



Redeemer Students Summer Schedule. Redeemer Students will gather at the Hudson's house every Tuesday at 6:30 PM for snacks, games, and a weekly devotional. For more information, please email corey@redeemerhuntsville.org.

Connect to a small group. Small groups meet throughout the city: community groups in homes; men's and women's groups at various times and locations. Get connected to one by emailing Thomas at thomas@redeemerhuntsville.org

Redeemer Kids. Every semester takes 46 volunteers to pull off across both hours, worship hour and equipping hour. Consider serving in Redeemer Kids for one semester term next year: "We will not hide them from their children, but tell to the coming generation the glorious deeds of the LORD, and his might, and the wonders that he has done" (Psalm 78:4).



We belong to each other

We know the Bible describes the church using many different images. But all those images have one thing in common: they require others. Critically, we cannot do the things that Scripture commands apart from one another.

Our prayers of confession and adoration, public readings of Scripture, singing of psalms, hymns, and spiritual songs, and dedication to the apostles' teaching are not private affairs. Our faith is public and communal. So, we give ourselves to one another in covenant membership.



Redeemer Church

Order of Worship

June 7, 2026



Welcome to Redeemer!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org



Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. *(It's okay, we promise!)* Scan the QR code on the right to answer just three short questions.



Restrooms & Relief

Restrooms can be found in the hallway behind the chapel. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

Parents

Baby changing facilities are available in the respite room to the right as you exit the chapel. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.

Giving

Redeemer relies upon the generosity of her members to support the ministries and missions of the church. You can make a one-time gift by dropping funds into the black box at the rear of the sanctuary or electronically by scanning the QR code on the right.





Song of Response

Come Thou Fount Of Every Blessing

Come Thou fount of ev'ry blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of Thy redeeming love

Oh to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it for Thy courts above

Oh that day when freed from sinning
I shall see Thy lovely face
Full arrayed in blood-washed linen
How I'll sing Thy sovereign grace
Come my Lord no longer tarry
Bring Thy promises to pass
For I know Thy pow'r will keep me
Till I'm home with Thee at last

Bob Kaufflin, John Wyeth, Robert Robinson
CCLI Song #6578947
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Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.



Today's Worship Leaders

Thomas Newman, Presiding Elder
Zach Carter, Preaching

Blake Arnold, Lead Musician

Welcome & Thanksgiving*

Psalm 40:16-17

Song of Praise

On Jordan's Stormy Banks

Scripture Reading

1 Samuel 13:8-23

Affirmation of Faith

Orthodox Catechism (1680)

Confession and Assurance of Pardon

Hebrews 4:14-16

Pastoral Prayer

Song of Praise

Christ Is Mine Forevermore

Hymn of Salvation

Behold Our God

Sermon

“Under Authority; Under God”
Romans 13:1-7
Zach Carter

Lord's Supper

Song of Response

Come Thou Fount Of Every Blessing

Benediction & Doxology

* Unless otherwise indicated, all Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.



Call to Worship

Psalm 40:16–17

- ¹⁶ But may all who seek you rejoice and be glad in you;
 may those who love your salvation say continually, “Great is the LORD!”
- ¹⁷ As for me, I am poor and needy, but the Lord takes thought for me.
 You are my help and my deliverer; do not delay, O my God!

Song of Praise

On Jordan's Stormy Banks

On Jordan's stormy banks I stand
 And cast a wishful eye
 To Canaan's fair and happy land
 Where my possessions lie

I am bound (I am bound)
I am bound for the promised land
I am bound (I am bound)
I am bound for the promised land

All o'er those wide extended plains
 Shines one eternal day
 There God the Son forever reigns
 And scatters night away

No chilling winds nor poisonous breath
 Can reach that healthful shore
 Sickness sorrow pain and death
 Are felt and feared no more

When shall I see that happy place
 And be forever blessed
 When shall I see my Father's face
 And in His bosom rest

Christopher Miner, Samuel Stennett
 CCLI Song #3251573
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2. God appoints governing authorities as his servants for public good (2-4).
3. God exercises justice through the sword he gives to governing authorities (4-5).
4. God calls on his people to submit to governing authorities as a matter of conscience and not fear (5).
5. God makes concrete our duty in rendering unto governing authorities (6-7).

Lord's Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local gospel-believing church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.
 All communion bread is gluten-free.



Hymn of Salvation

Who has held the oceans in His hands
Who has numbered every grain of sand
Kings and nations tremble at His voice
All creation rises to rejoice

*Behold our God seated on His throne
Come let us adore Him
Behold our King nothing can compare
Come let us adore Him*

Who has given counsel to the Lord
Who can question any of His words
Who can teach the One who knows all things
Who can fathom all His wondrous deeds

Who has felt the nails upon His hands
Bearing all the guilt of sinful man
God eternal humbled to the grave
Jesus Savior risen now to reign

You will reign forever (Let Your glory fill the earth)
You will reign forever (Let Your glory fill the earth)

Jonathan Baird, Meghan Baird, Ryan Baird, Stephen Altrogge
CCLI Song #5937510
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Sermon

“Under Authority; Under God”

Romans 13:1-7

Zach Carter

1. God orders governing authorities (1).



Scripture Reading

1 Samuel 13:8–23

⁸ He waited seven days, the time appointed by Samuel. But Samuel did not come to Gilgal, and the people were scattering from him. ⁹ So Saul said, “Bring the burnt offering here to me, and the peace offerings.” And he offered the burnt offering. ¹⁰ As soon as he had finished offering the burnt offering, behold, Samuel came. And Saul went out to meet him and greet him. ¹¹ Samuel said, “What have you done?” And Saul said, “When I saw that the people were scattering from me, and that you did not come within the days appointed, and that the Philistines had mustered at Michmash, ¹² I said, ‘Now the Philistines will come down against me at Gilgal, and I have not sought the favor of the LORD.’ So I forced myself, and offered the burnt offering.” ¹³ And Samuel said to Saul, “You have done foolishly. You have not kept the command of the LORD your God, with which he commanded you. For then the LORD would have established your kingdom over Israel forever. ¹⁴ But now your kingdom shall not continue. The LORD has sought out a man after his own heart, and the LORD has commanded him to be prince over his people, because you have not kept what the LORD commanded you.” ¹⁵ And Samuel arose and went up from Gilgal. The rest of the people went up after Saul to meet the army; they went up from Gilgal to Gibeah of Benjamin.

And Saul numbered the people who were present with him, about six hundred men. ¹⁶ And Saul and Jonathan his son and the people who were present with them stayed in Geba of Benjamin, but the Philistines encamped in Michmash. ¹⁷ And raiders came out of the camp of the Philistines in three companies. One company turned toward Ophrah, to the land of Shual; ¹⁸ another company turned toward Beth-horon; and another company turned toward the border that looks down on the Valley of Zeboim toward the wilderness.

¹⁹ Now there was no blacksmith to be found throughout all the land of Israel, for the Philistines said, “Lest the Hebrews make themselves swords or spears.” ²⁰ But every one of the Israelites went down to the Philistines to sharpen his plowshare, his mattock, his axe, or his sickle, ²¹ and the charge was two-thirds of a shekel for the plowshares and for the mattocks, and a third of a shekel for sharpening the axes and for setting the goads. ²² So on the day of the battle there was neither sword nor spear found in the hand of any of the people with Saul and Jonathan, but Saul and Jonathan his son had them. ²³ And the garrison of the Philistines went out to the pass of Michmash.



Affirmation of Faith

Orthodox Catechism (1680)

Q 78: Does baptism, this outward washing with water, itself wash away sins?

A: No, only Jesus Christ's blood and the Holy Spirit cleanse us from all sins.¹

Q 79: Why then does the Holy Spirit call baptism the washing of rebirth and the washing away of sins?

A: God has good reason for these words. He wants to teach us that the blood and Spirit of Christ wash away our sins just as water washes away dirt from our bodies.² But more important, he wants to assure us, by this divine pledge and sign, that the washing away of our sins spiritually is as real as physical washing with water.³

Confession and Assurance of Pardon

Hebrews 4:15-16

¹⁵ We do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶ Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Pastoral Prayer

Song of Praise

Christ Is Mine Forevermore

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings
But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

¹ Matt. 3:11; 1 Pet. 3:21; 1 John 1:7

² Matt. 3:11; 1 Pet. 3:21; 1 John 1:7

³ Acts 2:38; Rom. 6:3-4; Gal. 3:27



Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore

Jonny Robinson, Rich Thompson
CCLI Song #7036096
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