



Summer Women's Bible Study. Study the seven "I Am" statements of Jesus, following Courtney Doctor's *Behold and Believe*. There are supplemental videos as well for those who wish to dig deeper. Hosted at the Wests' house in Jones Valley. For more information, contact Susan Morgan or Kari West.

Elder Affirmation—Today, immediately following today's corporate worship. The congregation will respond by ballot to the elders' recommendation that Brandon Ash should be set apart and join the elder board at Redeemer.

Equip Class Summer Break—June 22 will be the last week of equip classes for this semester. There will be no second hour through the month of July.

Upcoming Sermon on Sexuality—June 29. The last week of June will feature a frank, but holy sermon on sexuality from Rom 1:24-27, 1 Cor 6:9-10. Additional classes for worship care kids under 12 will be available that morning. If you're willing to be on call that day for Redeemer Kids, please email noah@redeemerhuntsville.org.

Fall Equipping Kickoff—Starting August 10, our Redeemer Kids classes and adult ed classes will resume. The two fall equip classes are *Apologetics* and *Marriage*. More information in coming weeks.



We are rooted in the past
and working for the future.

We know we aren't the first people to read our Bibles or gather as churches. Christ's churches were before us, and they will be after us. We want to find our place in the great work of God through human history of redeeming a particular people to himself.

So, we embrace a Reformed confession and practice to both hold everything under submission to Scripture and glean wisdom to guide our pastoral, theological, and missional instincts today.



Redeemer
Church

Order of Worship

Trinity Sunday

June 15, 2025



Welcome to Redeemer, and Happy Fathers' Day!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemershuntsville.org.

Any questions? Feel free to email us at info@redeemershuntsville.org

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Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. (*It's okay, we promise!*) Scan the QR code on the right to answer just three short questions.



Restrooms & Relief

Restrooms can be found in the hallway behind the chapel. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

Parents

Baby changing facilities are available in the respite room to the right as you exit the chapel. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.

Giving

Redeemer relies upon the generosity of her members to support the ministries and missions of the church. You can make a one-time gift by dropping funds into the black box at the rear of the sanctuary or electronically by scanning the QR code on the right.



MEN: CHALLENGE ACCEPTED?

Join a Fall Challenge Group

This fall, we're rallying the men of Redeemer to take spiritual leadership seriously—starting at home.

CHALLENGE

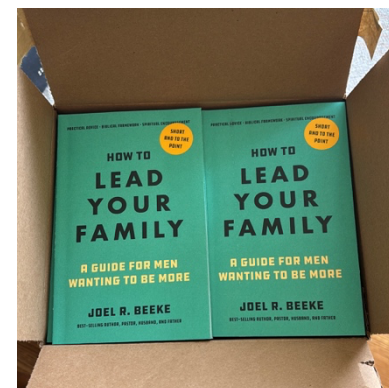
Starting July 1, build the habit of leading your family in at least once weekly devotionals by **December 31**.

TOOL

Joel Beeke's new book, *How to Lead Your Family*—packed with practical, biblical strategies.

METHOD

Join a weekly **Challenge Group**, short, focused gatherings with brothers pursuing the same goal. Think CrossFit—for your household's spiritual health.



This isn't a book club.

It's a recalibration.

It's accountability.

It's fraternity.

Free copies today for husbands, grandpas, dads, and aspiring dads.

Join only if you plan to finish. Join an existing group today at:





Lord's Supper

*If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.
All communion bread is gluten-free.*

Song of Response

Yet Not I But Through Christ In Me (select verses)

No fate I dread I know I am forgiven
The future sure the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave

To this I hold my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released I can sing I am free
Yet not I but through Christ in me

With every breath I long to follow Jesus
For he has said that he will bring me home
And day by day I know he will renew me
Until I stand with joy before the throne

Doxology

Praise God from whom all blessing flow!
Praise Him all creatures here below!
Praise Him above you heavenly hosts!
Praise Father, Son, and Holy Ghost; Amen.

As you exit the chapel this morning, please be sure to collect any of your personal belongings and trash. We look forward to joining you downstairs for coffee and tea before our adult and children education classes.



Welcome & Thanksgiving*

Galatians 4:4–6

Song of Praise

All Creature of Our God and King

Scripture Reading

John 18:1–24

Affirmation of the Faith

Orthodox Catechism (1680)

Confession and Assurance of Pardon

1 Thessalonians 5:9–11

Pastoral Prayer

Song of the Gospel

Yet Not I But Through Christ In Me

Hymn of Adoration

Holy Holy Holy (Nicaea)

Sermon

“The Family of God: A Trinitarian Work of Grace”
Ephesians 1:3-14
Rev. Brandon Ash

Lord's Supper

Song of Response

Yet Not I But Through Christ In Me (select verse)

Benediction & Doxology

* Unless otherwise indicated, all Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.



Call to Worship

Galatians 4:4-6

⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!”

Song of Praise

All Creatures Of Our God And King

All creatures of our God and King
Lift up your voice and with us sing
Oh praise Him, Alleluia
Thou burning sun with golden beam
Thou silver moon with softer gleam
Oh praise Him Oh praise Him
Alleluia alleluia alleluia

Let all things their Creator bless
And worship Him in humbleness
Oh praise Him, Alleluia
Praise praise the Father praise the Son
And praise the Spirit Three-in-One
Oh praise Him Oh praise Him
Alleluia alleluia alleluia

All the redeemed washed by His blood
Come and rejoice in His great love
Oh praise Him, Alleluia
Christ has defeated every sin
Cast all your burdens now on Him
Oh praise Him Oh praise Him
Alleluia alleluia alleluia

Jonathan Baird, Ryan Baird, St. Francis of Assisi, William Henry Draper
CCLI Song #6529800
© 2013 Sovereign Grace Praise



Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore

Jonny Robinson, Rich Thompson
CCLI Song #7036096
© 2016 CityAlight Music

Sermon

“The Family of God: A Trinitarian Work of Grace”

Ephesians 1:3-14
Rev. Brandon Ash

1. Our Trinitarian God
2. Our Trinitarian Salvation
3. Our Trinitarian Communion



Hymn of Adoration

Christ Is Mine Forevermore

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore



Scripture Reading

John 18:1–24

Betrayal and Arrest of Jesus

18 When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” ⁵They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, “I am he,” they drew back and fell to the ground. ⁷So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” ⁸Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” ⁹This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) ¹¹So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

Jesus Faces Annas and Caiaphas

¹²So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Peter Denies Jesus

¹⁵Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, ¹⁶but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” ¹⁸Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.



The High Priest Questions Jesus

¹⁹ The high priest then questioned Jesus about his disciples and his teaching.
²⁰ Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret.” ²¹ Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” ²² When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” ²³ Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?”
²⁴ Annas then sent him bound to Caiaphas the high priest.

Affirmation of the Faith

Orthodox Catechism (1680 modernized)

Q 94: What is involved in genuine repentance or conversion?

A: Two things: the dying-away of the old self, and the coming-to-life of the new.¹

Q 95: What is the dying-away of the old self?

A: It is to be genuinely sorry for sin, to hate it more and more, and to run away from it.²

Q 96: What is the coming-to-life of the new self?

Answer: It is wholehearted joy in God through Christ³ and a delight to do every kind of good as God wants us to.⁴

Q 97: What do we do that is good?

A: Only that which arises out of true faith,⁵ conforms to God's law,⁶ and is done for his glory;⁷ and not that which is based on what we think is right or on established human tradition.⁸

¹ Rom. 6:1-11; 2 Cor. 5:17; Eph. 4:22-24; Col. 3:5-10

² Ps. 51:3-4, 17; Joel 2:12-13; Rom. 8:12-13; 2 Cor. 7:10

³ Ps. 51:8, 12; Isa. 57:15; Rom. 5:1; 14:17

⁴ Rom. 6:10-11; Gal. 2:20

⁵ John 15:5; Heb. 11:6

⁶ Lev. 18:4; 1 Sam. 15:22; Eph. 2:10

⁷ 1 Cor. 10:31

⁸ Deut. 12:32; Isa. 29:13; Ezek. 20:18-19; Matt. 15:7-9



Confession and Assurance of Pardon

1 Thessalonians 5:9-11

⁹ For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰ who died for us so that whether we are awake or asleep we might live with him. ¹¹ Therefore encourage one another and build one another up, just as you are doing.

Pastoral Prayer

Song of the Gospel

Grace

Your grace that leads this sinner home
 From death to life forever
 And sings the song of righteousness
 By blood and not by merit

Your grace that reaches far and wide
 To every tribe and nation
 Has called my heart to enter in
 The joy of Your salvation

By grace I am redeemed

By grace I am restored

And now I freely walk

Into the arms of Christ my Lord

Your grace that I cannot explain
 Not by my earthly wisdom
 The prince of life without a stain
 Was traded for this sinner

Let praise rise up and overflow
 My song resound forever
 For grace will see me welcomed home
 To walk beside my Saviour

Jonny Robinson, Niki Shepherd, Rich Thompson

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