



**Equip Classes** – There are two adult education classes (6<sup>th</sup> grade and up) along with a second hour of Redeemer Kids following corporate worship. Join us downstairs today!

**Music and A/V Appreciation and Interest Meeting**  
**Thursday, November 14, 6:00–7:15 pm**

A chance for us to come together, review these teams' missions and aims, and reflect on all God is doing at Redeemer. We'll start with dinner, followed by a discussion on our vision and direction for the coming year. RSVP using the QR code.



**Members' Meeting, November 17<sup>th</sup>.** We'll share a meal, admit new members, consider officers for 2025, and take up a series of amendments to our *Book of Order*. Please see page 11 to review the summary of amendments, which were presented at the August members' meeting. Covenant members can request a reprint of the motion from that meeting which included the amendments by emailing [zach@redeemerhuntsville.com](mailto:zach@redeemerhuntsville.com).

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We exist to share God's good news  
and be equipped to love him and  
neighbor in every area of life in  
Huntsville and beyond.



**Order of Worship**

November 10, 2024



## Welcome to Redeemer!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at [redeemerhuntsville.org](http://redeemerhuntsville.org).

Any questions? Feel free to email us at [info@redeemerhuntsville.org](mailto:info@redeemerhuntsville.org)



### Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



We would also love to gift you a resource that complements our sermon series through Exodus.

### Restrooms & Relief

Restrooms can be found in the hallway behind the chapel. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

### Parents

Baby changing facilities are available in the respite room to the right as you exit the chapel. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.



## Proposed Amendments to *Book of Order*

*These amendments will be considered at the November 17<sup>th</sup> members' meeting.*

*Amendments 1-6 require a 2/3rd majority to carry (Cf., § 10.2.1). Amendment 7 requires a 3/4th majority to carry (Cf., § 10.1.1).*

*A quorum constitutes all members present at the meeting, provided amendments have been made available to membership in writing in the previous quarter and announced from the pulpit the two Sundays prior to vote (Cf., Article 10). Amendments were distributed on August 18, 2024 at the members' meeting.*

- Amendment 1*      Remove language implying current partnership with SBC from by-laws
- Amendment 2*      Insert "by immersion as believer" in membership requirements in by-laws
- Amendment 3*      Remove calendar requirement of when annual budget presentation must occur.
- Amendment 4*      Insert language of member Q&A before meeting and clarify budget vote is single up/down vote to protect unity
- Amendment 5*      Insert phrase "Assistant Pastor" in § 6.7.1 to clarify the position's rank and tenure track
- Amendment 6*      Insert conflict resolution and elder board mediation process language into by-laws, enumerating congregational review powers in step four
- Amendment 7:*      Reverse clerical error and reinsert "Law and Gospel" article into Statement of Faith



## Lord's Supper

*If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.*

*All communion bread is gluten-free.*

## Song of Response

*Christ Our Hope In Life and Death (select verses)*

Unto the grave what will we sing  
Christ He lives Christ He lives  
And what reward will heaven bring  
Everlasting life with Him  
There we will rise to meet the Lord  
Then sin and death will be destroyed  
And we will feast in endless joy  
When Christ is ours forevermore

## Benediction and Doxology

Praise God from whom all blessings flow!  
Praise Him all creatures here below!  
Praise Him above ye heavenly hosts!  
Praise Father, Son, and Holy Ghost. Amen.



## Welcome & Thanksgiving\*

Philippians 4:4-5

## Hymn of Grace

*Christ Our Hope In Life And Death*

## Scripture Reading

John 7:1-24  
Sam Holt

## Affirmation of the Faith

Orthodox Catechism (1680)

## Confession & Promise of Grace

1 Timothy 2:3-5

## Pastoral Prayer

## Song of the Gospel

*Come Ye Sinners*

## Song of Assurance

*Yet Not I But Through Christ In Me*

## Sermon

“The Compassionate Power of Jesus”  
Noah Fowler  
Mark 1:21-45

## Lord's Supper

## Song of Response

*Christ Our Hope In Life and Death (select verses)*

## Benediction & Doxology

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## Call to Worship

Philippians 4:4-5

<sup>4</sup>Rejoice in the Lord always; again I will say, rejoice. <sup>5</sup>Let your reasonableness be known to everyone. The Lord is at hand.

## Hymn of Grace

*Christ Our Hope In Life And Death*

What is our hope in life and death  
Christ alone Christ alone  
What is our only confidence  
That our souls to Him belong  
Who holds our days within His hand  
What comes apart from His command  
And what will keep us to the end  
The love of Christ in which we stand

[Chorus]

O sing hallelujah  
Our hope springs eternal  
O sing hallelujah  
Now and ever we confess  
Christ our hope in life and death

What truth can calm the troubled soul  
God is good God is good  
Where is His grace and goodness known  
In our great Redeemer's blood  
Who holds our faith when fears arise  
Who stands above the stormy trial  
Who sends the waves that bring us nigh  
Unto the shore the rock of Christ



To this I hold my hope is only Jesus  
All the glory evermore to him  
When the race is complete still my lips shall repeat  
Yet not I but through Christ in me

When the race is complete still my lips shall repeat  
Yet not I but through Christ in me  
Yet not I but through Christ in me

Jonny Robinson, Michael Farren, Rich Thompson  
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## Sermon

“The Compassionate Power of Jesus”

Noah Fowler

Mark 1:21-45

- 1: Jesus' Authority is Absolute and Unmatched
- 2: Jesus is Compassionate for the Hurting and Afflicted
- 3: Jesus is Committed to Fulfilling his Mission



## Song of Assurance

*Yet Not I But Through Christ In Me*

What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy my righteousness and freedom  
My steadfast love my deep and boundless peace

To this I hold my hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine I can sing all is mine  
Yet not I but through Christ in me

The night is dark but I am not forsaken  
For by my side the Saviour he will stay  
I labour on in weakness and rejoicing  
For in my need his power is displayed

To this I hold my Shepherd will defend me  
Through the deepest valley he will lead  
Oh the night has been won and I shall overcome  
Yet not I but through Christ in me

No fate I dread I know I am forgiven  
The future sure the price it has been paid  
For Jesus bled and suffered for my pardon  
And he was raised to overthrow the grave

To this I hold my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released I can sing I am free  
Yet not I but through Christ in me

With every breath I long to follow Jesus  
For he has said that he will bring me home  
And day by day I know he will renew me  
Until I stand with joy before the throne



Unto the grave what will we sing  
Christ He lives Christ He lives  
And what reward will heaven bring  
Everlasting life with Him  
There we will rise to meet the Lord  
Then sin and death will be destroyed  
And we will feast in endless joy  
When Christ is ours forevermore

Jordan Kaufflin, Keith Getty, Matt Boswell, Matt Papa, Matthew Merker

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## Scripture Reading

John 7:1–24

### Jesus at the Feast of Booths

<sup>7</sup> After this Jesus went about in Galilee. He would not go about in Judea, because the Jews were seeking to kill him. <sup>8</sup> Now the Jews' Feast of Booths was at hand. <sup>9</sup> So his brothers said to him, "Leave here and go to Judea, that your disciples also may see the works you are doing." <sup>10</sup> For no one works in secret if he seeks to be known openly. If you do these things, show yourself to the world." <sup>11</sup> For not even his brothers believed in him. <sup>12</sup> Jesus said to them, "My time has not yet come, but your time is always here. <sup>13</sup> The world cannot hate you, but it hates me because I testify about it that its works are evil. <sup>14</sup> You go up to the feast. I am not going up to this feast, for my time has not yet fully come." <sup>15</sup> After saying this, he remained in Galilee.

<sup>16</sup> But after his brothers had gone up to the feast, then he also went up, not publicly but in private. <sup>17</sup> The Jews were looking for him at the feast, and saying, "Where is he?" <sup>18</sup> And there was much muttering about him among the people. While some said, "He is a good man," others said, "No, he is leading the people astray." <sup>19</sup> Yet for fear of the Jews no one spoke openly of him.

<sup>20</sup> About the middle of the feast Jesus went up into the temple and began teaching. <sup>21</sup> The Jews therefore marveled, saying, "How is it that this man has learning, when he has never studied?" <sup>22</sup> So Jesus answered them, "My teaching is not mine, but his who sent me. <sup>23</sup> If anyone's will is to do God's will, he will know whether the teaching is from God or whether I am speaking on my own authority. <sup>24</sup> The one who speaks on his own authority seeks his own glory; but



the one who seeks the glory of him who sent him is true, and in him there is no falsehood. <sup>19</sup>Has not Moses given you the law? Yet none of you keeps the law. Why do you seek to kill me?" <sup>20</sup>The crowd answered, "You have a demon! Who is seeking to kill you?" <sup>21</sup>Jesus answered them, "I did one work, and you all marvel at it. <sup>22</sup>Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. <sup>23</sup>If on the Sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the Sabbath I made a man's whole body well? <sup>24</sup>Do not judge by appearances, but judge with right judgment."

### Affirmation of the Faith

*Orthodox Catechism (1680) Lesson 6*

Q16: Why must our mediator and deliverer be truly human and truly righteous?

**A: God's justice demands that human nature, which has sinned, must pay for its sin;<sup>1</sup> but a sinner could never pay for others.<sup>2</sup>**

Q17: Why must he also be true God?

**A: So that, by the power of his divinity, he might bear the weight of God's anger in his humanity and earn for us and restore to us righteousness and life.<sup>3</sup>**

Q18: And who is this mediator--true God and at the same time truly human and truly righteous?

**A: Our Lord Jesus Christ, who was given us to set us completely free and to make us right with God.<sup>4</sup>**

Q19: How do you come to know this?

**A: The holy gospel tells me. God himself began to reveal the gospel already in Paradise;<sup>5</sup> later, he proclaimed it by the holy patriarchs<sup>6</sup> and**

<sup>1</sup> Rom. 5:12, 15; 1 Cor. 15:21; Heb. 2:14-16

<sup>2</sup> Heb. 7:26-27; 1 Pet. 3:18

<sup>3</sup> Isa. 53; John 3:16; 2 Cor. 5:21

<sup>4</sup> Matt. 1:21-23; Luke 2:11; 1 Cor. 1:30; 1 Tim. 2:5

<sup>5</sup> Gen. 3:15

<sup>6</sup> Gen. 22:18; 49:10



prophets,<sup>7</sup> and portrayed it by the sacrifices and other ceremonies of the law;<sup>8</sup> finally, he fulfilled it through his own dear Son.<sup>9</sup>

### Confession and Promise of Grace

1 Timothy 2:3-5

<sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God, and there is one mediator between God and men, the man Christ Jesus,

### Pastoral Prayer

### Song of the Gospel

*Come Ye Sinners*

Come ye sinners poor and needy  
Weak and wounded sick and sore  
Jesus ready stands to save you  
Full of pity love and pow'r

[Chorus]

I will arise and go to Jesus  
He will embrace me in His arms  
In the arms of my dear Savior  
Oh there are ten thousand charms

Come ye thirsty come and welcome  
God's free bounty glorify  
True belief and true repentance  
Every grace that brings you nigh

Come ye weary heavy laden  
Lost and ruined by the fall  
If you tarry till you're better  
You will never come at all

<sup>7</sup> Isa. 53; Jer. 23:5-6; Mic. 7:18-20; Acts 10:43; Heb. 1:1-2

<sup>8</sup> Lev. 1-7; John 5:46; Heb. 10:1-10

<sup>9</sup> Rom. 10:4; Gal. 4:4-5; Col. 2:17