



Summer Women's Bible Study. Study the seven "I Am" statements of Jesus, following Courtney Doctor's *Behold and Believe*. There are supplemental videos as well for those who wish to dig deeper. Hosted at the Wests' house in Jones Valley. For more information, contact Susan Morgan or Kari West.

Equip Class Summer Break—There will be no second hour through the month of July.

Meet Redeemer—**July 13, 10:30am-12:30pm.** If you are interested in joining the people called Redeemer, this class will introduce you to people who love you and information you need to make that commitment. Lunch and childcare is provided for those who register before July 10. RSVP with the QR code.



Fall Equipping Kickoff—Starting August 10, our Redeemer Kids classes and adult ed classes will resume. The two fall equip classes are *Apologetics* (DeArmond) and *Marriage* (Morgans). More information in coming weeks.



We are rooted in the past
and working for the future.

We know we aren't the first people to read our Bibles or gather as churches. Christ's churches were before us, and they will be after us. We want to find our place in the great work of God through human history of redeeming a particular people to himself.

So, we embrace a Reformed confession and practice to both hold everything under submission to Scripture and glean wisdom to guide our pastoral, theological, and missional instincts today.



Order of Worship

July 6, 2025



Welcome to Redeemer!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org



Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. (*It's okay, we promise!*) Scan the QR code on the right to answer just three short questions.



Restrooms & Relief

Restrooms can be found in the hallway behind the chapel. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

Parents

Baby changing facilities are available in the respite room to the right as you exit the chapel. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.

Giving

Redeemer relies upon the generosity of her members to support the ministries and missions of the church. You can make a one-time gift by dropping funds into the black box at the rear of the sanctuary or electronically by scanning the QR code on the right.



Lord's Supper

*If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.
All communion bread is gluten-free.*

Song of Response

Come Thou Fount

Here I raise my Ebenezer
Hither by Thy help I'm come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wandering from the fold of God
He to rescue me from danger
Interposed His precious blood

O to grace how great a debtor
Daily I'm constrained to be
Let Thy grace now like a fetter
Bind my wandering heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it for Thy courts above

Doxology

Praise God from whom all blessing flow!
Praise Him all creatures here below!
Praise Him above you heavenly hosts!
Praise Father, Son, and Holy Ghost; Amen.



2. Religious people fail to honor God when they boast in external things.
 - a. Religious people can talk about God without reflecting His righteousness.
 - b. Religious activity is worthless without a changed heart.
3. Religion has the advantage of showing us our sin and God's faithfulness.
 - a. Religious advantages increase accountability not immunity.
 - b. God is right to judge us even as we accuse him of injustice.



Welcome & Thanksgiving*	Psalm 107:1-2
Song of Praise	<i>Come Thou Fount</i>
Scripture Reading	John 18:38-19:16
Affirmation of Faith	Orthodox Catechism (1680, modernized)
Confession and Assurance of Pardon	Psalm 130:3-4
Pastoral Prayer	
Hymn of Assurance	<i>Grace Alone</i>
Song of Salvation	<i>His Mercy Is More</i>
Sermon	"Will Religion Really Save You?" Romans 2:1-3:8 Zach Carter
Lord's Supper	
Song of Response	<i>Come Thou Fount</i> (select verses)
Benediction & Doxology	

* Unless otherwise indicated, all Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.



Call to Worship

Psalm 107:1-2

Oh give thanks to the LORD, for he is good, for his steadfast love endures forever! Let the redeemed of the LORD say so, whom he has redeemed from trouble.

Song of Praise

Come Thou Fount

Come Thou Fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of God's unchanging love

Here I raise my Ebenezer
Hither by Thy help I'm come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wandering from the fold of God
He to rescue me from danger
Interposed His precious blood

O to grace how great a debtor
Daily I'm constrained to be
Let Thy grace now like a fetter
Bind my wandering heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it for Thy courts above

Chad Gardner, Robert Robinson
CCLI Song #7055916
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There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

Keith Getty, Stuart Townend
CCLI Song #3350395
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Sermon

“Will Religion Really Save You?”

Romans 2:1-3:8

Zach Carter

1. God has a righteous judgement
 - a. God forgives the repentant, not those who rely upon religion.
 - b. God judges people on what they do, not their religious background.
 - c. God judges by an impartial standard



I was in darkness all of my life
 I never knew the day from the night
 But Spirit you made me see
 I swore I knew the way on my own
 Head full of rocks a heart made of stone
 But Spirit you moved in me

And at your touch my sleeping spirit was awakened
 On my darkened heart the light of Christ has shone
 Called into a kingdom that cannot be shaken
 Heaven's citizen by grace and grace alone

So I'll stand in faith by grace and grace alone
 I will run the race by grace and grace alone
 I will slay my sin by grace and grace alone
 I will reach the end by grace and grace alone

Dustin Kensrue
 CCLI Song #7004659
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Song of Salvation

In Christ Alone

In Christ alone my hope is found
 He is my light my strength my song
 This Cornerstone this solid Ground
 Firm through the fiercest drought and storm
 What heights of love what depths of peace
 When fears are stilled when strivings cease
 My Comforter my All in All
 Here in the love of Christ I stand

In Christ alone who took on flesh
 Fullness of God in helpless babe
 This gift of love and righteousness
 Scorned by the ones He came to save
 Till on that cross as Jesus died
 The wrath of God was satisfied
 For every sin on Him was laid
 Here in the death of Christ I live



Scripture Reading

John 18:38–19:16

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him.”³⁹ But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?”

⁴⁰ They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

Jesus Delivered to Be Crucified

¹⁹ Then Pilate took Jesus and flogged him. ² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³ They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴ Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” ⁶ When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷ The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” ⁸ When Pilate heard this statement, he was even more afraid. ⁹ He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰ So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” ¹¹ Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

¹² From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” ¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” ¹⁵ They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” ¹⁶ So he delivered him over to them to be crucified.



Affirmation of Faith

Orthodox Catechism (1680 modernized)

Q 103: What is the first Commandment?

A: You shall have no other Gods before me.

Q 104: What does the Lord require in the first commandment?

A: That I, not wanting to endanger my salvation, avoid and reject all idolatry,¹ magic, superstition,² and prayer to saints or to any other creature.³

That I sincerely acknowledge the only true God,⁴ trust him alone,⁵ look to him for all good,⁶ humbly⁷ and patiently⁸ love him,⁹ fear him,¹⁰ and honor him with all my heart.¹¹

In short, I must be willing to give up anything rather than go against his will in any way.¹²

Q 105: What is idolatry?

A: Idolatry is trusting in or inventing something in place of—or alongside—the one true God, who has revealed himself in his Word.¹³

¹ 1 Cor. 6:9-10; 10:5-14; 1 John 5:21

² Lev. 19:31; Deut. 18:9-12

³ Matt. 4:10; Rev. 19:10; 22:8-9

⁴ John 17:3

⁵ Jer. 17:5, 7

⁶ Ps. 104:27-28; James 1:17

⁷ 1 Pet. 5:5-6

⁸ Col. 1:11; Heb. 10:36

⁹ Matt. 22:37 (Deut. 6:5)

¹⁰ Prov. 9:10; 1 Pet. 1:17

¹¹ Matt. 4:10 (Deut. 6:13)

¹² Matt. 5:29-30; 10:37-39

¹³ 1 Chron. 16:26; Gal. 4:8-9; Eph. 5:5; Phil. 3:19



Confession and Assurance of Pardon

Psalm 130:3-4

³ If you, O LORD, should mark iniquities,
O Lord, who could stand?

⁴ But with you there is forgiveness,
that you may be feared.

Pastoral Prayer

Hymn of Adoration

Grace Alone

I was an orphan lost at the fall
Running away when I'd hear you call
But Father you worked your will
I had no righteousness of my own
I had no right to draw near your throne
But Father you loved me still

And in love before you laid the world's foundation
You predestined to adopt me as your own
You have raised me up so high above my station
I'm a child of God by grace and grace alone

You left your home to seek out the lost
You knew the great and terrible cost
But Jesus your face was set
I worked my fingers down to the bone
But nothing I did could ever atone
But Jesus you paid my debt

By Your blood I have redemption and salvation
Lord you died that I might reap what you have sown
And you rose that I might be a new creation
I am born again by grace and grace alone