



Why is there beauty?

The Christian faith provides the most convincing explanation for the existence and experience of beauty.

In other words, **beauty speaks** to the existence of God.

When?

Registration now open.
Pre-conference dinner- \$10
Adults - \$15 Students - Free



AUG 10, SATURDAY 5:00-9:00PM
AUG 11, SUNDAY, 9:00 AM

At Redeemer, no question is off-limits, and we want to help Christians think deeply about big questions.

Bring all of your friends. They don't have to go to Redeemer. But especially bring the ones who are on the fence about God.

We hope you'll join us in August when we think about how beauty speaks to the existence of God.



Order of Worship
July 14, 2024



Welcome from your Redeemer family!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org

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Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



We would also love to gift you a resource that complements our sermon series through Exodus. Meet us at the resources table following the service.

Restrooms & Relief

Restrooms can be found in the hallway behind the sanctuary. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

Parents

Baby changing facilities are available in the respite room to the right as you exit the sanctuary. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.



2025 Budget Q&A. July 28, 10:30am. Gives interested members of congregation the opportunity to ask questions about how the elders set, discern, and evaluate the budget leading into 2025. Our goal is to have fiscal and missional transparency in the process, while retaining biblical order in the church's operation.

Photographer/Videographer On-Site. August 4. With our move to this facility and the addition of so many people, we are updating many of the photos and videos on the website. We will also take some photos of Redeemer Kids so visitors have an idea of our facilities. If you do not want to have your likeness on the website or social media, please email info@redeemerhuntsville.org to revoke consent implied by attendance.

Apologetics Conference—Beauty Speaks. August 10th-11th. Bryan Baise, associate professor of philosophy and apologetics at Boyce College. See "Upcoming Events" page on website for more info and registration.

Member's Meeting. August 18. TBD evening. More details, including agenda will be released soon.

Meet Redeemer: Prospective Members' Lunch. August 25, 10:30am-12pm. If you are interested in committing to membership with the people called Redeemer, this class will introduce you to people who love you and information you need to make that commitment. RSVP please for lunch using QR code.





What truth can calm the troubled soul
 God is good God is good
 Where is His grace and goodness known
 In our great Redeemer's blood
 Who holds our faith when fears arise
 Who stands above the stormy trial
 Who sends the waves that bring us nigh
 Unto the shore the rock of Christ

Unto the grave what will we sing
 Christ He lives Christ He lives
 And what reward will heaven bring
 Everlasting life with Him
 There we will rise to meet the Lord
 Then sin and death will be destroyed
 And we will feast in endless joy
 When Christ is ours forevermore

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 Matthew Merker Music; Messenger Hymns

Benediction and Doxology

Praise God from whom all blessings flow!
 Praise Him all creatures here below!
 Praise Him above ye heavenly hosts!
 Praise Father, Son, and Holy Ghost. Amen.



Welcome & Call to Worship* Isaiah 55:1, 3

Hymn of Praise *Christ Our Hope in Life And Death*

Scripture Reading John 12:1-19
Maria Arnold

Affirmation of the Faith Orthodox Catechism (1680)

Confession & Promise of Grace Hebrews 4:16

Song of the Gospel *There Is a Fountain*

Song of Praise *Come Thou Fount*

Pastoral Prayer

Sermon “Thirsty for Faith”
Zach Carter
Exodus 17:1-7

Lord’s Supper

Song of Response *Christ Our Hope in Life And Death* (final two verses)

Benediction & Doxology

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Call to Worship

Isaiah 55:1, 3

55 “Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.

³ Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.

Hymn of the Praise

Christ Our Hope in Life and Death

What is our hope in life and death
Christ alone Christ alone
What is our only confidence
That our souls to Him belong
Who holds our days within His hand
What comes apart from His command
And what will keep us to the end
The love of Christ in which we stand

[Chorus]

O sing hallelujah
Our hope springs eternal
O sing hallelujah
Now and ever we confess
Christ our hope in life and death

What truth can calm the troubled soul
God is good God is good



Pastoral Prayer

Sermon

“Thirsty for Faith”

Zach Carter

Exodus 17:1-7

1. You need to anticipate thirst amid life’s dry seasons.
2. You need to examine where you are looking for satisfaction.
3. When you find Christ, you need to drink deeply.

Lord’s Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.

Song of Response

Christ Our Hope in Life And Death (final two verses)

[Chorus]

O sing hallelujah
Our hope springs eternal
O sing hallelujah
Now and ever we confess
Christ our hope in life and death



Hymn of Grace

Come Thou Fount

Come Thou Fount of every blessing
 Tune my heart to sing Thy grace
 Streams of mercy never ceasing
 Call for songs of loudest praise
 Teach me some melodious sonnet
 Sung by flaming tongues above
 Praise the mount I'm fixed upon it
 Mount of God's unchanging love

Here I raise my Ebenezer
 Hither by Thy help I'm come
 And I hope by Thy good pleasure
 Safely to arrive at home
 Jesus sought me when a stranger
 Wandering from the fold of God
 He to rescue me from danger
 Interposed His precious blood

O to grace how great a debtor
 Daily I'm constrained to be
 Let Thy grace now like a fetter
 Bind my wandering heart to Thee
 Prone to wander Lord I feel it
 Prone to leave the God I love
 Here's my heart O take and seal it
 Seal it for Thy courts above

Chad Gardner, Robert Robinson
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Where is His grace and goodness known
 In our great Redeemer's blood
 Who holds our faith when fears arise
 Who stands above the stormy trial
 Who sends the waves that bring us nigh
 Unto the shore the rock of Christ

Unto the grave what will we sing
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 When Christ is ours forevermore

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Scripture Reading

John 12:1–26 (ESV)

Mary Anoints Jesus at Bethany

12 Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. ² So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. ³ Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. ⁴ But Judas Iscariot, one of his disciples (he who was about to betray him), said, ⁵ “Why was this ointment not sold for three hundred denarii and given to the poor?” ⁶ He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. ⁷ Jesus said, “Leave her alone, so that she may keep it for the day of my burial.



⁸For the poor you always have with you, but you do not always have me.”

The Plot to Kill Lazarus

⁹When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. ¹⁰So the chief priests made plans to put Lazarus to death as well, ¹¹because on account of him many of the Jews were going away and believing in Jesus.

Affirmation of the Faith

Orthodox Catechism (1680) Lesson 42

Q 123: What is the seventh Commandment?

A: Thou shalt not commit Adultery.

Q 124: What is God's will for us in the seventh commandment?

A: God condemns all unchastity.¹ We should therefore thoroughly detest it² and, married or single, live decent and chaste lives.³

Q 125: Does God, in this commandment, forbid only such scandalous sins as adultery?

A: We are temples of the Holy Spirit, body and soul, and God wants both to be kept clean and holy. That is why he forbids everything which incites unchastity,⁴ whether it be actions, looks, talk, thoughts, or desires.⁵

Confession and Promise of Grace

Hebrews 4:16 (ESV)

¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

¹ Lev. 18:30; Eph. 5:3-5

² Jude 22-23

³ 1 Cor. 7:1-9; 1 Thess. 4:3-8; Heb. 13:4

⁴ 1 Cor. 15:33; Eph. 5:18

⁵ Matt. 5:27-29; 1 Cor. 6:18-20; Eph. 5:3-4



Song of the Gospel

There Is a Fountain

There is a fountain filled with blood,
Drawn from Immanuel's veins,
And sinners plunged beneath that flood
Lose all their guilty stains: (x3)
And sinners plunged beneath that flood
Lose all their guilty stains.

The dying thief rejoiced to see
That fountain in His day;
And there have I, though vile as he,
Washed all my sins away: (x3)
And there have I, though vile as he,
Washed all my sins away.

Dear dying Lamb, Thy precious blood
Shall never lose its pow'r,
Till all the ransomed church of God
Be saved, to sin no more: (x3)
Till all the ransomed church of God
Be saved, to sin no more.

E'er since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die: (x3)
Redeeming love has been my theme,
And shall be till I die.

When this poor, lisping, stamm'ring tongue
Lies silent in the grave,
Then in a nobler, sweeter song,
I'll sing Thy pow'r to save: (x3)
Then in a nobler, sweeter song,
I'll sing Thy pow'r to save.

Lyrics By William Cowper. Arrangement by Norton Hall Band