



Calling of Brandon Ash. On June 15, the congregation unanimously set Brandon apart for elder ministry at Redeemer.

Summer Women's Bible Study. Study the seven "I Am" statements of Jesus, following Courtney Doctor's *Behold and Believe*. There are supplemental videos as well for those who wish to dig deeper. Hosted at the Wests' house in Jones Valley. For more information, contact Susan Morgan or Kari West.

Equip Class Summer Break—June 22 will be the last week of equip classes for this semester. There will be no second hour through the month of July.

Upcoming Sermon on Sexuality—June 29. The last week of June will feature a frank, but holy sermon on sexuality from Rom 1:24-27, 1 Cor 6:9-10. Additional classes for worship care kids under 12 will be available that morning. If you're willing to be on call that day for Redeemer Kids, please email noah@redeemerhuntsville.org.

Fall Equipping Kickoff—Starting August 10, our Redeemer Kids classes and adult ed classes will resume. The two fall equip classes are *Apologetics* and *Marriage*. More information in coming weeks.



We are rooted in the past
and working for the future.

We know we aren't the first people to read our Bibles or gather as churches. Christ's churches were before us, and they will be after us. We want to find our place in the great work of God through human history of redeeming a particular people to himself.

So, we embrace a Reformed confession and practice to both hold everything under submission to Scripture and glean wisdom to guide our pastoral, theological, and missional instincts today.



Redeemer
Church

Order of Worship

June 22, 2025



Welcome to Redeemer!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org



Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



Restrooms & Relief

Restrooms can be found in the hallway behind the chapel. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

Parents

Baby changing facilities are available in the respite room to the right as you exit the chapel. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.

Giving

Redeemer relies upon the generosity of her members to support the ministries and missions of the church. You can make a one-time gift by dropping funds into the black box at the rear of the sanctuary or electronically by scanning the QR code on the right.



Lord's Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.
All communion bread is gluten-free.

Song of Response

He Will Hold Me Fast

Those He saves are His delight
Christ will hold me fast
Precious in His holy sight
He will hold me fast
He'll not let my soul be lost
His Promises shall last
Bought by Him at such a cost
He will hold me fast

For my life He bled and died
Christ will hold me fast
Justice has been satisfied
He will hold me fast
Raised with Him to endless life
He will hold me fast
Till our faith is turned to sight
When He comes at last

Ada Ruth Habershon, Matthew Merker
CCLI Song #7016161
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Doxology

Praise God from whom all blessing flow!
Praise Him all creatures here below!
Praise Him above you heavenly hosts!
Praise Father, Son, and Holy Ghost; Amen.



Sermon

“Stages of a Godless Life”

Romans 1:18-32

Zach Carter

1. Suppressing the truth (18)
2. Exchanging the Glory of God (19-23)
3. Embracing Dishonorable Passions (24-27)
4. Losing The Ability to Discern Right from Wrong (28-31)
5. Celebrating What God Condemns (32)



Welcome & Thanksgiving*

Psalm 96:4–6

Song of Praise

Only A Holy God

Scripture Reading

John 18:1–24

Affirmation of the Faith

Orthodox Catechism (1680)

Confession and Assurance of Pardon

Colossians 1:13–14

Pastoral Prayer

Hymn of Assurance

How Firm A Foundation

Song of Salvation

His Mercy Is More

Sermon

“Stages of a Godless Life”

Romans 1:18-32

Zach Carter

Lord’s Supper

Song of Response

He Will Hold Me Fast (select verses)

Benediction & Doxology

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Call to Worship

Psalm 96:4–6

- ⁴ For great is the LORD, and greatly to be praised;
he is to be feared above all gods.
- ⁵ For all the gods of the peoples are worthless idols,
but the LORD made the heavens.
- ⁶ Splendor and majesty are before him;
strength and beauty are in his sanctuary.

Song of Praise

Only A Holy God

Who else commands all the hosts of heaven
Who else could make every king bow down
Who else can whisper and darkness trembles
Only a Holy God

What other beauty demands such praises
What other splendour outshines the sun
What other majesty rules with justice
Only a Holy God

Come and behold Him
The One and the Only
Cry out sing holy
Forever a Holy God
Come and worship the Holy God

What other glory consumes like fire
What other power can raise the dead
What other name remains undefeated
Only a Holy God

Who else could rescue me from my failing
Who else would offer His only Son
Who else invites me to call Him Father
Only a Holy God

Dustin Smith, Jonny Robinson, Michael Farren, Rich Thompson
CCLI Song #7073332 © 2016 CityAlight Music; Farren Love And War Publishing; Integrity's Alleluia! Music



Song of Salvation

His Mercy Is More

*Praise the Lord His mercy is more
Stronger than darkness new every morn
Our sins they are many His mercy is more*

What love could remember no wrongs we have done
Omniscient all knowing He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many His mercy is more

What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest the vilest the poor
Our sins they are many His mercy is more

What riches of kindness He lavished on us
His blood was the payment His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many His mercy is more

Matt Boswell, Matt Papa
CCLI Song #7065053
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Fear not I am with you
 Oh be not dismayed
 For I am your God
 And will still give you aid
 I'll strengthen you help you
 And cause you to stand
 Upheld by My righteous
 Omnipotent hand

When through the deep waters
 I call you to go
 The rivers of sorrow
 Shall not overflow
 For I will be with you
 Your troubles to bless
 And sanctify to you
 Your deepest distress

When through fiery trials
 Your pathway shall lie
 My grace all-sufficient
 Shall be your supply
 The flame shall not hurt you
 I only design
 Your dross to consume and
 Your gold to refine

The soul that on Jesus
 Has leaned for repose
 I will not I will not
 Desert to his foes
 That soul though all hell
 Should endeavor to shake
 I'll never no never
 No never forsake

Bob Kauflin
 CCLI Song #2874528
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Scripture Reading

John 18:1–24

Betrayal and Arrest of Jesus

18 When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” ⁵They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, “I am he,” they drew back and fell to the ground. ⁷So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” ⁸Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” ⁹This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) ¹¹So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

Jesus Faces Annas and Caiaphas

¹²So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Peter Denies Jesus

¹⁵Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, ¹⁶but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” ¹⁸Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.



The High Priest Questions Jesus

¹⁹ The high priest then questioned Jesus about his disciples and his teaching. ²⁰ Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹ Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” ²² When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” ²³ Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” ²⁴ Annas then sent him bound to Caiaphas the high priest.

Affirmation of the Faith

Orthodox Catechism (1680 modernized)

Q 98: What is the Law of God?

A: The Law of God is summarized in the Ten Commandments.¹

Q 99: How are these commandments divided?

A: They are divided into two parts, or “tables.” The first contains four commandments, which teach us how we should relate to God. The second contains six commandments, which teach us what we owe to our neighbor.²

Q 100: What is the preface to the Ten Commandments?

A: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.³

Q 101: What do we learn from the preface?

A. Three things:

1. **God alone has the right to rule over us, because he says, “I am the LORD.”**

¹ Exod. 20. Deut. 5

² Matt. 22:37-39

³ Exod. 20:2



2. **He declares himself to be the God of his people, encouraging them to obey by reminding them of his faithful care.**
3. **He reminds them that he brought them out of Egypt—that is, he revealed himself to them and gave them many blessings. Therefore, they are bound to respond with gratitude and obedience.⁴**

Q102. Do these three things apply to us today?

A. Yes, because they symbolically represent all of God’s deliverances for His Church. Moreover, Israel’s exodus from Egypt was a foreshadowing of our greater deliverance through Christ.

Confession and Assurance of Pardon

Colossians 1:13–14

¹³ He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

Pastoral Prayer

Hymn of Adoration

How Firm A Foundation

How firm a foundation
You saints of the Lord
Is laid for your faith in
His excellent Word
What more can He say
Than to you He has said
To you who for refuge
To Jesus have fled

⁴ Exodus 20:2