



Job Opportunity at Redeemer. Hiring “Special Event Child Care Staff” for non-Sunday events like conferences, events, etc. 14 yrs+. Scan QR code for more information.



Q1 Members’ Meeting and Third Sunday Meal—Feb 16, 5-7pm. We’ll share dinner, enjoy updates on God’s faithfulness, receive new members, and conduct the business of the church. Guests are invited for all of the meal and most portions of the members’ meeting.

Women’s Bible Study Kick-Off—Feb 24, 6:30pm. Grow in your Bible study skills and community in this eight-week study of Colossians. For more information, visit <https://redeemehuntsville.org/get-involved/women/>

Marriage Investment: Walking Alongside Your Spouse in Grace—March 8-9, details forthcoming. Save the date for our marriage investment. Paul Stith, pastor and counselor, will discuss mutual encouragement and soul care within a marriage. Details about cost, childcare, and food will be announced near the end of Jan.

+ + +

Redeemer exists to share God’s good news and be equipped to love him and neighbor in every area of life in Huntsville and beyond.



**Redeemer
Church**

Order of Worship

February 9, 2025



Welcome to Redeemer!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org



Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



Restrooms & Relief

Restrooms can be found in the hallway behind the chapel. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

Parents

Baby changing facilities are available in the respite room to the right as you exit the chapel. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.



Stay Connected in 2025

Redeemer uses a platform called Church Center to coordinate the internal communication, event registration, calendaring, and small group life at our church. Consider downloading it today using the QR code so you can stay better connected in 2025.

church center

- Service Times
- Easy Giving
- Event Signups
- Community Connection
- Family Pre-Check

Download the app



church center

Scan the QR code to get started and connect with the life of your church.





Lord's Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.

All communion bread is gluten-free.

Song of Response with Doxology

How Firm A Foundation (select verses)

Fear not I am with you
Oh be not dismayed
For I am your God
And will still give you aid
I'll strengthen you help you
And cause you to stand
Upheld by My righteous
Omnipotent hand

The soul that on Jesus
Has leaned for repose
I will not I will not
Desert to his foes
That soul though all hell
Should endeavor to shake
I'll never no never
No never forsake

Praise God from whom all blessing flow!
Praise Him all creatures here below!
Praise Him above you heavenly hosts!
Praise Father, Son, and Holy Ghost; Amen.



Welcome & Thanksgiving*

Psalm 65:1-4

Song of Grace

How Firm A Foundation

Scripture Reading

John 10:22-42

Affirmation of the Faith

Orthodox Catechism (1680)

Confession & Promise of Grace

Romans 6:1-5

Pastoral Prayer

Hymn of the Gospel

Grace

Hymn of Assurance

Christ the Sure and Steady Anchor

Sermon

“The Redeeming Love of God”
Brandon Ash
Luke 7:36-50

Lord's Supper

Song of Response

There Is A Fountain (select verse)

Benediction & Doxology

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Call to Worship

Psalm 65:1-4

- ¹ Praise is due to you, O God, in Zion,
and to you shall vows be performed.
- ² O you who hear prayer,
to you shall all flesh come.
- ³ When iniquities prevail against me,
you atone for our transgressions.
- ⁴ Blessed is the one you choose and bring near,
to dwell in your courts!
We shall be satisfied with the goodness of your house,
the holiness of your temple!

Song of Grace

How Firm A Foundation

How firm a foundation
 You saints of the Lord
 Is laid for your faith in
 His excellent Word
 What more can He say
 Than to you He has said
 To you who for refuge
 To Jesus have fled

Fear not I am with you
 Oh be not dismayed
 For I am your God
 And will still give you aid
 I'll strengthen you help you
 And cause you to stand
 Upheld by My righteous
 Omnipotent¹ hand

¹ "Omnipotent" means all-powerful. This is one of God's incommunicable attributes—one of the ways He is not like us.



Behold Him there the risen Lamb
 My perfect spotless righteousness
 The great unchangeable I Am
 The King of glory and of grace
 One with Himself I cannot die
 My soul is purchased with His blood
 My life is hid with Christ on high
 With Christ my Saviour and my God

Charitie Lees Bancroft, Vikki Cook
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Sermon

“Treasuring the Presence of God”

Zach Carter

Exodus 25:1-22

God's invites his people to treasure him (1-9).

God's presence is His people's treasure (10-22).



Your grace that I cannot explain
 Not by my earthly wisdom
 The prince of life without a stain
 Was traded for this sinner

Let praise rise up and overflow
 My song resound forever
 For grace will see me welcomed home
 To walk beside my Saviour

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Hymn of Assurance

Before The Throne Of God Above

Before the throne of God above
 I have a strong and perfect plea
 A great High Priest whose name is Love
 Who ever lives and pleads for me
 My name is graven on His hands
 My name is written on His heart
 I know that while in heav'n He stands
 No tongue can bid me thence depart

When Satan tempts me to despair
 And tells me of the guilt within
 Upward I look and see Him there
 Who made an end to all my sin
 Because the sinless Saviour died
 My sinful soul is counted free
 For God the Just is satisfied
 To look on Him and pardon me
 To look on Him and pardon me



When through fiery trials
 Your pathway shall lie
 My grace all-sufficient
 Shall be your supply
 The flame shall not hurt you
 I only design
 Your dross to consume and
 Your gold to refine

The soul that on Jesus
 Has leaned for repose
 I will not I will not
 Desert to his foes
 That soul though all hell
 Should endeavor to shake
 I'll never no never
 No never forsake

Bob Kauffin
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Scripture Reading

John 10:22-42

I and the Father Are One

²² At that time the Feast of Dedication took place at Jerusalem. It was winter, ²³ and Jesus was walking in the temple, in the colonnade of Solomon. ²⁴ So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Christ, tell us plainly.” ²⁵ Jesus answered them, “I told you, and you do not believe. The works that I do in my Father’s name bear witness about me, ²⁶ but you do not believe because you are not among my sheep. ²⁷ My sheep hear my voice, and I know them, and they follow me. ²⁸ I give them eternal life, and they will never perish, and no one will snatch them out of my hand. ²⁹ My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand. ³⁰ I and the Father are one.”

³¹ The Jews picked up stones again to stone him. ³² Jesus answered them, “I have shown you many good works from the Father; for which of them are you going to stone me?” ³³ The Jews answered him, “It is not for a good work that we are going to stone you but for blasphemy, because you, being a man, make



yourself God.”³⁴ Jesus answered them, “Is it not written in your Law, ‘I said, you are gods’?”³⁵ If he called them gods to whom the word of God came—and Scripture cannot be broken—³⁶ do you say of him whom the Father consecrated and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’?”³⁷ If I am not doing the works of my Father, then do not believe me; ³⁸ but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father.”

³⁹ Again they sought to arrest him, but he escaped from their hands.

⁴⁰ He went away again across the Jordan to the place where John had been baptizing at first, and there he remained. ⁴¹ And many came to him. And they said, “John did no sign, but everything that John said about this man was true.”

⁴² And many believed in him there.

Affirmation of the Faith

Orthodox Catechism (1680), Lesson 16

Q 40: Why did Christ have to go all the way to death?

A: Because God's justice and truth demand it:² only the death of God's Son could pay for our sin.³

Q 41: Why was he "buried"?

A: His burial testifies that he really died.⁴

Q 42: Since Christ has died for us, why do we still have to die?

A: Our death does not pay the debt of our sins.⁵ Rather, it puts an end to our sinning and is our entrance into eternal life.⁶

Q 43: What further advantage do we receive from Christ's sacrifice and death on the cross?

A: Through Christ's death our old selves are crucified, put to death, and buried with him,⁷ so that the evil desires of the flesh may no longer

² Gen. 2:17

³ Rom. 8:3-4; Phil. 2:8; Heb. 2:9

⁴ Isa. 53:9; John 19:38-42; Acts 13:29; 1 Cor. 15:3-4. Islam, for example, teaches that Jesus did not, in fact, die. This is a denial of the gospel.

⁵ Ps. 49:7

⁶ John 5:24; Phil. 1:21-23; 1 Thess. 5:9-10

⁷ Rom. 6:5-11; Col. 2:11-12



rule us,⁸ but that instead we may dedicate ourselves as an offering of gratitude to him.⁹

Confession and Promise of Grace

Romans 6:1-5

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound?

² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Pastoral Prayer

Hymn of the Gospel

Grace

Your grace that leads this sinner home
From death to life forever
And sings the song of righteousness
By blood and not by merit

Your grace that reaches far and wide
To every tribe and nation
Has called my heart to enter in
The joy of Your salvation

By grace I am redeemed

By grace I am restored

And now I freely walk

Into the arms of Christ my Lord

⁸ Rom. 6:12-14

⁹ Rom. 12:1; Eph. 5:1-2