



Redeemer Students Summer Schedule. Redeemer Students will gather at the Hudson's house every Tuesday at 6:30 PM for snacks, games, and a weekly devotional. For more information, please email corey@redeemerhuntsville.org.

Connect to a small group. Small groups meet throughout the city: community groups in homes; men's and women's groups at various times and locations. Get connected to one by emailing Thomas at thomas@redeemerhuntsville.org

Redeemer Kids. Every semester takes 46 volunteers to pull off across both hours, worship hour and equipping hour. Consider serving in Redeemer Kids for one semester term next year: "We will not hide them from their children, but tell to the coming generation the glorious deeds of the LORD, and his might, and the wonders that he has done" (Psalm 78:4).



We belong to each other

We know the Bible describes the church using many different images. But all those images have one thing in common: they require others. Critically, we cannot do the things that Scripture commands apart from one another.

Our prayers of confession and adoration, public readings of Scripture, singing of psalms, hymns, and spiritual songs, and dedication to the apostles' teaching are not private affairs. Our faith is public and communal. So, we give ourselves to one another in covenant membership.



Order of Worship

June 14, 2026



Welcome to Redeemer!

We are glad that you've joined us today for worship. Know that no question is off limits here. We take the gospel seriously and invite all people everywhere to enjoy the grace of God.

You can read what's coming up on the last page of the bulletin. More information can be found at redeemerhuntsville.org.

Any questions? Feel free to email us at info@redeemerhuntsville.org

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Guests

If you are a guest, we would love to send you some more information about Redeemer. Go ahead and take out your phone. (*It's okay, we promise!*) Scan the QR code on the right to answer just three short questions.



Restrooms & Relief

Restrooms can be found in the hallway behind the chapel. A men's restroom is on the right outside of the double doors, and the women's room is around the corner. Water and coffee are available downstairs following worship.

Parents

Baby changing facilities are available in the respite room to the right as you exit the chapel. Nursing mothers are welcome to feed their baby wherever they feel comfortable, but one of our hosts can also help you find a private room.

Giving

Redeemer relies upon the generosity of her members to support the ministries and missions of the church. You can make a one-time gift by dropping funds into the black box at the rear of the sanctuary or electronically by scanning the QR code on the right.



Song of Response

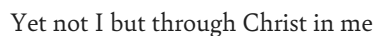
O Church Arise (reprise)

Come see the cross where love and mercy meet
As the Son of God is stricken
Then see His foes lie crushed beneath His feet
For the Conqueror has risen
And as the stone is rolled away
And Christ emerges from the grave
This victory march continues till the day
Every eye and heart shall see Him

So Spirit come put strength in every stride
Give grace for every hurdle
That we may run with faith to win the prize
Of a servant good and faithful
As saints of old still line the way
Retelling triumphs of His grace
We hear their calls and hunger for the day
When with Christ we stand in glory

Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.



Sermon

“Ordered Authorities”

Romans 13:1-7

Zach Carter

1. God commands everyone, but especially Christians, to submit to governing authorities (1)
2. God establishes governing authorities underneath himself (1)
3. God, therefore, warns against rebellion against duly ordered authority (2).

Lord's Supper

If you are not 1) a baptized believer who is 2) walking with Christ in faith and 3) in good standing with your local gospel-believing church, we ask that you refrain from this meal and take this moment to reflect upon your life and seek the grace God freely offers to all who cast themselves upon Jesus.

All communion bread is gluten-free.



Brandon Ash, Presiding Elder

Zach Carter, Preaching

Blake Arnold, Lead Musician

Welcome & Thanksgiving*

Psalm 2:10-12

Song of Praise

On Jordan's Stormy Banks

Scripture Reading

1 Samuel 14:1–23

Affirmation of Faith

Orthodox Catechism (1680)

Confession and Assurance of Pardon

Psalm 51:1-2

Pastoral Prayer

Song of Praise

Be Thou My Vision

Hymn of Salvation

Yet Not I But Through Christ In Me

Sermon

“Under Authority; Under God”

Romans 13:1-7

Zach Carter

Lord's Supper

Song of Response

O Church Arise (reprise)

Benediction & Doxology

* Unless otherwise indicated, all Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.



Call to Worship

Psalm 2:10–12

- ¹⁰ Now therefore, O kings, be wise; be warned, O rulers of the earth.
¹¹ Serve the LORD with fear, and rejoice with trembling.
¹² Kiss the Son,
 lest he be angry, and you perish in the way,
 for his wrath is quickly kindled.
 Blessed are all who take refuge in him.

Song of Praise

O Church Arise

O church arise and put your armour on
 Hear the call of Christ our Captain
 For now the weak can say that they are strong
 In the strength that God has given
 With shield of faith and belt of truth
 We'll stand against the devil's lies
 An army bold whose battle cry is Love
 Reaching out to those in darkness

Our call to war to love the captive soul
 But to rage against the captor
 And with the sword that makes the wounded whole
 We will fight with faith and valour
 When faced with trials on every side
 We know the outcome is secure
 And Christ will have the prize for which He died
 An inheritance of nations

Come see the cross where love and mercy meet
 As the Son of God is stricken
 Then see His foes lie crushed beneath His feet
 For the Conqueror has risen
 And as the stone is rolled away
 And Christ emerges from the grave
 This victory march continues till the day
 Every eye and heart shall see Him



My steadfast love my deep and boundless peace

To this I hold my hope is only Jesus
 For my life is wholly bound to his
 Oh how strange and divine I can sing all is mine
 Yet not I but through Christ in me

The night is dark but I am not forsaken
 For by my side the Saviour he will stay
 I labour on in weakness and rejoicing
 For in my need his power is displayed

To this I hold my Shepherd will defend me
 Through the deepest valley he will lead
 Oh the night has been won and I shall overcome
 Yet not I but through Christ in me

No fate I dread I know I am forgiven
 The future sure the price it has been paid
 For Jesus bled and suffered for my pardon
 And he was raised to overthrow the grave

To this I hold my sin has been defeated
 Jesus now and ever is my plea
 Oh the chains are released I can sing I am free
 Yet not I but through Christ in me

With every breath I long to follow Jesus
 For he has said that he will bring me home
 And day by day I know he will renew me
 Until I stand with joy before the throne

To this I hold my hope is only Jesus
 All the glory evermore to him
 When the race is complete still my lips shall repeat
 Yet not I but through Christ in me

When the race is complete still my lips shall repeat
 Yet not I but through Christ in me



By day or by night
Waking or sleeping
Thy presence my light

Be Thou my wisdom
Be Thou my true Word
I ever with Thee
And Thou with me Lord
Thou my great Father
I Thy true son
Thou in me dwelling
And I with Thee one

Riches I heed not
Nor man's empty praise
Thou mine inheritance
Now and always
Thou and Thou only
Be first in my heart
High King of heaven
My treasure Thou art

High King of heaven
When vict'ry is won
May I reach heaven's joys
O bright heaven's Sun
Heart of my own heart
Whatever befall
Still be my vision
O Ruler of all

Eleanor Henrietta Hull, Mary Elizabeth Byrne
CCLI Song #30639
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Hymn of Salvation

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy my righteousness and freedom

Yet Not I But Through Christ In Me



So Spirit come put strength in every stride
Give grace for every hurdle
That we may run with faith to win the prize
Of a servant good and faithful
As saints of old still line the way
Retelling triumphs of His grace
We hear their calls and hunger for the day
When with Christ we stand in glory

Keith Getty, Stuart Townend
CCLI Song #4611992
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Scripture Reading

1 Samuel 14:1–23

14 One day Jonathan the son of Saul said to the young man who carried his armor, “Come, let us go over to the Philistine garrison on the other side.” But he did not tell his father. ²Saul was staying in the outskirts of Gibeah in the pomegranate cave at Migron. The people who were with him were about six hundred men, ³including Ahijah the son of Ahitub, Ichabod’s brother, son of Phinehas, son of Eli, the priest of the LORD in Shiloh, wearing an ephod. And the people did not know that Jonathan had gone. ⁴Within the passes, by which Jonathan sought to go over to the Philistine garrison, there was a rocky crag on the one side and a rocky crag on the other side. The name of the one was Bozez, and the name of the other Seneh. ⁵The one crag rose on the north in front of Michmash, and the other on the south in front of Geba.

⁶Jonathan said to the young man who carried his armor, “Come, let us go over to the garrison of these uncircumcised. It may be that the LORD will work for us, for nothing can hinder the LORD from saving by many or by few.” ⁷And his armor-bearer said to him, “Do all that is in your heart. Do as you wish. Behold, I am with you heart and soul.” ⁸Then Jonathan said, “Behold, we will cross over to the men, and we will show ourselves to them.” ⁹If they say to us, ‘Wait until we come to you,’ then we will stand still in our place, and we will not go up to them. ¹⁰But if they say, ‘Come up to us,’ then we will go up, for the LORD has given them into our hand. And this shall be the sign to us.” ¹¹So both of them showed themselves to the garrison of the Philistines. And the Philistines said, “Look, Hebrews are coming out of the holes where they have hidden themselves.” ¹²And the men of the garrison hailed Jonathan and his armor-bearer and said, “Come up to us, and we will show you a thing.” And Jonathan said to his armor-bearer, “Come up after me, for the LORD has given them into



the hand of Israel.”¹³ Then Jonathan climbed up on his hands and feet, and his armor-bearer after him. And they fell before Jonathan, and his armor-bearer killed them after him.¹⁴ And that first strike, which Jonathan and his armor-bearer made, killed about twenty men within as it were half a furrow’s length in an acre of land.¹⁵ And there was a panic in the camp, in the field, and among all the people. The garrison and even the raiders trembled, the earth quaked, and it became a very great panic.

¹⁶ And the watchmen of Saul in Gibeah of Benjamin looked, and behold, the multitude was dispersing here and there.¹⁷ Then Saul said to the people who were with him, “Count and see who has gone from us.” And when they had counted, behold, Jonathan and his armor-bearer were not there.¹⁸ So Saul said to Ahijah, “Bring the ark of God here.” For the ark of God went at that time with the people of Israel.¹⁹ Now while Saul was talking to the priest, the tumult in the camp of the Philistines increased more and more. So Saul said to the priest, “Withdraw your hand.”²⁰ Then Saul and all the people who were with him rallied and went into the battle. And behold, every Philistine’s sword was against his fellow, and there was very great confusion.²¹ Now the Hebrews who had been with the Philistines before that time and who had gone up with them into the camp, even they also turned to be with the Israelites who were with Saul and Jonathan.²² Likewise, when all the men of Israel who had hidden themselves in the hill country of Ephraim heard that the Philistines were fleeing, they too followed hard after them in the battle.²³ So the LORD saved Israel that day. And the battle passed beyond Beth-aven.

Affirmation of Faith

Orthodox Catechism (1680)

Q 80: How does the Lord's Supper remind you and assure you that you share in Christ's one sacrifice on the cross and in all his gifts?

A: In this way: Christ has commanded me and all believers to eat this broken bread and to drink this cup. With this command he gave this promise:

First, as surely as I see with my eyes the bread of the Lord broken for me and the cup given to me, so surely his body was offered and broken for me and his blood poured out for me on the cross.

Second, as surely as I receive from the hand of the one who serves, and taste with my mouth the bread and cup of the Lord, given me as sure



signs of Christ's body and blood, so surely he nourishes and refreshes my soul for eternal life with his crucified body and poured-out blood.¹

Q 81: What does it mean to eat the crucified body of Christ and to drink his poured-out blood?

A: It means to accept with a believing heart the entire suffering and death of Christ and by believing to receive forgiveness of sins and eternal life.² But it means more. Through the Holy Spirit, who lives both in Christ and in us, we are united more and more to Christ's blessed body.³ And so, although he is in heaven⁴ and we are on earth, we are flesh of his flesh and bone of his bone.⁵ And we forever live on and are governed by one Spirit, as members of our body are by one soul.⁶

Confession and Assurance of Pardon

Psalm 51:1–2

- ¹ Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
- ² Wash me thoroughly from my iniquity,
and cleanse me from my sin!

Pastoral Prayer

Song of Praise

Be Thou My Vision

Be Thou my vision
O Lord of my heart
Naught be all else to me
Save that Thou art
Thou my best thought

¹ Matt. 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Cor. 11:23–25

² John 6:35, 40, 50–54

³ John 6:55–56; 1 Cor. 12:13

⁴ Acts 1:9–11; 1 Cor. 11:26; Col. 3:1

⁵ 1 Cor. 6:15–17; Eph. 5:29–30; 1 John 4:13

⁶ John 6:56–58; 15:1–6; Eph. 4:15–16; 1 John 3:24