

Redeemer Kids and Equip Classes Start Today! Volunteers are stationed downstairs to help guests find their way—We have room for you!

Meet Redeemer—Next Sunday, 11:30am-2:00pm. If you are interested in joining the people called Redeemer, this class will introduce you to people who love you and information you need to make that commitment. Lunch and childcare is provided for those who register before Jan 10.



Men's Ministry Launch—Jan 17, 6:00-8:30pm. Dinner, vision & challenge, and two hours at Top Golf. Open to all men of Redeemer 12 years and up. Scholarships available for any in need. Don't let money be a barrier for participation.

Third Sunday Meal—Jan 19, 12:00-1:30pm. Every month, Redeemer shares a meal together as a church body to provide a place for those interested in the church to connect and meet new people, encourage and foster new friendships, and build a culture of gospel-centered hospitality. Meal sign-up coming soon.



We are rooted in the past and working for the future.

We know we aren't the first people to read our Bibles or gather as churches. Christ's churches were before us, and they will be after us. We want to find our place in the great work of God through human history of redeeming a particular people to himself.

So, we embrace a Reformed confession and practice to both hold everything under submission to Scripture and glean wisdom to guide our pastoral, theological, and missional instincts today.



Order of Worship

January 12, 2025



Welcome to Redeemer!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org



Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. (*It's okay, we promise!*) Scan the QR code on the right to answer just three short questions.



Restrooms & Relief

Restrooms can be found in the hallway behind the chapel. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

Parents

Baby changing facilities are available in the respite room to the right as you exit the chapel. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.

Stay Connected in 2025

Redeemer uses a platform called Church Center to coordinate the internal communication, event registration, calendaring, and small group life at our church. Consider downloading it today using the QR code so you can stay better connected in 2025.

n church center

- Service Times
- Easy Giving
- Event Signups
- Community Connection
- Family Pre-Check

Download the app









Scan the QR code to get started and connect with the life of your church.



2 11

3. The covenant is proved by God's self-revelation (12-18).

Lord's Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.

All communion bread is gluten-free.

Song of Response with Doxology

All Glory Be to Christ (select verses)

When on the day the great I Am
The faithful and the true
The Lamb who was for sinners slain
Is making all things new
Behold our God shall live with us
And be our steadfast light
And we shall e'er his people be
All glory be to Christ

Praise God from whom all blessings flow! Praise Him all creatures here below! Praise Him above ye heavenly hosts! Praise Father, Son, and Holy Ghost. Amen. Welcome & Thanksgiving*

Jeremiah 33:11

Song of Grace Christ Our Hope In Life And Death

Scripture Reading John 8:31–59

Affirmation of the Faith Orthodox Catechism (1680)

Confession & Promise of Grace Romans 1:16-17

Pastoral Prayer

Hymn of the Gospel Come Ye Sinners

Hymn of Assurance All Glory Be to Christ

Sermon "Rhythms of Rest and Worship"

Zach Carter

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Exodus 23:10-33

Lord's Supper

Song of Response All Glory Be to Christ (select verse)

Benediction & Doxology

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Call to Worship

Jeremiah 33:11

'Give thanks to the LORD of hosts, for the LORD is good, for his steadfast love endures forever!'

Song of Grace

Christ Our Hope In Life And Death

What is our hope in life and death Christ alone Christ alone What is our only confidence That our souls to Him belong Who holds our days within His hand What comes apart from His command And what will keep us to the end The love of Christ in which we stand

O sing hallelujah
Our hope springs eternal
O sing hallelujah
Now and ever we confess
Christ our hope in life and death

What truth can calm the troubled soul God is good God is good
Where is His grace and goodness known
In our great Redeemer's blood
Who holds our faith when fears arise
Who stands above the stormy trial
Who sends the waves that bring us nigh
Unto the shore the rock of Christ

Unto the grave what will we sing Christ He lives Christ He lives And what reward will heaven bring Everlasting life with Him All glory be to Christ our king All glory be to Christ His rule and reign we'll ever sing All glory be to Christ

His will be done His kingdom come On earth as is above Who is Himself our daily bread Praise Him the Lord of love Let living water satisfy The thirsty without price We'll take a cup of kindness yet All glory be to Christ

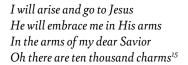
When on the day the great I Am
The faithful and the true
The Lamb who was for sinners slain
Is making all things new
Behold our God shall live with us
And be our steadfast light
And we shall e'er his people be
All glory be to Christ

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Sermon

"A Covenant of Faithfulness" Zach Carter Exodus 24:1-18

- . The covenant is sealed in blood (1-8).
- 2. The covenant secures God's presence (9-11).



Come ye thirsty come and welcome God's free bounty glorify True belief and true repentance Every grace that brings you nigh

Come ye weary heavy laden Lost and ruined by the fall If you tarry till you're better You will never come at all

Lo The incarnate God ascended Pleads the merit of His blood Venture on Him venture wholly Let no other trust intrude

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Hymn of Assurance

All Glory Be To Christ

Should nothing of our efforts stand No legacy survive Unless the Lord does raise the house In vain its builders strive To you who boast tomorrow's gain Tell me what is your life A mist that vanishes at dawn All glory be to Christ There we will rise to meet the Lord Then sin and death will be destroyed And we will feast in endless joy When Christ is ours forevermore

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Merker Music: Messenger Hymns

Scripture Reading

John 8:31-59

The Truth Will Set You Free

³¹ So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, ³² and you will know the truth, and the truth will set you free." ³³ They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

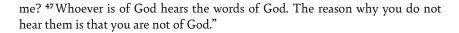
³⁴ Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. ³⁵ The slave does not remain in the house forever; the son remains forever. ³⁶ So if the Son sets you free, you will be free indeed. ³⁷ I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you. ³⁸ I speak of what I have seen with my Father, and you do what you have heard from your father."

You Are of Your Father the Devil

³⁹ They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would be doing the works Abraham did, ⁴⁰ but now you seek to kill me, a man who has told you the truth that I heard from God. This is not what Abraham did. ⁴¹ You are doing the works your father did." They said to him, "We were not born of sexual immorality. We have one Father—even God." ⁴² Jesus said to them, "If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. ⁴³ Why do you not understand what I say? It is because you cannot bear to hear my word. ⁴⁴ You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. ⁴⁵ But because I tell the truth, you do not believe me. ⁴⁶ Which one of you convicts me of sin? If I tell the truth, why do you not believe

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¹⁵ 'Charms' here refers to a historic meaning: "Any quality, attribute, trait, feature, etc., which exerts a fascinating or attractive influence, exciting love or admiration." Oxford English Dictionary. The hymnwriter is poetically expressing the numerous, beautiful attributes of God.



Before Abraham Was, I Am

⁴⁸ The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" 49 Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. 50 Yet I do not seek my own glory; there is One who seeks it, and he is the judge. 51 Truly, truly, I say to you, if anyone keeps my word, he will never see death." 52 The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' 53 Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" 54 Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' 55 But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶ Your father Abraham rejoiced that he would see my day. He saw it and was glad." 57 So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" 58 Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." 59 So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Affirmation of the Faith

Orthodox Catechism (1680), Lesson 12

Q31: Why is he called "Christ," meaning "anointed"?

A: Because he has been ordained by God the Father and has been anointed with the Holy Spirit¹ to be our chief prophet and teacher² who perfectly reveals to us the secret counsel and will of God for our deliverance;³

our only high priest⁴ who has set us free by the one sacrifice of his body,⁵ and who continually pleads our cause with the Father;⁶

and our eternal king⁷ who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us.⁸

Q 32: But why are you called a Christian?

A: Because by faith I am a member of Christ⁹ and so I share in his anointing.¹⁰

I am anointed to confess his name, 11 to present myself to him as a living sacrifice of thanks, 12 to strive with a good conscience against sin and the devil in this life, 13 and afterward to reign with Christ over all creation for all eternity. 14

Confession and Promise of Grace

Romans 1:16-17

¹⁶ For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷ For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

Pastoral Prayer

Hymn of the Gospel

Come Ye Sinners

Come ye sinners poor and needy Weak and wounded sick and sore Jesus ready stands to save you Full of pity love and pow'r

¹ Luke 3:21-22; 4:14-19; Isa. 61:1; Heb. 1:9; Ps. 45:7

² Acts 3:22; Deut. 18:15

³ John 1:18; 15:15

⁴ Heb. 7:17; Ps. 110:4

⁵ Heb. 9:12; 10:11-14

⁶ Rom. 8:34; Heb. 9:24

⁷ Matt. 21:5; Zech. 9:9

⁸ Matt. 28:18-20; John 10:28; Rev. 12:10-11

^{9 1} Cor. 12:12-27; Acts 3:22 (Deut. 18:15)

¹⁰ Acts 2:17 (Joel 2:28); 1 John 2:27

¹¹ Matt. 10:32; Rom. 10:9-10; Heb. 13:15

¹² Rom. 12:1; 1 Pet. 2:5, 9

¹³ Gal. 5:16-17; Eph. 6:11; 1 Tim. 1:18-19

¹⁴ Matt. 25:34; 2 Tim. 2:12