



**Third Sunday and Members' Meeting, August 17, 4:00-7:30pm.** Our quarterly members' meeting opened with a fellowship meal. At this meeting, we'll elect officers, adopt our 2026 ministry budget, hear facility updates, and cast vision for 2026.

**Redeemer Students' Parent Meeting, August 22.** Students, parents, and anyone interested in serving as a mentor or volunteer are encouraged to attend. We'll share the vision for our ministry, outline what's ahead, and take time for Q&A. Email Noah for more information: [noah@redeemershuntsville.org](mailto:noah@redeemershuntsville.org)

**Meet Redeemer—August 24, 11:30am-1:30pm.** If you are interested in joining the people called Redeemer, this class will introduce you to people who love you and information you need to make that commitment. Lunch and childcare is provided for those who register before Aug 21. RSVP with the QR code.



**Women's Ministry Fall Kick-Off, Monday August 25, 6:30pm.** Join us for a relaxed and meaningful time together as we kick off the fall season in women's ministry. You'll have the opportunity to sign up for fall groups and learn about ways to get involved.



## We belong to each other.

We know the Bible describes the church using many different images. But all those images have one thing in common: they require others. Critically, we cannot do the things that Scripture commands apart from one another.

Our prayers of confession and adoration, public readings of Scripture, singing of psalms, hymns, and spiritual songs, and dedication to the apostles' teaching are not private affairs. Our faith is public and communal. So, we give ourselves to one another in covenant membership.



## Order of Worship

August 10, 2025



## Welcome to Redeemer!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at [redeemerhuntsville.org](http://redeemerhuntsville.org).

Any questions? Feel free to email us at [info@redeemerhuntsville.org](mailto:info@redeemerhuntsville.org)



### Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



### Restrooms & Relief

Restrooms can be found in the hallway behind the chapel. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

### Parents

Baby changing facilities are available in the respite room to the right as you exit the chapel. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.

### Giving

Redeemer relies upon the generosity of her members to support the ministries and missions of the church. You can make a one-time gift by dropping funds into the black box at the rear of the sanctuary or electronically by scanning the QR code on the right.



## Update from Stricklands in the Middle East

Shepherd, Corrie, and Reese are all doing really well. The older two have started to build some friendships with kids whose parents are church members with us at Covenant Hope. They were invited to the birthday party of a kid from church and were very excited! This morning (Sunday), I told Corrie it was Sunday (what she calls "church day") and she began to jump for joy and shout "Yay!!! I get to play with my friends!"

Reese is growing a ton and sleeping about as well as we could hope. She really likes her older siblings, Shepherd especially. Sometimes, if she's crying, he can just talk to her and she'll calm down and even start smiling and cooing.

A fellow Reaching and Teaching missionary asked if I would come to Kathmandu to teach a week-long class on church history for pastors from around Nepal. I'll be there August 31–September 4. This is really exciting for us, and exactly the kind of work that complements what I am doing at [REDACTED]. Over those days, I'll be teaching on how we can grow as pastors and Christians through the wisdom of the saints of old. Paul exhorted the Corinthians to "Imitate me, as I imitate Christ" (1 Corinthians 11:1). My contention is that we ought to imitate those who came before us in the faith, as they imitated Christ. Would you pray that the Lord would use this teaching to build up and encourage pastors in Nepal for the sake of the Church.

**Find out more information about the Stricklands at**  
<https://redeemerhuntsville.org/serve/serve-the-nations/>



## Lord's Supper

*If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.  
All communion bread is gluten-free.*

## Song of Response

*In Christ Alone*

In Christ alone who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
Till on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live

No guilt in life no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell no scheme of man  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand

Keith Getty, Stuart Townend  
CCLI Song #3350395  
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## Doxology

Praise God from whom all blessing flow!  
Praise Him all creatures here below!  
Praise Him above you heavenly hosts!  
Praise Father, Son, and Holy Ghost; Amen.



## Welcome & Thanksgiving\*

Psalm 51:10–12

## Song of Praise

*Come Behold The Wondrous Mystery*

## Scripture Reading

John 20:19–31

## Affirmation of Faith

*Orthodox Catechism (1680)*

## Confession and Assurance of Pardon

1 John 1:9

## Pastoral Prayer

## Hymn of the Gospel

*There Is A Fountain*

## Song of Adoration

*All Glory Be to Christ*

## Sermon

“Where Will the Wrath Go?”  
Romans 3:25  
Zach Carter

## Lord's Supper

## Song of Response

*In Christ Alone (select verses)*

## Benediction & Doxology

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## Call to Worship

Psalm 51:10–12

- <sup>10</sup> Create in me a clean heart, O God,  
and renew a right spirit within me.  
<sup>11</sup> Cast me not away from your presence,  
and take not your Holy Spirit from me.  
<sup>12</sup> Restore to me the joy of your salvation,  
and uphold me with a willing spirit.

## Song of Praise

*Come Behold The Wondrous Mystery*

Come behold the wondrous myst'ry  
In the dawning of the King  
He the theme of heaven's praises  
Robed in frail humanity  
In our longing in our darkness  
Now the light of life has come  
Look to Christ who condescended  
Took on flesh to ransom us

Come behold the wondrous myst'ry  
He the perfect Son of Man  
In His living in His suffering  
Never trace nor stain of sin  
See the true and better Adam  
Come to save the hell-bound man  
Christ the great and sure fulfillment  
Of the law in Him we stand

Come behold the wondrous myst'ry  
Christ the Lord upon the tree  
In the stead of ruined sinners  
Hangs the Lamb in victory  
See the price of our redemption  
See the Father's plan unfold  
Bringing many sons to glory  
Grace unmeasured love untold



## Sermon

“Where Will the Wrath Go?”

Romans 3:25

Zach Carter

1. We all have a need for propitiation.
2. We need a person to propitiate.
3. That person must die to propitiate.
4. Propitiation is the place where justice and mercy meet.



## Song of Adoration

*All Glory Be To Christ*

Should nothing of our efforts stand  
No legacy survive  
Unless the Lord does raise the house  
In vain its builders strive  
To you who boast tomorrow's gain  
Tell me what is your life  
A mist that vanishes at dawn  
All glory be to Christ

*All glory be to Christ our king*  
*All glory be to Christ*  
*His rule and reign we'll ever sing*  
*All glory be to Christ*

His will be done His kingdom come  
On earth as is above  
Who is Himself our daily bread  
Praise Him the Lord of love  
Let living water satisfy  
The thirsty without price  
We'll take a cup of kindness yet  
All glory be to Christ

When on the day the great I Am  
The faithful and the true  
The Lamb who was for sinners slain  
Is making all things new  
Behold our God shall live with us  
And be our steadfast light  
And we shall e'er his people be  
All glory be to Christ

Dustin Kensrue  
CCLI Song #7008232  
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Come behold the wondrous myst'ry  
Slain by death the God of life  
But no grave could e'er restrain Him  
Praise the Lord He is alive  
What a foretaste of deliv'rance  
How unwavering our hope  
Christ in power resurrected  
As we will be when He comes

Matt Boswell, Matt Papa, Michael Bleecker  
CCLI Song #7026028  
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## Scripture Reading

John 20:19–31

### Jesus Appears to the Disciples

<sup>19</sup> On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup> And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

### Jesus and Thomas

<sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup> Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup> Thomas answered him, “My Lord and my God!” <sup>29</sup> Jesus said to him,



“Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

### The Purpose of This Book

<sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

### Affirmation of Faith

*Orthodox Catechism* (1680 modernized)

Q 117: What is the fifth Commandment?

**A: Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.<sup>1</sup>**

Q 118: What is God's will for you in the fifth commandment?

**A: That I show honor, love, and faithfulness to my father and mother and to all those in authority over me; that I obey and submit to them, as is right, when they guide, correct, and discipline me;<sup>2</sup> and that I am patient with their weaknesses<sup>3</sup>—because through them God chooses to govern us.<sup>4</sup>**

### Confession and Assurance of Pardon

1 John 1:9

<sup>9</sup> If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

### Pastoral Prayer

<sup>1</sup> Ex 20:12.

<sup>2</sup> Ex. 21:17; Prov. 1:8; 4:1; Rom. 13:1-2; Eph. 5:21-22; 6:1-9; Col. 3:18-4:1

<sup>3</sup> Prov. 20:20; 23:22; 1 Pet. 2:18

<sup>4</sup> Matt. 22:21; Rom. 13:1-8; Eph. 6:1-9; Col. 3:18-21



### Hymn of the Gospel

*There Is A Fountain*

There is a fountain filled with blood  
Drawn from Immanuel's veins  
And sinners plunged beneath that flood  
Lose all their guilty stains (x3)  
And sinners plunged beneath that flood  
Lose all their guilty stains

The dying thief rejoiced to see  
That fountain in His day  
And there have I, though vile as he  
Wash all my sins away (x3)  
And there have I, though vile as he  
Wash all my sins away

Dear dying Lamb, Thy precious blood  
Shall never lose its pow'r  
'Til all the ransomed church of God  
Be saved to sin no more (x3)  
'Til all the ransomed church of God  
Be saved to sin no more

E'er since by faith I saw the stream  
Thy flowing wounds supply  
Redeeming love has been my theme  
And shall be 'til I die (x3)  
Redeeming love has been my theme  
And shall be 'til I die

When this poor, lisping, stamm'ring tongue  
Lies silent in the grave  
Then in a nobler, sweeter song  
I'll sing Thy pow'r to save (x3)  
Then in a nobler, sweeter song  
I'll sing Thy pow'r to save

Lowell Mason, William Cowper, Edwin Othello Excell, Joshua David Harris  
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