



First Sunday Prayer & Praise. Tonight, 6:00-7:00pm. Join us for a time in the Word and prayer for our church's needs, community, partners, and more.

Men's Dinner and Semester Launch Feb 4, 2026, 6–8pm at 1802 Bankhead. Join us for a night of great food and meaningful conversation. It's more than just a meal—it's an opportunity to find your place in the community and hear exactly where we are headed.

Redeemer Bootcamp: Engaging Latter-day Saints. Feb 8, 2026, 3:00-5:15pm. In this bootcamp, Pastor Zach will give a brief overview of Latter-day Saint history, doctrine, and practices along with some suggestions on how Christians can engage them. All ages welcome. No childcare available.

Members Meeting, February 15, 6:00-7:00pm. Immediately following our Third Sunday meal, we'll gather for a members' meeting to consider:

- 1) candidates for membership
- 2) the recommendation to ordain Thomas Newman to the office of elder
- 3) the recommendation from the elders to engage Servis First as the commercial lender for the 1st Street renovation.

Photography and Videography Notice. On February 8th and 15th, Vince Crampton and other volunteers will be capturing both photos and videos for use on our website, socials, etc. If you would not like your child's image and likeness to appear in public facing media, please email the office at info@redeemerhuntsville.org.



Order of Worship

We exist to share God's good news
and be equipped to love him and
neighbor in every area of life in
Huntsville and beyond.



Welcome to Redeemer!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org



Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



Restrooms & Relief

Restrooms can be found in the hallway behind the chapel. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

Parents

Baby changing facilities are available in the respite room to the right as you exit the chapel. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.

Giving

Redeemer relies upon the generosity of her members to support the ministries and missions of the church. You can make a one-time gift by dropping funds into the black box at the rear of the sanctuary or electronically by scanning the QR code on the right.



Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore

Jonny Robinson, Rich Thompson
CCLI Song #7036096
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Doxology

Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heav'nly host
Praise Father Son and Holy Ghost



4. God enters creation to redeem it along with all of humanity.

Lord's Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.

All communion bread is gluten-free.

Song of Response

Christ Is Mine Forevermore

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me



Today's Worship Leaders

Brandon Ash, Presiding Elder
Zach Carter, Preaching

David Smith, Lead Musician

Welcome & Thanksgiving*

Psalm 104:31–34

Hymn of Praise

Magnificent Marvelous Matchless Love

Scripture Reading

1 Samuel 1:1–20

Affirmation of the Faith

Orthodox Catechism

Confession and Assurance of Pardon

Colossians 2:13–15

Pastoral Prayer

Song of the Gospel

Here Is Love

Song of Assurance

How Deep The Father's Love For Us

Sermon

“The Realms that Wait”
Romans 8:18–22
Zach Carter

Lord's Supper

Song of Response

Christ Is Mine Forevermore

Benediction & Doxology

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Call to Worship

Psalm 104:31–34

- ³¹ May the glory of the LORD endure forever;
may the LORD rejoice in his works,
³² who looks on the earth and it trembles,
who touches the mountains and they smoke!
³³ I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.
³⁴ May my meditation be pleasing to him,
for I rejoice in the LORD.

Hymn of Praise

Magnificent Marvelous Matchless Love

Magnificent marvelous matchless love
Too vast and astounding to tell
Forever existing in worlds above
Now offered and given to all
Oh fountain of beauty eternal
The Father the Spirit the Son
Sufficient and endlessly generous
Magnificent marvelous matchless love

Creation is brimming with thankfulness
The mountains exultant they stand
The seasons rejoice in Your faithfulness
All life is sustained by Your hand
You crown every meadow with color
You paint every shade in the sky
Each day the dawn wakes as an encore of
Magnificent marvelous matchless love

How great how sure
His love endures forevermore
Magnificent marvelous matchless love

What grace that You entered our brokenness
You came in the fullness of time



But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Stuart Townend
CCLI Song #1558110
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Sermon

“The Realms that Wait”

Romans 8:18-22

Zach Carter

1. God created creation to show his make visible a portion of his invisible attributes.

Creation/ κτίσις (<i>ktisis</i>)	World / κόσμος (<i>kosmos</i>)
Usually defined by its made-ness and contingency inside space-time	Usually points outwards to the “system” which orders a life
Could be thought of as ontological	Could be thought of as sociological

2. Humans made creation an object of idolatry, choosing the lesser over the greater.
3. Creation suffered futility—a failure of purpose—with humanity’s fall.



Grace and love like mighty rivers
 Poured incessant from above
 And Heaven's peace and perfect justice
 Kissed a guilty world in love

Of Your fullness You are pouring
 Your great love on me anew
 Without measure full and boundless
 Drawing out my heart to You
 You alone will be my glory
 Nothing in the world I see
 You have cleansed and sanctified me
 You Yourself have set me free

Steve Cook, Vikki Cook, William Rees
 CCLI Song #4125581
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Song of Assurance

How Deep The Father's Love For Us

How deep the Father's love for us
 How vast beyond all measure
 That He should give His only Son
 To make a wretch His treasure
 How great the pain of searing loss
 The Father turns His face away
 As wounds which mar the Chosen One
 Bring many sons to glory

Behold the Man upon a cross
 My sin upon His shoulders
 Ashamed I hear my mocking voice
 Call out among the scoffers
 It was my sin that held Him there
 Until it was accomplished
 His dying breath has brought me life
 I know that it is finished

I will not boast in anything
 No gifts no pow'r no wisdom



How far we had fallen from righteousness
 But not from the mercies of Christ
 Your cross is our door to redemption
 Your death is our fullness of life
 That day how forgiveness flowed as a flood
 Magnificent marvelous matchless love

United in Your resurrection
 You lift us to infinite heights
 Could anything sever or take us from
 Magnificent marvelous matchless love

Aaron Keyes, Keith Getty, Kristyn Getty, Luke Brown, Matt Papa
 CCLI Song #7119246
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 Publishing; Remaining portion is unaffiliated

Scripture Reading

1 Samuel 1:1–20

The Birth of Samuel

1 There was a certain man of Ramathaim-zophim of the hill country of Ephraim whose name was Elkanah the son of Jeroham, son of Elihu, son of Tohu, son of Zuph, an Ephrathite. **2** He had two wives. The name of the one was Hannah, and the name of the other, Peninnah. And Peninnah had children, but Hannah had no children.

3 Now this man used to go up year by year from his city to worship and to sacrifice to the LORD of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the LORD. **4** On the day when Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and daughters. **5** But to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. **6** And her rival used to provoke her grievously to irritate her, because the LORD had closed her womb. **7** So it went on year by year. As often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. **8** And Elkanah, her husband, said to her, “Hannah, why do you weep? And why do you not eat? And why is your heart sad? Am I not more to you than ten sons?”

9 After they had eaten and drunk in Shiloh, Hannah rose. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. **10** She was deeply distressed and prayed to the LORD and wept bitterly. **11** And she vowed a vow and said, “O LORD of hosts, if you will indeed look on the affliction of your



servant and remember me and not forget your servant, but will give to your servant a son, then I will give him to the LORD all the days of his life, and no razor shall touch his head.”

¹² As she continued praying before the LORD, Eli observed her mouth.

¹³ Hannah was speaking in her heart; only her lips moved, and her voice was not heard. Therefore Eli took her to be a drunken woman. ¹⁴ And Eli said to her, “How long will you go on being drunk? Put your wine away from you.” ¹⁵ But Hannah answered, “No, my lord, I am a woman troubled in spirit. I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. ¹⁶ Do not regard your servant as a worthless woman, for all along I have been speaking out of my great anxiety and vexation.” ¹⁷ Then Eli answered, “Go in peace, and the God of Israel grant your petition that you have made to him.” ¹⁸ And she said, “Let your servant find favor in your eyes.” Then the woman went her way and ate, and her face was no longer sad.

¹⁹ They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. And Elkanah knew Hannah his wife, and the LORD remembered her. ²⁰ And in due time Hannah conceived and bore a son, and she called his name Samuel, for she said, “I have asked for him from the LORD.”

Affirmation of the Faith

Orthodox Catechism

Q 27: What do you understand by the providence of God?

A: Providence is the almighty and ever present power of God¹ by which he upholds, as with his hand, heaven and earth and all creatures,² and so rules them that leaf and blade, rain and drought, fruitful and lean years, food and drink, health and sickness, prosperity and poverty—³

All things, in fact, come to us not by chance⁴ but from his fatherly hand.⁵

¹ Jer. 23:23-24; Acts 17:24-28

² Heb. 1:3

³ Jer. 5:24; Acts 14:15-17; John 9:3; Prov. 22:2

⁴ Prov. 16:33

⁵ Matt. 10:29



Q 28: How does the knowledge of God's creation and providence help us?

A: We can be patient when things go against us,⁶ thankful when things go well,⁷ and for the future we can have good confidence in our faithful God and Father that nothing will separate us from his love.⁸

All creatures are so completely in his hand that without his will they can neither move nor be moved.⁹

Confession and Assurance of Pardon

Colossians 2:13–15

¹³ And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴ by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. ¹⁵ He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Pastoral Prayer

Song of the Gospel

Here Is Love

Here is love wide as the ocean
Loving kindness as a flood
When the Prince of Life our ransom
Shed for us His precious blood
Who His love will not remember
Who can cease to sing His praise
He can never be forgotten
Throughout Heav'n's eternal days

On the mount of crucifixion
Fountains opened deep and wide
Through the floodgates of God's mercy
Flowed a vast and gracious tide

⁶ Job 1:21-22; James 1:3

⁷ Deut. 8:10; 1 Thess. 5:18

⁸ Ps. 55:22; Rom. 5:3-5; 8:38-39

⁹ Job 1:12; 2:6; Prov. 21:1; Acts 17:24-28