



Why is there beauty?

The Christian faith provides the most convincing explanation for the existence and experience of beauty.

In other words, **beauty speaks** to the existence of God.

When?

Registration now open.
Pre-conference dinner- \$10
Adults - \$15 Students - Free

AUG 10, SATURDAY 5:00-9:00PM
AUG 11, SUNDAY, 9:00 AM



At Redeemer, no question is off-limits, and we want to help Christians think deeply about big questions.

Bring all of your friends. They don't have to go to Redeemer. But especially bring the ones who are on the fence about God.

We hope you'll join us in August when we think about how beauty speaks to the existence of God.



Order of Worship
July 7, 2024



Welcome from your Redeemer family!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org

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Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



We would also love to gift you a resource that complements our sermon series through Exodus. Meet us at the resources table following the service.

Restrooms & Relief

Restrooms can be found in the hallway behind the sanctuary. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

Parents

Baby changing facilities are available in the respite room to the right as you exit the sanctuary. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.



Song of Response

All Glory Be To Christ (final two verses)

His will be done His kingdom come
On earth as is above
Who is Himself our daily bread
Praise Him the Lord of love
Let living water satisfy
The thirsty without price
We'll take a cup of kindness yet
All glory be to Christ

When on the day the great I Am
The faithful and the true
The Lamb who was for sinners slain
Is making all things new
Behold our God shall live with us
And be our steadfast light
And we shall e'er his people be
All glory be to Christ

Dustin Kensrue
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Benediction and Doxology

Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly hosts!
Praise Father, Son, and Holy Ghost. Amen.



Welcome & Call to Worship*

1 Peter 1:3–4

Hymn of Praise

Christ Our Hope In Life And Death

Scripture Reading

John 11:17–44
Sam Holt

Affirmation of the Faith

Orthodox Catechism (1680)

Confession & Promise of Grace

Colossians 2:13b–14

Song of the Gospel

Come Ye Sinners

Song of Praise

His Mercy Is More

Pastoral Prayer

Sermon

“Jesus Christ: The Son of God”
Noah Fowler
Mark 1:1-15

Lord's Supper

Song of Response

His Mercy is More (final two verses)

Benediction & Doxology

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Call to Worship

1 Peter 1:3–4

³ Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴ to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you

Hymn of the Praise

All Creatures Of Our God And King

All creatures of our God and King
Lift up your voice and with us sing
Oh praise Him, Alleluia
Thou burning sun with golden beam
Thou silver moon with softer gleam
Oh praise Him, Oh praise Him
Alleluia alleluia alleluia

Let all things their Creator bless
And worship Him in humbleness
Oh praise Him, Alleluia
Praise praise the Father praise the Son
And praise the Spirit Three-in-One
Oh praise Him, Oh praise Him
Alleluia alleluia alleluia

All the redeemed washed by His blood
Come and rejoice in His great love
Oh praise Him, Alleluia
Christ has defeated every sin
Cast all your burdens now on Him
Oh praise Him, Oh praise Him
Alleluia alleluia alleluia



Sermon

“Jesus Christ: The Son of God”

Noah Fowler

Mark 1:1-15

Lord's Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.



Hymn of Grace

His Mercy Is More

[Chorus]

Praise the Lord His mercy is more
Stronger than darkness new every morn
Our sins they are many His mercy is more

What love could remember no wrongs we have done
Omniscient all knowing He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many His mercy is more

What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest the vilest the poor
Our sins they are many His mercy is more

What riches of kindness He lavished on us
His blood was the payment His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many His mercy is more

Matt Boswell, Matt Papa
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Pastoral Prayer



He shall return in pow'r to reign
Heaven and earth will join to say
Oh praise Him, Alleluia
Then who shall fall on bended knee
All creatures of our God and King
Oh praise Him, Oh praise Him
Alleluia alleluia alleluia

Jonathan Baird, Ryan Baird, St. Francis of Assisi, William Henry Draper
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Scripture Reading

John 11:45–57 (ESV)

The Plot to Kill Jesus

⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶ but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷ So the chief priests and the Pharisees gathered the council and said, “What are we to do? For this man performs many signs. ⁴⁸ If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.” ⁴⁹ But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. ⁵⁰ Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” ⁵¹ He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵² and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³ So from that day on they made plans to put him to death.

⁵⁴ Jesus therefore no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and there he stayed with the disciples.

⁵⁵ Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover to purify themselves.

⁵⁶ They were looking for Jesus and saying to one another as they stood in the temple, “What do you think? That he will not come to the feast at



all?"⁵⁷ Now the chief priests and the Pharisees had given orders that if anyone knew where he was, he should let them know, so that they might arrest him.

Affirmation of the Faith

Orthodox Catechism (1680) Lesson 41

Q 119: What is the sixth Commandment?

A: You shall not murder.

Q 120: What is God's will for you in the sixth commandment?

A: I am not to belittle, insult, hate, or kill my neighbor with my thoughts, my words, my look or gesture, and certainly not by actual deeds-- and I not join in this with others;¹ Rather, I am to put away all desire for revenge.²

I am not to harm or recklessly endanger myself either.³

Prevention of murder is also why government is armed with the sword.⁴

Q 121: Does this commandment refer only to killing?

A: By forbidding murder God teaches us that he hates the root of murder: envy, hatred, anger, vindictiveness.⁵ In God's sight all such are murder.⁶

Q 122: Is it enough then that we do not kill our neighbor in any such way?

A: No. By condemning envy, hatred, and anger, God tells us to love our neighbors as ourselves,⁷ to be patient,

¹ Gen. 9:6; Lev. 19:17-18; Matt. 5:21-22; 26:52

² Prov. 25:21-22; Matt. 18:35; Rom. 12:19; Eph. 4:26

³ Matt. 4:7; 26:52; Rom. 13:11-14

⁴ Gen. 9:6; Ex. 21:14; Rom. 13:4

⁵ Prov. 14:30; Rom. 1:29; 12:19; Gal. 5:19-21; 1 John 2:9-11

⁶ 1 John 3:15

⁷ Matt. 7:12; 22:39; Rom. 12:10



peace-loving, gentle, merciful, and friendly to them,⁸ to protect them from harm as much as we can, and even do good to our enemies.⁹

Confession and Promise of Grace

Colossians 2:13b-14

^{13b} God made [you] alive together with him, having forgiven us all our trespasses, ¹⁴by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Song of the Gospel

Come Ye Sinners

Come ye sinners poor and needy
Weak and wounded sick and sore
Jesus ready stands to save you
Full of pity love and pow'r

[Chorus]

I will arise and go to Jesus
He will embrace me in His arms
In the arms of my dear Savior
Oh there are ten thousand charms

Come ye thirsty come and welcome
God's free bounty glorify
True belief and true repentance
Every grace that brings you nigh

Come ye weary heavy laden
Lost and ruined by the fall
If you tarry till you're better
You will never come at all

Bob Kauflin
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⁸ Matt. 5:3-12; Luke 6:36; Rom. 12:10, 18; Gal. 6:1-2; Eph. 4:2; Col. 3:12; 1 Pet. 3:8

⁹ Ex. 23:4-5; Matt. 5:44-45; Rom. 12:20-21 (Prov. 25:21-22)