrooms & Relief

Restrooms can be found in the hallway behind the sanctuary. Men's restroom is on the right outside the double doors, and the women's room is around the corner. Additional restrooms can be found downstairs. Water bottles and coffee are available at the rear of the sanctuary.

### Parents

Baby changing facilities are available in the respite room to the right as you exit the sanctuary. Nursing mothers are welcome to feed their baby wherever they feel comfortable, and one of our hosts can help you find the respite room.



Merciful and mighty  
God in three persons  
Blessed Trinity

Holy holy holy  
Though the darkness hide Thee  
Though the eye of sinful man  
Thy glory may not see  
Only Thou art holy  
There is none beside Thee  
Perfect in power  
In love and purity

Holy holy holy  
Lord God Almighty  
All Thy works shall praise Thy name  
In earth and sky and sea  
Holy holy holy  
Merciful and mighty  
God in three persons  
Blessed Trinity

John Bacchus Dykes, Reginald Heber  
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### Benediction and Doxology

Praise God from whom all blessings flow!  
Praise Him all creatures here below!  
Praise Him above ye heavenly hosts!  
Praise Father, Son, and Holy Ghost. Amen.



2. You will be tempted to grumble.
  
3. You will learn to hear the Lord's voice.
  
4. You will see the provision of God.

### Lord's Supper

*If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.*

### Song of Response

*Holy Holy Holy (Nicaea)*

Holy holy holy

Lord God Almighty

Early in the morning

Our song shall rise to Thee

Holy holy holy



Welcome & Call to Worship*	Philippians 1:27–28
Hymn of Invocation	<i>Come Thou Fount</i>
Scripture Reading	John 10:22–42 Wayne Eads
Affirmation of the Faith	Orthodox Catechism (1680)
Confession & Pastoral Prayer	Micah 7:18–20
Song of the Gospel	<i>Here Is Love</i>
Song of the Gospel	<i>Christ Is Mine Forevermore</i>
Sermon	“Life Between Now and Eternity” Zach Carter Exodus 15:22-27
Lord's Supper	
Song of Response	<i>Holy Holy Holy (Nicaea)</i>
Benediction & Doxology	

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## Welcome & Call to Worship

Philippians 1:27–28

<sup>27</sup> Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, <sup>28</sup> and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God.

## Hymn of the Praise

*Come Thou Fount*

Come Thou Fount of every blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount I'm fixed upon it  
Mount of God's unchanging love

Here I raise my Ebenezer<sup>1</sup>  
Hither by Thy help I'm come  
And I hope by Thy good pleasure  
Safely to arrive at home  
Jesus sought me when a stranger  
Wandering from the fold of God  
He to rescue me from danger  
Interposed His precious blood

O to grace how great a debtor  
Daily I'm constrained to be

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<sup>1</sup> The word “ebenezer” means “stone of help” and comes directly from the Hb. in 1 Sam 17:10-14.

No fate I dread I know I am forgiven  
The future sure the price it has been paid  
For Jesus bled and suffered for my pardon  
And he was raised to overthrow the grave

To this I hold my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released I can sing I am free  
Yet not I but through Christ in me

With every breath I long to follow Jesus  
For he has said that he will bring me home  
And day by day I know he will renew me  
Until I stand with joy before the throne

To this I hold my hope is only Jesus  
All the glory evermore to him  
When the race is complete still my lips shall repeat  
Yet not I but through Christ in me

When the race is complete still my lips shall repeat  
Yet not I but through Christ in me  
Yet not I but through Christ in me

Jonny Robinson, Michael Farren, Rich Thompson  
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## Sermon

“Life Between Now and Eternity”

Zach Carter

Exodus 15:22-27

1. You will journey through wilderness.



Of Your fullness You are pouring  
 Your great love on me anew  
 Without measure full and boundless  
 Drawing out my heart to You  
 You alone will be my glory  
 Nothing in the world I see  
 You have cleansed and sanctified me  
 You Yourself have set me free

Steve Cook, Vikki Cook, William Rees  
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### Song of Commitment

*Yet Not I But Through Christ In Me*

What gift of grace is Jesus my redeemer  
 There is no more for heaven now to give  
 He is my joy my righteousness and freedom  
 My steadfast love my deep and boundless peace

To this I hold my hope is only Jesus  
 For my life is wholly bound to his  
 Oh how strange and divine I can sing all is mine  
 Yet not I but through Christ in me

The night is dark but I am not forsaken  
 For by my side the Saviour he will stay  
 I labour on in weakness and rejoicing  
 For in my need his power is displayed

To this I hold my Shepherd will defend me  
 Through the deepest valley he will lead  
 Oh the night has been won and I shall overcome  
 Yet not I but through Christ in me



Let Thy grace now like a fetter  
 Bind my wandering heart to Thee  
 Prone to wander Lord I feel it  
 Prone to leave the God I love  
 Here's my heart O take and seal it  
 Seal it for Thy courts above

Chad Gardner, Robert Robinson  
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### Scripture Reading

John 10:22–42 (ESV)

#### **I and the Father Are One**

<sup>22</sup> At that time the Feast of Dedication took place at Jerusalem. It was winter, <sup>23</sup> and Jesus was walking in the temple, in the colonnade of Solomon. <sup>24</sup> So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Christ, tell us plainly.” <sup>25</sup> Jesus answered them, “I told you, and you do not believe. The works that I do in my Father’s name bear witness about me, <sup>26</sup> but you do not believe because you are not among my sheep. <sup>27</sup> My sheep hear my voice, and I know them, and they follow me. <sup>28</sup> I give them eternal life, and they will never perish, and no one will snatch them out of my hand. <sup>29</sup> My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand. <sup>30</sup> I and the Father are one.”

<sup>31</sup> The Jews picked up stones again to stone him. <sup>32</sup> Jesus answered them, “I have shown you many good works from the Father; for which of them are you going to stone me?” <sup>33</sup> The Jews answered him, “It is not for a good work that we are going to stone you but for blasphemy, because you, being a man, make yourself God.” <sup>34</sup> Jesus answered them, “Is it not written in your Law, ‘I said, you are gods’? <sup>35</sup> If he called them gods to whom the word of God came—and Scripture cannot be broken— <sup>36</sup> do you say of him whom the Father consecrated and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’? <sup>37</sup> If I am not doing the works of my Father, then do not believe me; <sup>38</sup> but if I do them, even though you do not believe me, believe the



works, that you may know and understand that the Father is in me and I am in the Father.”<sup>39</sup> Again they sought to arrest him, but he escaped from their hands.

<sup>40</sup> He went away again across the Jordan to the place where John had been baptizing at first, and there he remained. <sup>41</sup> And many came to him. And they said, “John did no sign, but everything that John said about this man was true.” <sup>42</sup> And many believed in him there.

### Affirmation of the Faith

*Orthodox Catechism (1680) Lesson 37*

*Q 110:* What is the third Commandment?

**A: You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.**<sup>2</sup>

*Q 111:* What is God's will for us in the third commandment?

**A: That we neither blaspheme nor misuse the name of God by cursing, perjury, or unnecessary oaths, nor share in such horrible sins by being silent bystanders.**

In a word, it requires that we use the holy name of God only with reverence and awe, so that we may properly confess him, pray to him, and praise him in everything we do and say.<sup>3</sup>

*Q 112:* Is blasphemy of God's name by swearing and cursing really such serious sin that God is angry also with those who do not do all they can to help prevent it and forbid it?

**A: Yes, indeed. No sin is greater, no sin makes God more angry than blaspheming his name. That is why he commanded the death penalty for it.**<sup>4</sup>

<sup>2</sup> Updated from the original 1611 Authorized Version to the English Standard Version for comprehension.

<sup>3</sup> Lev. 5:1, 19:12, 24:10-17; Ps. 50:14-15, 99:1-5; Prov. 29:24; Jer. 4:2; Matt. 5:37, 10:32-33; Rom. 10:9-10; Col. 3:17; 1 Tim. 2:8; James 5:12

<sup>4</sup> Lev. 5:1, 24:10-17



### Confession and Pastoral Prayer

Micah 7:18–20

- <sup>18</sup> Who is a God like you, pardoning iniquity  
and passing over transgression  
for the remnant of his inheritance?  
He does not retain his anger forever,  
because he delights in steadfast love.
- <sup>19</sup> He will again have compassion on us;  
he will tread our iniquities underfoot.  
You will cast all our sins  
into the depths of the sea.
- <sup>20</sup> You will show faithfulness to Jacob  
and steadfast love to Abraham,  
as you have sworn to our fathers  
from the days of old.

### Song of the Gospel

*Here Is Love*

Here is love wide as the ocean  
Loving kindness as a flood  
When the Prince of Life our ransom  
Shed for us His precious blood  
Who His love will not remember  
Who can cease to sing His praise  
He can never be forgotten  
Throughout Heav'n's eternal days

On the mount of crucifixion  
Fountains opened deep and wide  
Through the floodgates of God's mercy  
Flowed a vast and gracious tide  
Grace and love like mighty rivers  
Poured incessant from above  
And Heaven's peace and perfect justice  
Kissed a guilty world in love