



Redeemer Kids' Volunteer Appreciation Dinner and Training for **current or interested volunteers** will occur tonight 6:00-7:30pm at 1802 Bankhead. We think some pretty incredible things happen when a church partners with parents to disciple their children. This event is designed to express our appreciation to all of the current and future Redeemer Kids volunteers, with some training & equipping. Childcare is offered for those who register.

Men's Retreat, November 7-8, Monte Sano State Park. Pack your camping gear, and feel free to invite your sons (12+), co-workers, and friends. We'll share good meals, enjoy time around the campfire, open up God's Word, and watch the game together on Saturday. Mark your calendar and plan to be encouraged and refreshed! More details to come.



We belong to each other.

We know the Bible describes the church using many different images. But all those images have one thing in common: they require others. Critically, we cannot do the things that Scripture commands apart from one another.

Our prayers of confession and adoration, public readings of Scripture, singing of psalms, hymns, and spiritual songs, and dedication to the apostles' teaching are not private affairs. Our faith is public and communal. So, we give ourselves to one another in covenant membership.



Redeemer Church

Order of Worship

October 26, 2025



Welcome to Redeemer!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org



Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



Restrooms & Relief

Restrooms can be found in the hallway behind the chapel. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

Parents

Baby changing facilities are available in the respite room to the right as you exit the chapel. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.

Giving

Redeemer relies upon the generosity of her members to support the ministries and missions of the church. You can make a one-time gift by dropping funds into the black box at the rear of the sanctuary or electronically by scanning the QR code on the right.



This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

Keith Getty, Stuart Townend
CCLI Song #3350395
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Doxology

Praise God from whom all blessing flow!
Praise Him all creatures here below!
Praise Him above you heavenly hosts!
Praise Father, Son, and Holy Ghost; Amen.



Lord's Supper

*If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.
All communion bread is gluten-free.*

Song of Response

In Christ Alone

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life no fear in death



Today's Worship Leaders

Zach Carter, Presiding Elder

Josh Davis, Lead Musician

Brandon Ash, Preaching

Welcome & Thanksgiving*

Psalm 145:8–9

Song of Praise

Come Behold The Wondrous Mystery

Scripture Reading

Hebrews 8:1–13
Sam Holt

Affirmation of the Faith

Orthodox Catechism (1680)

Confession and Assurance of Pardon

Psalm 103:8–13

Pastoral Prayer

Song of Assurance

How Deep The Father's Love For Us

Song of the Gospel

Here Is Love

Sermon

“The Power of Forgiveness for Christian Unity”
Ephesians 4:31-5:2
Brandon Ash

Lord's Supper

Song of Response

In Christ Alone

Benediction & Doxology

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Call to Worship

Psalm 145:8-9

- ⁸ The LORD is gracious and merciful,
slow to anger and abounding in steadfast love.
- ⁹ The LORD is good to all,
and his mercy is over all that he has made.

Song of Praise

Come Behold The Wondrous Mystery

Come behold the wondrous myst'ry
In the dawning of the King
He the theme of heaven's praises
Robed in frail humanity
In our longing in our darkness
Now the light of life has come
Look to Christ who condescended
Took on flesh to ransom us

Come behold the wondrous myst'ry
He the perfect Son of Man
In His living in His suffering
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ the great and sure fulfillment
Of the law in Him we stand

Come behold the wondrous myst'ry
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured love untold



Of Your fullness You are pouring
Your great love on me anew
Without measure full and boundless
Drawing out my heart to You
You alone will be my glory
Nothing in the world I see
You have cleansed and sanctified me
You Yourself have set me free

Steve Cook, Vikki Cook, William Rees
CCLI Song #4125581
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Sermon

“The Power of Forgiveness for Christian Unity”

Ephesians 4:31-5:2

Brandon Ash

1. Put off the unity-killing sins (4:31)
2. Imitate God's forgiving grace as you've received it (4:32-5:1)
3. Walk in costly, cross-shaped love (5:2)



Ashamed I hear my mocking voice
 Call out among the scoffers
 It was my sin that held Him there
 Until it was accomplished
 His dying breath has brought me life
 I know that it is finished

I will not boast in anything
 No gifts no pow'r no wisdom
 But I will boast in Jesus Christ
 His death and resurrection
 Why should I gain from His reward
 I cannot give an answer
 But this I know with all my heart
 His wounds have paid my ransom

Stuart Townsend
 CCLI Song #1558110
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Song of the Gospel

Here Is Love

Here is love wide as the ocean
 Loving kindness as a flood
 When the Prince of Life our ransom
 Shed for us His precious blood
 Who His love will not remember
 Who can cease to sing His praise
 He can never be forgotten
 Throughout Heav'n's eternal days

On the mount of crucifixion
 Fountains opened deep and wide
 Through the floodgates of God's mercy
 Flowed a vast and gracious tide
 Grace and love like mighty rivers
 Poured incessant from above
 And Heaven's peace and perfect justice
 Kissed a guilty world in love



Come behold the wondrous myst'ry
 Slain by death the God of life
 But no grave could e'er restrain Him
 Praise the Lord He is alive
 What a foretaste of deliv'rance
 How unwavering our hope
 Christ in power resurrected
 As we will be when He comes

Matt Boswell, Matt Papa, Michael Bleecker
 CCLI Song #7026028
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Scripture Reading

Hebrews 8:1–13

Jesus, High Priest of a Better Covenant

8 Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven,² a minister in the holy places, in the true tent that the Lord set up, not man.³ For every high priest is appointed to offer gifts and sacrifices; thus it is necessary for this priest also to have something to offer.⁴ Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law.⁵ They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, “See that you make everything according to the pattern that was shown you on the mountain.”⁶ But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises.⁷ For if that first covenant had been faultless, there would have been no occasion to look for a second.

⁸ For he finds fault with them when he says:

“Behold, the days are coming, declares the Lord,
 when I will establish a new covenant with the house of Israel
 and with the house of Judah,

⁹ not like the covenant that I made with their fathers
 on the day when I took them by the hand to bring them out of the land
 of Egypt.

For they did not continue in my covenant,



- and so I showed no concern for them, declares the Lord.
- ¹⁰ For this is the covenant that I will make with the house of Israel after those days, declares the Lord:
I will put my laws into their minds,
and write them on their hearts,
and I will be their God,
and they shall be my people.
- ¹¹ And they shall not teach, each one his neighbor
and each one his brother, saying, ‘Know the Lord,’
for they shall all know me,
from the least of them to the greatest.
- ¹² For I will be merciful toward their iniquities,
and I will remember their sins no more.”

¹³ In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

Affirmation of the Faith

Orthodox Catechism (1680 modernized)

Q144: What does the third request mean?

A: “Your will be done on earth as it is in heaven” means: Help us, and all people, to set aside our own wills and to obey your will without resistance, for your will alone is good.¹

Help us all to carry out the work you have called us to²—willingly and faithfully—just as the angels do in heaven.³

Q145: What does the fourth request mean?

A: “Give us today our daily bread” means: Provide for all our physical needs,⁴ so that we may come to know that you alone are the source of everything good.⁵

¹ Matt. 7:21; 16:24-26; Luke 22:42; Rom. 12:1-2; Tit. 2:11-12

² 1 Cor. 7:17-24; Eph. 6:5-9

³ Ps. 103:20-21

⁴ Ps. 104:27-30; 145:15-16; Matt. 6:25-34

⁵ Acts 14:17; 17:25; James 1:17



Teach us that neither our work nor our worry, nor even your gifts themselves, can benefit us without your blessing.⁶

And so, help us to stop trusting in created things and to put our trust in you alone.⁷

Confession and Assurance of Pardon

Psalm 103:8-13

- ⁸ The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.
- ⁹ He will not always chide,
nor will he keep his anger forever.
- ¹⁰ He does not deal with us according to our sins,
nor repay us according to our iniquities.
- ¹¹ For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
- ¹² as far as the east is from the west,
so far does he remove our transgressions from us.
- ¹³ As a father shows compassion to his children,
so the LORD shows compassion to those who fear him.

Song of Assurance

How Deep The Father's Love For Us

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the Man upon a cross
My sin upon His shoulders

⁶ Deut. 8:3; Ps. 37:16; 127:1-2; 1 Cor. 15:58

⁷ Ps. 55:22; 62; 146; Jer. 17:5-8; Heb. 13:5-6