# **Third Sunday Meal**—**Today, 12pm**. Every month, Redeemer shares a meal together as a church body to provide a place for those interested in the church to connect and meet new people, encourage and foster new friendships, and build a culture of gospel-centered hospitality.

**Sunday Evening, Prayer and Praise—Feb 2, 5-6pm**. A time to intentionally pause, sing, pray and dedicate ourselves to the Lord.

**Q1 Members' Meeting and Third Sunday Meal—Feb 16, details forthcoming.** We'll share a meal, enjoy updates on God's faithfulness, receive new members, and conduct the business of the church. Guests are invited for all of the meal and most portions of the members' meeting.

Marriage Investment: Walking Alongside Your Spouse in Grace—March 8-9, details forthcoming. Save the date for our marriage investment. Paul Stith, pastor and counselor, will discuss mutual encouragement and soul care within a marriage. Details about cost, childcare, and food will be announced near the end of Jan.

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## We are rooted in the past and working for the future.

We know we aren't the first people to read our Bibles or gather as churches. Christ's churches were before us, and they will be after us. We want to find our place in the great work of God through human history of redeeming a particular people to himself.

So, we embrace a Reformed confession and practice to both hold everything under submission to Scripture and glean wisdom to guide our pastoral, theological, and missional instincts today.



Order of Worship January 19, 2025

#### Welcome to Redeemer!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org

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#### Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. (*It's okay, we promise!*) Scan the QR code on the right to answer just three short questions.

#### **Restrooms & Relief**

Restrooms can be found in the hallway behind the chapel. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

#### Parents

Baby changing facilities are available in the respite room to the right as you exit the chapel. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.

#### Stay Connected in 2025

Redeemer uses a platform called Church Center to coordinate the internal communication, event registration, calendaring, and small group life at our church. Consider downloading it today using the QR code so you can stay better connected in 2025.

#### church center

- Service Times
- Easy Giving
- Event Signups
- Community Connection
- Family Pre-Check





### Church center

Scan the QR code to get started and connect with the life of your church.



Lord's Supper	Welcome & Thanksgiving*	Psalm 23:5–6
If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace	Song of Grace	Christ Our Hope In Life And Death
God freely offers to all who cast themselves upon Jesus.	Scripture Reading	John 9:1-17
All communion bread is gluten-free.	Affirmation of the Faith	Orthodox Catechism (1680)
Song of Response with Doxology All I Have Is Christ (select verses)	Confession & Promise of Grace	Romans 8:30-34
Now Lord I would be Yours alone	Pastoral Prayer	
And live so all might see The strength to follow Your commands Could never come from me	Hymn of the Gospel	All I Have Is Christ
O Father use my ransomed life In any way You choose	Hymn of Assurance	Christ Is Mine Forevermore
And let my song forever be My only boast is You	Sermon	Noah Fowler
Hallelujah all I have is Christ Hallelujah Jesus is my life	Lord's Supper	
Praise God from whom all blessings flow!	Song of Response	All I Have Is Christ (select verse)
Praise Him all creatures here below! Praise Him above ye heavenly hosts! Praise Father, Son, and Holy Ghost. Amen.	Benediction & Doxology	

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<sup>&</sup>lt;sup>•</sup> Unless otherwise indicated, all Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

#### Call to Worship

Psalm 23:5–6

- You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.
- Surely goodness and mercy shall follow me all the days of my life,
  and I shall dwell in the house of the LORD forever.

Song of Grace All Creatures Of Our God And King

All creatures of our God and King Lift up your voice and with us sing Oh praise Him, Alleluia<sup>1</sup> Thou burning sun with golden beam Thou silver moon with softer gleam Oh praise Him Oh praise Him Alleluia alleluia alleluia

Let all things their Creator bless And worship Him in humbleness Oh praise Him, Alleluia Praise praise the Father praise the Son And praise the Spirit Three-in-One Oh praise Him Oh praise Him Alleluia alleluia

All the redeemed washed by His blood Come and rejoice in His great love Oh praise Him, Alleluia Christ has defeated every sin Come rejoice now O my soul For His love is my reward Fear is gone and hope is sure Christ is mine forevermore

Jonny Robinson, Rich Thompson CCLI Song #7036096 CCLI License #21893125 © 2016 CityAlight Music

Sermon Noah Fowler

<sup>&</sup>lt;sup>1</sup> Alleluia is a Latin transliteration of the Hebrew compound word *hallelujah*, which means "Praise Yahweh."

#### Hymn of Assurance Christ Is Mine Forevermore

Mine are days that God has numbered I was made to walk with Him Yet I look for worldly treasure And forsake the King of kings

But mine is hope in my Redeemer Though I fall His love is sure For Christ has paid for every failing I am His forevermore

Mine are tears in times of sorrow Darkness not yet understood Through the valley I must travel Where I see no earthly good

But mine is peace that flows from heaven And the strength in times of need I know my pain will not be wasted Christ completes His work in me

Mine are days here as a stranger Pilgrim on a narrow way One with Christ I will encounter Harm and hatred for His name

But mine is armour for this battle Strong enough to last the war And He has said He will deliver Safely to the golden shore

And mine are keys to Zion city Where beside the King I walk For there my heart has found its treasure Christ is mine forevermore Cast all your burdens now on Him Oh praise Him Oh praise Him Alleluia alleluia alleluia

He shall return in pow'r to reign Heaven and earth will join to say Oh praise Him, Alleluia Then who shall fall on bended knee All creatures of our God and King Oh praise Him Oh praise Him Alleluia alleluia

Jonathan Baird, Ryan Baird, St. Francis of Assisi, William Henry Draper CCLI Song #6529800 CCLI License #21893125 © 2013 Sovereign Grace Praise

Scripture Reading John 9:1-17

#### Jesus Heals a Man Born Blind

**9** As he passed by, he saw a man blind from birth. <sup>2</sup> And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup> Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world." <sup>6</sup> Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud <sup>7</sup> and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

<sup>8</sup> The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" <sup>9</sup> Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." <sup>10</sup> So they said to him, "Then how were your eyes opened?" <sup>11</sup> He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." <sup>12</sup> They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." <sup>16</sup> Some of the

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Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. <sup>17</sup>So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

#### Affirmation of the Faith

Orthodox Catechism (1680), Lesson 13

Q 33: Why is he called God's "only Son" when we also are God's children? A: Because Christ alone is the eternal, natural Son of God.<sup>2</sup> We, however, are adopted children of God—adopted by grace through Christ.<sup>3</sup>

#### Q 34: Why do you call him "our Lord"?

A: Because—not with gold or silver, but with his precious blood<sup>4</sup>—he has set us free from sin and from the tyranny of the devil,<sup>5</sup> and has bought us, body and soul, to be his very own.<sup>6</sup>

#### **Confession and Promise of Grace**

Romans 8:30-34

<sup>30</sup> And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

<sup>31</sup>What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup>He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup>Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

#### **Pastoral Prayer**

#### Hymn of the Gospel All I Have Is Christ

I once was lost in darkest night Yet thought I knew the way The sin that promised joy and life Had led me to the grave I had no hope that You would own A rebel to Your will And if You had not loved me first I would refuse You still

But as I ran my hell-bound race Indifferent to the cost You looked upon my helpless state And led me to the cross And I beheld God's love displayed You suffered in my place You bore the wrath reserved for me Now all I know is grace

Hallelujah all I have is Christ Hallelujah Jesus is my life

Now Lord I would be Yours alone And live so all might see The strength to follow Your commands Could never come from me O Father use my ransomed life In any way You choose And let my song forever be My only boast is You

Jordan Kauflin CCLI Song #5174122 CCLI License #21893125 © 2008 Sovereign Grace Praise

² John 1:1-3, 14, 18; Heb. 1

<sup>&</sup>lt;sup>3</sup> John 1:12; Rom. 8:14-17; Eph. 1:5-6

<sup>&</sup>lt;sup>4</sup> 1 Pet. 1:18-19

<sup>&</sup>lt;sup>5</sup> Col. 1:13-14; Heb. 2:14-15

<sup>&</sup>lt;sup>6</sup> 1 Cor. 6:20; 1 Tim. 2:5-6