



Redeemer Kids' Volunteer Appreciation Dinner and Training for **current or interested volunteers** will occur on October 26th 6:00-7:30pm at 1802 Bankhead. We think some pretty incredible things happen when a church partners with parents to disciple their children. This event is designed to express our appreciation to all of the current and future Redeemer Kids volunteers, with some training & equipping. Childcare is offered for those who register.

Men's Retreat, November 7-8, Monte Sano State Park. Pack your camping gear, and feel free to invite your sons (12+), co-workers, and friends. We'll share good meals, enjoy time around the campfire, open up God's Word, and watch the game together on Saturday. Mark your calendar and plan to be encouraged and refreshed! More details to come.



We belong to each other.

We know the Bible describes the church using many different images. But all those images have one thing in common: they require others. Critically, we cannot do the things that Scripture commands apart from one another.

Our prayers of confession and adoration, public readings of Scripture, singing of psalms, hymns, and spiritual songs, and dedication to the apostles' teaching are not private affairs. Our faith is public and communal. So, we give ourselves to one another in covenant membership.



Redeemer Church

Order of Worship

October 19, 2025



Welcome to Redeemer!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org

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Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



Restrooms & Relief

Restrooms can be found in the hallway behind the chapel. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

Parents

Baby changing facilities are available in the respite room to the right as you exit the chapel. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.

Giving

Redeemer relies upon the generosity of her members to support the ministries and missions of the church. You can make a one-time gift by dropping funds into the black box at the rear of the sanctuary or electronically by scanning the QR code on the right.





Lord's Supper

*If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.
All communion bread is gluten-free.*

Song of Response

The Solid Rock (My Hope Is Built)

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly lean on Jesus' name

*On Christ the solid Rock I stand
All other ground is sinking sand
All other ground is sinking sand*

When darkness seems to hide His face
I rest on His unchanging grace
In ev'ry high and stormy gale
My anchor holds within the veil

When He shall come with trumpet sound
O may I then in Him be found
Dressed in His righteousness alone
Faultless to stand before the throne

Edward Mote
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Doxology

Praise God from whom all blessing flow!
Praise Him all creatures here below!
Praise Him above you heavenly hosts!
Praise Father, Son, and Holy Ghost; Amen.



Today's Worship Leaders

Zach Carter, Presiding Elder
Thomas Newman, Preaching

David Smith, Lead Musician

Welcome & Thanksgiving*

Psalm 84:10–12

Song of Praise

All Hail The Power of Jesus's Name

Scripture Reading

Hebrews 7:11–28

Introduction to Vince Crampton

Confession and Assurance of Pardon

Psalm 51:10–12

Pastoral Prayer

Song of Assurance

Where Can I Go That My Maker Won't Be

Song of the Gospel

Jesus Strong and Kind

Sermon

“Lord, Teach Us to Pray”
Luke 11:1–13
Thomas Newman

Lord's Supper

Song of Response

The Solid Rock (My Hope Is Built)

Benediction & Doxology

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Call to Worship

Psalm 84:10-12

- ¹⁰ For a day in your courts is better
than a thousand elsewhere.
I would rather be a doorkeeper in the house of my God
than dwell in the tents of wickedness.
- ¹¹ For the LORD God is a sun and shield;
the LORD bestows favor and honor.
No good thing does he withhold
from those who walk uprightly.
- ¹² O LORD of hosts,
blessed is the one who trusts in you!

Song of Praise

All Hail The Power Of Jesus' Name (Coronation)

All hail the pow'r of Jesus' name
Let angels prostrate fall
Bring forth the royal diadem
And crown Him Lord of all
Bring forth the royal diadem
And crown Him Lord of all

Ye chosen seed of Israel's race
Ye ransomed from the fall
Hail Him who saves you by His grace
And crown Him Lord of all
Hail Him who saves you by His grace
And crown Him Lord of all

Let ev'ry kindred ev'ry tribe
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all
To Him all majesty ascribe
And crown Him Lord of all



Jesus said
If I am lost
He will come to me
And he showed me on that cross
He will come to me

Colin Buchanan, Jonny Robinson, Michael Farren, Rich Thompson
CCLI Song #7139992
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Sermon

“Lord, Teach Us to Pray”

Luke 11:1-13

Thomas Newman

1. The Practice of Prayer (1-4)
Jesus models what prayer should look like.
2. The Persistence of Prayer (5-8)
Jesus invites His disciples to come to the Father any time, any day, with anything.
3. The Power of Prayer (9-10)
Jesus assures His disciples of the power of prayer.
4. The Promise of Prayer (11-13)
Jesus comforts His disciples by reminding them that the Father is ultimately good.



Lord did You not hold my hand in the night
 We sat in the silence and waited for light
 Have we not mourned together and planted these tears
 Will we not call it good when the new life appears

Lord in my living Lord at my death
 My comfort in this life my hope in the next
 O Lord at the close will You not be the one
 Turning the page to Your kingdom come

Jason Houtsma, Natalie Leonhardt, Zach Bolen
 CCLI Song #7226835
 © Black MTN Music; Half/Alive; Integrity's Praise! Music; Running Club Anthems

Song of the Gospel

Jesus Strong And Kind

Jesus said
 That if I thirst
 I should come to him
 No one else can satisfy
 I should come to him

Jesus said
 If I am weak
 I should come to him
 No one else can be my strength
 I should come to him

*For the Lord is good and faithful
 He will keep us day and night
 We can always run to Jesus
 Jesus strong and kind*

Jesus said
 That if I fear
 I should come to him
 No one else can be my shield
 I should come to him



Scripture Reading

Hebrews 7:11–28

Jesus Compared to Melchizedek

¹¹ Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? ¹² For when there is a change in the priesthood, there is necessarily a change in the law as well. ¹³ For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. ¹⁴ For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

¹⁵ This becomes even more evident when another priest arises in the likeness of Melchizedek, ¹⁶ who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life. ¹⁷ For it is witnessed of him,

“You are a priest forever,
 after the order of Melchizedek.”

¹⁸ For on the one hand, a former commandment is set aside because of its weakness and uselessness ¹⁹ (for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God.

²⁰ And it was not without an oath. For those who formerly became priests were made such without an oath, ²¹ but this one was made a priest with an oath by the one who said to him:

“The Lord has sworn
 and will not change his mind,
 ‘You are a priest forever.’”

²² This makes Jesus the guarantor of a better covenant.

²³ The former priests were many in number, because they were prevented by death from continuing in office, ²⁴ but he holds his priesthood permanently, because he continues forever. ²⁵ Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.



²⁶ For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens.
²⁷ He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. ²⁸ For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Affirmation of the Faith

Orthodox Catechism (1680 modernized)

Q 142: What does the first request mean?

A: When we pray, “*Hallowed be your name,*” we are asking: Help us truly to know you¹ — to bless, worship, and praise you for all your works and for all that shines forth from them: your almighty power, wisdom, kindness, justice, mercy, and truth.²

We’re also asking: Help us to live in such a way — in our thoughts, words, and actions — that your name is never dishonored because of us, but always honored and praised.³

Q143: What does the second request mean?

A: When we pray, “*Your kingdom come,*” we are asking: Rule us by your Word and Spirit so that more and more we willingly submit to you.⁴ Keep your church strong and grow it.⁵ Destroy the devil’s work and every power that opposes you or conspires against your Word.⁶

Do this until your kingdom is complete and perfect, and you are all in all.⁷

¹ Jeremiah 9:23–24; 31:33–34; Matthew 16:17; John 17:3

² Exodus 34:5–8; Psalm 145; Jeremiah 32:16–20; Luke 1:46–55, 68–75; Romans 11:33–36

³ Psalm 115:1; Matthew 5:16

⁴ Psalm 119:5, 105; 143:10; Matthew 6:33

⁵ Psalm 122:6–9; Matthew 16:18; Acts 2:42–47

⁶ Romans 16:20; 1 John 3:8

⁷ Romans 8:22–23; 1 Corinthians 15:28; Revelation 22:17, 20



Confession and Assurance of Pardon

Psalm 51:10–12

- ¹⁰ Create in me a clean heart, O God,
and renew a right spirit within me.
- ¹¹ Cast me not away from your presence,
and take not your Holy Spirit from me.
- ¹² Restore to me the joy of your salvation,
and uphold me with a willing spirit.

Song of Assurance

Where Can I Go That My Maker Won't Be

Lord did You not write the very first page
 At the very beginning Your hands in the clay
 Did You not carve the mountains and
 Scatter the stars
 Did You not call it good the light and the dark

Lord did You not write the song of my life
 Knit my soul to my body put the light in my eyes
 Did You not feel my heartbeat with a
 Smile on Your face
 Did You not call it good this person You made

*Where can I go that my Maker won't be
 You were there You are here and You'll always be*

Lord do You not give me all that I need
 The bread on my table the water I drink
 Do You not share Your treasures more
 Precious than gold
 Will I not call it good when my cup overflows

Always always always
 You'll always be
 Always always always
 You'll always be