



Members' Meeting, Today, 5:00-7:30pm. Our end of the year meeting always includes a family meal; year-end review of ministries; report on financials; and election of officers for 2026. This year, the elders are including addition elements, including an update on the building progress and nominations of new elder and deacon candidates. **We ask that members make earnest effort to attend and participate. Guests are welcome to observe.**

Serve at Redeemer. As our church grows in size, we want to ensure that we are leveraging all of our members' and attenders' gifts and talents to help build up the church. If you've been here for a while, and would like to let us know ways you'd love to contribute your energy, talents, or expertise, scan this QR code.



We are rooted in the past and working for the future.

We know we aren't the first people to read our Bibles or gather as churches. Christ's churches were before us, and they will be after us. We want to find our place in the great work of God through human history of redeeming a particular people to himself. So, we embrace a Reformed confession and practice to both hold everything under submission to Scripture and glean wisdom to guide our pastoral, theological, and missional instincts today.



Order of Worship

November 16, 2025



Welcome to Redeemer!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org

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Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



Restrooms & Relief

Restrooms can be found in the hallway behind the chapel. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

Parents

Baby changing facilities are available in the respite room to the right as you exit the chapel. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.

Giving

Redeemer relies upon the generosity of her members to support the ministries and missions of the church. You can make a one-time gift by dropping funds into the black box at the rear of the sanctuary or electronically by scanning the QR code on the right.



Doxology

Praise God from whom all blessing flow!
Praise Him all creatures here below!
Praise Him above you heavenly hosts!
Praise Father, Son, and Holy Ghost; Amen.



Lord's Supper

*If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.
All communion bread is gluten-free.*

Song of Response

Jesus Paid It All

I hear the Savior say,
"Thy strength indeed is small,
Child of weakness, watch and pray,
Find in Me thine all in all."

*Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.*

Lord, now indeed I find
Thy pow'r and Thine alone,
Can change the leper's spots
And melt the heart of stone.

For nothing good have I
Where-by Thy grace to claim;
I'll wash my garments white
In the blood of Calv'ry's Lamb.

And when, before the throne,
I stand in Him complete,
"Jesus died my soul to save,"
My lips shall still repeat.

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Today's Worship Leaders

Brandon Ash, Presiding Elder
Zach Carter, Preaching

David Smith, Lead Musician

Welcome & Thanksgiving*

Psalm 116:5-7

Song of Praise

All Praise to Him

Scripture Reading

Hebrews 10:1-18

Affirmation of the Faith

Orthodox Catechism (1680)

Confession and Assurance of Pardon

Romans 5:8-10

Pastoral Prayer

Psalm of Hope

I Will Wait For You (Psalm 130)

Song of the Gospel

Before The Throne Of God Above

Sermon

"The War Within"
Romans 7:7-25
Zach Carter

Lord's Supper

Song of Response

Jesus Paid It All

Benediction & Doxology

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Call to Worship

Psalm 145:8–9

- ⁸ The LORD is gracious and merciful,
slow to anger and abounding in steadfast love.
- ⁹ The LORD is good to all,
and his mercy is over all that he has made.

Song of Praise

All Praise To Him

All praise to Him the God of light
Who formed the mountains by His might
All praise to Him Who names the stars
That sing His fame in skies afar
All praise to Him Who reigns in love
Who guides the galaxies above
Yet bends to hear our every prayer
With sovereign pow'r and tender care

All praise to Him Whose love is seen
In Christ the Son the servant King
Who left behind His glorious throne
To pay the ransom for His own
All praise to Him Who humbly came
To bear our sorrow sin and shame
Who lived to die Who died to rise
The all-sufficient sacrifice

All praise to Him whose pow'r imparts
The love of God within our hearts
The Spirit of all truth and peace
The fount of joy and holiness
To Father Son and Spirit now
Our souls we lift our wills we bow
To You the Triune God we raise
With loving hearts our song of praise

Bob Kauflin, Matt Merker
CCLI Song #7096636
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Sermon

“The War Within”

Romans 7:7-25

Zach Carter

1. The law reveals but cannot remove sin (7:7–12)
2. The flesh cannot produce obedience (7:14–20)
3. The “war” within: two laws at work in the believer (7:21–24)
4. Christ delivers us through the Spirit (7:25 with 8:1)



Song of the Gospel

Before The Throne Of God Above

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is Love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heav'n He stands
No tongue can bid me thence depart
No tongue can bid me thence depart

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end to all my sin
Because the sinless Saviour died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me
To look on Him and pardon me

Behold Him there the risen Lamb
My perfect spotless righteousness
The great unchangeable I Am
The King of glory and of grace
One with Himself I cannot die
My soul is purchased with His blood
My life is hid with Christ on high
With Christ my Saviour and my God
With Christ my Saviour and my God

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Scripture Reading

Hebrews 10:1–18

Christ's Sacrifice Once for All

10 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. ² Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? ³ But in these sacrifices there is a reminder of sins every year. ⁴ For it is impossible for the blood of bulls and goats to take away sins.

⁵ Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired,
but a body have you prepared for me;

⁶ in burnt offerings and sin offerings
you have taken no pleasure.

⁷ Then I said, ‘Behold, I have come to do your will, O God,
as it is written of me in the scroll of the book.’”

⁸ When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), ⁹ then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. ¹⁰ And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

¹¹ And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³ waiting from that time until his enemies should be made a footstool for his feet. ¹⁴ For by a single offering he has perfected for all time those who are being sanctified.

¹⁵ And the Holy Spirit also bears witness to us; for after saying,

¹⁶ “This is the covenant that I will make with them
after those days, declares the Lord:

I will put my laws on their hearts,
and write them on their minds,”

¹⁷ then he adds,



“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

Affirmation of the Faith

Orthodox Catechism

Q 3: How do you come to know your misery¹?

A: God’s law shows me my sin.²

Q 4: What does God’s law require of us?

A: Christ teaches this in summary in Matthew 22:37–40: “You shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.”³ This is the first and greatest commandment.

And the second is like it: “You shall love your neighbor as yourself.”⁴ All the Law and the Prophets depend on these two commandments.

Q 5: Can you keep all this perfectly?

A: No. By nature I am inclined to sin against God⁵ and against my neighbor.⁶

Confession and Assurance of Pardon

Romans 5:8–10

⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

¹ In the late 1600s when this was written, “misery” did not mean emotional sadness or psychological distress. It is an older theological term predating the English Reformation, translating the Latin *miseria* and the German *Elend*. So, here it means the condition of being fallen, guilty, and unable to save yourself—the whole state of sin and its consequences.

² Romans 3:20; Romans 7:7–25

³ Deuteronomy 6:5

⁴ Leviticus 19:18

⁵ Romans 3:9–20, 23; 1 John 1:8, 10

⁶ Genesis 6:5; Jeremiah 17:9; Romans 7:23–24; Romans 8:7; Ephesians 2:1–3; Titus 3:3



Psalm of Hope

I Will Wait For You (Psalm 130)

Out of the depths I cry to You
In darkest places I will call
Incline Your ear to me anew
And hear my cry for mercy Lord

Were You to count my sinful ways
How could I come before Your throne
Yet full forgiveness meets my gaze
I stand redeemed by grace alone

I will wait for You I will wait for You
On Your word I will rely
I will wait for You surely wait for You
Till my soul is satisfied

So put Your hope in God alone
Take courage in His power to save
Completely and forever won
By Christ emerging from the grave

His steadfast love has made a way
And God Himself has paid the price
That all who trust in Him today
Find healing in His sacrifice

I will wait for You I will wait for You
Through the storm and through the night
I will wait for You surely wait for You
For Your love is my delight

Jordan Kauflin, Keith Getty, Matthew Merker, Stuart Townend
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