



Special Members' Meeting: September 22

Redeemer's members will consider the elders' nomination of Julian Morgan to the office of deacon immediately following September 22's corporate worship. He was presented to the membership at the August 18th members' meeting.

Second Hour Teachers Needed

Most of the classes are staffed for the second hour of Redeemer Kids, but **one spot still needed to be filled**. We are looking for an assistant to help either:

- K-2 assistant to pair with Luke & Julie
- 3rd-5th grade assistant to pair with Stephen & Heather

First Hour Needs

We are looking to start a 4s & 5s class during the 9:00am gathering. If you will hear the call to make disciples of our children one time a month in that class, email info@redeemerhuntsville.org.

Redeemer's One Year Anniversary Celebration, Oct 20 - We'll take the Third Sunday of October to celebrate and mark God's kindness towards us on this one year anniversary.



We belong to each other.

We know the Bible describes the church using many different images. But all those images have one thing in common: they require others. Critically, we cannot do the things that Scripture commands apart from one another.

Our prayers of confession and adoration, public readings of Scripture, singing of psalms, hymns, and spiritual songs, and dedication to the apostles' teaching are not private affairs. Our faith is public and communal. So, we give ourselves to one another in covenant membership.



Order of Worship
September 8, 2024



Welcome from your Redeemer family!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org



Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



We would also love to gift you a resource that complements our sermon series through Exodus. Meet us at the resources table following the service.

Restrooms & Relief

Restrooms can be found in the hallway behind the chapel. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

Parents

Baby changing facilities are available in the respite room to the right as you exit the chapel. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.



O sing hallelujah
Our hope springs eternal
O sing hallelujah
Now and ever we confess
Christ our hope in life and death

Jordan Kauflin, Keith Getty, Matt Boswell, Matt Papa, Matthew Merker
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Benediction and Doxology

Praise God from whom all blessings flow!
Praise Him all creatures here below!
Praise Him above ye heavenly hosts!
Praise Father, Son, and Holy Ghost. Amen.



Lord's Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.

All communion bread is gluten-free.

Song of Response

Christ Our Hope In Life And Death (select verses)

O sing hallelujah
Our hope springs eternal
O sing hallelujah
Now and ever we confess
Christ our hope in life and death

What truth can calm the troubled soul
God is good God is good
Where is His grace and goodness known
In our great Redeemer's blood
Who holds our faith when fears arise
Who stands above the stormy trial
Who sends the waves that bring us nigh
Unto the shore the rock of Christ

Unto the grave what will we sing
Christ He lives Christ He lives
And what reward will heaven bring
Everlasting life with Him
There we will rise to meet the Lord
Then sin and death will be destroyed
And we will feast in endless joy
When Christ is ours forevermore



Welcome & Call to Worship*

Matthew 11:28–30

Hymn of Praise

Christ Our Hope In Life and Death

Scripture Reading

John 15:1–17

Affirmation of the Faith

Orthodox Catechism (1680)

Confession & Promise of Grace

Ephesians 5:1-2

Pastoral Prayer

Hymn of Glory

Jesus Strong and Kind

Hymn of Glory

O Praise the Name (Anástasis)

Sermon

“Rest Assured”

Zach Carter

Exodus 20:8-11

Lord's Supper

Song of Response

Christ Our Hope In Life And Death (select verses)

Benediction & Doxology

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Call to Worship

Matthew 11:28–30

²⁸ Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.”

Hymn of the Praise

Christ Our Hope In Life And Death

What is our hope in life and death
Christ alone Christ alone
What is our only confidence
That our souls to Him belong
Who holds our days within His hand
What comes apart from His command
And what will keep us to the end
The love of Christ in which we stand

[Chorus]

O sing hallelujah
Our hope springs eternal
O sing hallelujah
Now and ever we confess
Christ our hope in life and death

What truth can calm the troubled soul
God is good God is good
Where is His grace and goodness known
In our great Redeemer's blood
Who holds our faith when fears arise
Who stands above the stormy trial
Who sends the waves that bring us nigh
Unto the shore the rock of Christ



O trampled death where is your sting
The angels roar for Christ the King

He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Jesus' face

Benjamin Hastings, Dean Ussher, Marty Sampson
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Sermon

“Rest Assured”

Zach Carter

Exodus 20:8-11

1. We long for rest because our work is toil.
2. God commands a total cessation from labors for one day a week.
3. Our hearts tend to twist the command to rest to match whatever it wants in a given moment.
4. But, wait: did Christians change the day of worship? No.
5. The commandment to rest was not ultimately about a day but pointed towards a person: Jesus Christ.
6. Only in Jesus Christ will find rest be assured.



Jesus said
That if I fear
I should come to him
No one else can be my shield
I should come to him

Jesus said
If I am lost
He will come to me
And he showed me on that cross
He will come to me

Colin Buchanan, Jonny Robinson, Michael Farren, Rich Thompson
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Song of the Gospel *O Praise The Name (Anástasis⁸)*

I cast my mind to Calvary
Where Jesus bled and died for me
I see His wounds His hands His feet
My Saviour on that cursed tree

His body bound and drenched in tears
They laid Him down in Joseph's tomb
The entrance sealed by heavy stone
Messiah still and all alone

[Chorus]
O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God

Then on the third at break of dawn
The Son of heaven rose again

⁸ *Anástasis* (Gk. *ανάστασις*) is Greek for “resurrection.” Given the song’s resurrection theme, it functions as the alternate title of the song.



Unto the grave what will we sing
Christ He lives Christ He lives
And what reward will heaven bring
Everlasting life with Him
There we will rise to meet the Lord
Then sin and death will be destroyed
And we will feast in endless joy
When Christ is ours forevermore

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Scripture Reading

John 15:1–17

I Am the True Vine

¹⁵ “I am the true vine, and my Father is the vinedresser. ² Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³ Already you are clean because of the word that I have spoken to you. ⁴ Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵ I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶ If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷ If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸ By this my Father is glorified, that you bear much fruit and so prove to be my disciples. ⁹ As the Father has loved me, so have I loved you. Abide in my love. ¹⁰ If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹ These things I have spoken to you, that my joy may be in you, and that your joy may be full. ¹² “This is my commandment, that you love one another as I have loved you. ¹³ Greater love has no one than this, that someone lay down his life for his friends. ¹⁴ You are my friends if you do what I command you. ¹⁵ No longer do I call you servants, for the servant does not know what his master is doing; but I



have called you friends, for all that I have heard from my Father I have made known to you. ¹⁶You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. ¹⁷These things I command you, so that you will love one another.

Affirmation of the Faith

Orthodox Catechism (1680) Lesson 48 (Q. 142) & 49 (Q. 143)

Q 142: What does the first request mean?

A: "Hallowed be your name" means: Help us to really know you,¹ to bless, worship, and praise you for all your works and for all that shines forth from them: your almighty power, wisdom, kindness, justice, mercy, and truth.²

And it means: Help us to direct all our living—what we think, say, and do—so that your name will never be blasphemed because of us but always honored and praised.³

Q 143: What does the second request mean?

A: "Your kingdom come" means: Rule us by your Word and Spirit in such a way that more and more we submit to you.⁴

Keep your church strong and add to it.⁵ Destroy the devil's work; destroy every force which revolts against you and every conspiracy against your Word.⁶

Do this until your kingdom is so complete and perfect that in it you are all in all.⁷

¹ Jer. 9:23-24; 31:33-34; Matt. 16:17; John 17:3

² Ex. 34:5-8; Ps. 145; Jer. 32:16-20; Luke 1:46-55, 68-75; Rom. 11:33-36

³ Ps. 115:1; Matt. 5:16

⁴ Ps. 119:5, 105; 143:10; Matt. 6:33

⁵ Ps. 122:6-9; Matt. 16:18; Acts 2:42-47

⁶ Rom. 16:20; 1 John 3:8

⁷ Rom. 8:22-23; 1 Cor. 15:28; Rev. 22:17, 20



Confession and Promise of Grace

Hebrews 9:24-28

²⁴For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷And just as it is appointed for man to die once, and after that comes judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Pastoral Prayer

Hymn of Glory

Jesus Strong And Kind

Jesus said
That if I thirst
I should come to him
No one else can satisfy
I should come to him

Jesus said
If I am weak
I should come to him
No one else can be my strength
I should come to him

[Chorus]

For the Lord is good and faithful
He will keep us day and night
We can always run to Jesus
Jesus strong and kind