



**Young Adult Fellowship, July 24.** A hangout for 18-25 year old to get to know one another and hear about some of the member-led things happening in fall '25. Contact Connor Francis for more info and GroupMe access: [connor@redeemerhuntsville.org](mailto:connor@redeemerhuntsville.org)

**Redeemer Students Back to School, August 1, 6:00-8:30pm.** Big Night Out at Main Event. Kick off the school year with a night out at Main Event. Details in parent group or email Noah Fowler at [noah@redeemerhuntsville.org](mailto:noah@redeemerhuntsville.org) to RSVP.

**Church Budget Q&A, August 3 10:30-11:30am.** An opportunity for those curious to ask questions about the budget and process before it is presented to the congregation for affirmation. Critically, this is also the opportunity to discuss any individual line item in the budget.

**Third Sunday and Members' Meeting, August 17, 4:00-7:30pm.** Our quarterly members' meeting opened with a fellowship meal. At this meeting, we'll elect officers, adopt our 2026 ministry budget, hear facility updates, and cast vision for 2026.

**Redeemer Students' Parent Meeting, August 22.** Students, parents, and anyone interested in serving as a mentor or volunteer are encouraged to attend. We'll share the vision for our ministry, outline what's ahead, and take time for Q&A. Email Noah for more information: [noah@redeemerhuntsville.org](mailto:noah@redeemerhuntsville.org)

**Meet Redeemer—August 24, 11:30am-1:30pm.** If you are interested in joining the people called Redeemer, this class will introduce you to people who love you and information you need to make that commitment. Lunch and childcare is provided for those who register before Aug 21. RSVP with the QR code.



## Order of Worship

July 13, 2025



## Welcome to Redeemer!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at [redeemerhuntsville.org](http://redeemerhuntsville.org).

Any questions? Feel free to email us at [info@redeemerhuntsville.org](mailto:info@redeemerhuntsville.org)

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### Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



### Restrooms & Relief

Restrooms can be found in the hallway behind the chapel. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

### Parents

Baby changing facilities are available in the respite room to the right as you exit the chapel. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.

### Giving

Redeemer relies upon the generosity of her members to support the ministries and missions of the church. You can make a one-time gift by dropping funds into the black box at the rear of the sanctuary or electronically by scanning the QR code on the right.





## Lord's Supper

*If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.*  
*All communion bread is gluten-free.*

## Song of Response

*Be Thou My Vision* (select verses)

Riches I heed not  
 Nor man's empty praise  
 Thou mine inheritance  
 Now and always  
 Thou and Thou only  
 Be first in my heart  
 High King of heaven  
 My treasure Thou art

High King of heaven  
 Thy vict'ry is won  
 May I reach heaven's joys  
 O bright heaven's Sun  
 Heart of my own heart  
 Whatever befall  
 Still be my vision  
 O Ruler of all

## Doxology

Praise God from whom all blessing flow!  
 Praise Him all creatures here below!  
 Praise Him above you heavenly hosts!  
 Praise Father, Son, and Holy Ghost; Amen.



## Welcome & Thanksgiving\*

Psalm 95:1–2

## Song of Praise

*Praise To The Lord*

## Scripture Reading

John 18:38–19:16

## Affirmation of Faith

Orthodox Catechism (1680, modernized)

## Confession and Assurance of Pardon

Romans 8:1–2

## Pastoral Prayer

## Hymn of Assurance

*Grace Alone*

## Song of Adoration

*Be Thou My Vision*

## Sermon

Mark 2:23–3:6  
 Noah Fowler

## Lord's Supper

## Song of Response

*Be Thou My Vision* (select verses)

## Benediction & Doxology

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## Call to Worship

Psalm 95:1–2

**95** Oh come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

<sup>2</sup> Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

## Song of Praise

*Praise To The Lord*

Praise to the Lord the Almighty the King of creation

O my soul praise Him

For He is thy health and salvation

All ye who hear now to His temple draw near

Join me in glad adoration

Praise to the Lord who o'er all things

So wondrously reigneth

Shielded thee under His wings

Yea so gently sustaineth

Hast thou not seen how thy desires have been

Granted in what He ordaineth

Praise to the Lord O let all that is in me adore Him

All that hath life and breath

Come now with praises before Him

Let the amen sound from His people again

Gladly forever adore Him

Zach Bolen

CCLI Song #6534486

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## Scripture Reading

John 19:16–30 (ESV)

<sup>16</sup> So he delivered him over to them to be crucified.

So they took Jesus, <sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between



## Sermon

Mark 2:23–3:6

Noah Fowler



## Song of Adoration

*Be Thou My Vision*

Be Thou my vision  
O Lord of my heart  
Naught be all else to me  
Save that Thou art  
Thou my best thought  
By day or by night  
Waking or sleeping  
Thy presence my light

Be Thou my wisdom  
Be Thou my true Word  
I ever with Thee  
And Thou with me Lord  
Thou my great Father  
I Thy true son  
Thou in me dwelling  
And I with Thee one

Riches I heed not  
Nor man's empty praise  
Thou mine inheritance  
Now and always  
Thou and Thou only  
Be first in my heart  
High King of heaven  
My treasure Thou art

High King of heaven  
Thy vict'ry is won  
May I reach heaven's joys  
O bright heaven's Sun  
Heart of my own heart  
Whatever befall  
Still be my vision  
O Ruler of all

Eleanor Henrietta Hull, Mary Elizabeth Byrne © Words: Public Domain; Tune: *Slane*. Irish traditional folk. Public Domain.



them. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup> So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup> Pilate answered, “What I have written I have written.”

<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup> so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,  
and for my clothing they cast lots.”

So the soldiers did these things, <sup>25</sup> but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” <sup>27</sup> Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

## The Death of Jesus

<sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” <sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

## Affirmation of Faith

*Orthodox Catechism* (1680 modernized)

Q 106: What is the Second Commandment?

**A: You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.**



**You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.**

*Q107:* What does God require in the Second Commandment?

**A: That we never make any image of God,<sup>1</sup> nor worship him in any other way than he has commanded in his Word.<sup>2</sup>**

*Q108:* Can we make any images at all?

**A: God must not and cannot be visibly portrayed in any way.**

**While it is permitted to make images of created things, God forbids making or using such images with the intention of worshiping them—or of serving him through them.<sup>3</sup>**

*Q109:* But may not images be used in churches as teaching aids for those who are unlearned?

**A: No. We must not try to be wiser than God. He wants his people to be taught by the living preaching of his Word<sup>4</sup>—not by idols that cannot even speak.<sup>5</sup>**

## Confession and Assurance of Pardon

Romans 8:1–2

**8** There is therefore now no condemnation for those who are in Christ Jesus.

**2** For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

## Pastoral Prayer

<sup>1</sup> Deut. 4:15-19; Isa. 40:18-25; Acts 17:29; Rom. 1:22-23

<sup>2</sup> Lev. 10:1-7; 1 Sam. 15:22-23; John 4:23-24

<sup>3</sup> Ex. 34:13-14, 17; 2 Kings 18:4-5

<sup>4</sup> Rom. 10:14-15, 17; 2 Tim. 3:16-17; 2 Pet. 1:19

<sup>5</sup> Jer. 10:8; Hab. 2:18-20



## Hymn of Adoration

*Here Is Love*

Here is love wide as the ocean  
Loving kindness as a flood  
When the Prince of Life our ransom  
Shed for us His precious blood  
Who His love will not remember  
Who can cease to sing His praise  
He can never be forgotten  
Throughout Heav'n's eternal days

On the mount of crucifixion  
Fountains opened deep and wide  
Through the floodgates of God's mercy  
Flowed a vast and gracious tide  
Grace and love like mighty rivers  
Poured incessant from above  
And Heaven's peace and perfect justice  
Kissed a guilty world in love

Of Your fullness You are pouring  
Your great love on me anew  
Without measure full and boundless  
Drawing out my heart to You  
You alone will be my glory  
Nothing in the world I see  
You have cleansed and sanctified me  
You Yourself have set me free

Steve Cook, Vikki Cook, William Rees

CCLI Song #4125581

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